

ATOP FLOWERS -- *August Kramer, now 91, founded Kramer Brothers Wholesale Nursery at the base and atop Red Hill nearly 27 years ago. Kramer sought the high ground of Red Hill to escape from the cold weather of Ontario which forced him to smudge his heather. Because of the smudgy cloak, all the heather had to be washed.*
-- photo by Dana Downie

The Upland News

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Pat Nixon 'Bloomed' First In Local Area

The First Lady of the United States planted the "Pat Nixon Camellia" in the state capitol grounds during the recent Camellia Festival.

The pale pink flower with petals detailed by deep pink veins first bloomed on the Kramer Brothers Wholesale Nursery, a local landmark since 1927.

According to Marie Kramer Mackell, only child of the 91 year old founder of the nursery, the Pat Nixon camellia was a mutant of the Richard Nixon camellia plant. "It happens once in 10,000 times," she said. "You have no idea when this is going to happen. If it is nice, it means something in our business."

Not all mutants are commercially acceptable, according to Ms. Mackell. However, some mutations are very popular with hobbyists, who give the plants the care and special attention they need. "For a plant to be commercially acceptable, it must be beautiful, strong and easy care," said Ms. Mackell.

The nursery has produced other noteworthy camellias which are now in the capitol gardens: "Kramer's Supreme," "Miss Universe," "Mt. Shasta" and "Sunset Oaks."

Kramer started tending flowers 86 years ago. The first flowers to receive his attention were pansies, but he soon branched out to other varieties. "Then," he explained in his still thick New York accent, "we didn't have florists. So we had to grow our own."

He and his brother started a nursery in 1914 and were the first Americans to grow stocks. He also remembers proudly that their nursery supplied the flowers to a Rockefeller wedding.

Kramer came to California because of health reasons and was greeted by rain "that thick" when he got off the train. "I stayed at Dad Greer's apartments, the only good apartments in town, until I found a job." He became a salesman for Pacific Kissel cars for six months.

He abandoned car sales to re-enter the nursery business. They grew heather on many of their eventual five nurseries and produced over 115 million plants. One nursery was located in Oceanside.

Heather posed a constant problem in Ontario because of the frost. The tender plants were protected from the weather by smudge pots, but they were not protected from the effects of smudging. The plants had to be rinsed of their black cloak and put in the sun to dry before shipment, a time-consuming process.

So Kramer looked for another location that didn't have the frost problem. He found that atop Red Hill, the temperature was eight degrees warmer than Ontario.

Kramer left his fruit, nut and citrus trees behind to grow heather. Many of his citrus trees had been hit by a fungus that hit most of the trees in the area. The only solution at that time was to fell the trees.

Red Hill created its own unexpected problems. The fabled treasure of Red Hill "was the bane of our existence," said Ms. Mackell. Their metal detectors would detect metal. They would come and dig up our plants. Most of the time they would find that they had just detected our pipes which criss-crossed the area."

However, they didn't always discover pipes. When workers were digging holes for fence posts, someone uncovered a skeleton with a Spanish dagger!

Kramer faced a "big change" in the late '30s. "The flower market, like the fashion market, changes," said Kramer. Heather was not as profitable as raising azaleas and camellias."

The change didn't bother the elder Kramer too much because "I love flowers. That's the only reason to grow them." Kramer is happy when they can introduce new varieties because "you wouldn't want to wear the same suit every day, would you?"

Kramer feels that Americans don't have the same love for flowers as the Europeans. "Over there they have cut flowers every day. They love flowers, especially the Japanese, French and particularly the Scots."

Ms. Mzckell differs with her Dad on this point. She notes the expense and the time it takes to arrange flowers. "Busy people just don't have the time," she says.

She also disagrees with her father's opinion of artificial flowers. "Dad would never let Mother or me wear artificial corsages. I don't think they're too bad and they last."

"To some people, flowers are life," philosophizes Kramer. He is not sad to see flowers die, because part of their beauty is in their transcience. "They keep on growing and never die." He reflected, "I suppose . . . though everything has to die (as part of a cycle) . . . even me . . ."

The man who can remember when New York city had only 20-30 cars and California roads that had so many Fords that "they were as thick as bugs," patrols the nursery in his electric cart.

"Dad gets on the electric cart and away he goes," exclaimed his daughter. "We have to let him do it," she said reluctantly. "But we are worried that he might injure himself."

Kramer does not seem worried about that. Although he has slowed down in recent years and has become somewhat hard of hearing, he manages to come to the nursery once a week. "I miss the nursery," he says softly.

Kramer is aided by his daughter and son-in-law, Ben Mackell, sales manager. Ms. Mackell selects and arranges for flower exhibitions. "I love it. I get a chance to meet so many interesting people!" she exclaims.

Among those interesting people, Ms. Mackell admits that she was very impressed with Ms. Nixon. "I was thrilled with Ms. Nixon. She is so gracious, relaxed and such a lady. She looked as though she was having the time of her life as she planted the flower with her name."

Does the nursery have any plans for future noteworthy camellias as the "Pat Nixon" or "Kramer's Supreme?" "Of course," says Ms. Mackell. "But we'll just have to wait and see."



FLOWER FANCIER -- *The elder Kramer has grown flowers since he was a boy because he "liked it." He also adds that raising your own was a necessity because they did not have many florists.*

Rossitter Bids Council Farewell

Councilman Ronald Rossitter said goodbye at Tuesday's council meeting which also saw the reluctant approval of a county-wide "Task Force" for narcotics enforcement.

Councilman Rossitter declined to run for reelection. He said, "I came here full of zip and knowing what to do and I leave here knowing nothing," he joked. Rossitter also thanked the council for "bearing with me when I've been silent when I should have spoken."

Councilman Hal Bailin sharply criticized the area-wide narcotics enforcement program. "The goal is laudable, but its success is highly questionable. Eleven officers will be hired from the high ranks of the Sheriff. I suspect that San Bernardino County Sheriffs receiving more money than Riverside sheriffs will hardly create better enforcement."

"I will be surprised if more than ten major pushers are brought to justice," said Bailin. "This is the best someone has come up with, so I suppose we ought to give it a one year try . . . I just hope we get results."

He added that it was "good to get some law in the streets instead of just another study of the problem."

Upland's contribution for this service will be $1600 cash with $2,000 worth of services in kind. Approximately $440,000 will be channeled into this program.

The council approved three planning commission recommendations which will allow the construction of 110 homes in Upland. Lewis Construction Company submitted plans for a tentative tract with 44 lots southwest corner of Mountain Ave. and 15th St. Edward W. Novell proposed two tentative tracts. He was granted approval for 34 lots on the southeast corner of San Antonio Ave. and 15th St. and for 32 lots on the northeast corner of Ukiah Way and 17th.

The council took a stand on two bills presently before the state legislature. The council supported the assembly bill which will provide for increased retirement benefits for police and firemen with the stipulation that the state provide the funds.

News In Brief

Motel Wins Special Rating

The Uplander Motel was awarded the "Four Star Rating" by the Mobil Travel Guides. This rating means that Mobil Travel Guide considers an establishment "outstanding -- worth a special trip." According to the congratulatory letter, "No one can buy this rating. It is awarded on merit alone after a careful, unannounced inspection by our trained field staff, supplemented by the evaluation of special consultants plus reports received from innumerable users of the Mobil Travel Guide."

Fund Raising Dinner Set

The Morales for Assembly campaign committee announced there will be a fund raising dinner for Frank Morales, 50th Assembly District candidate, April 12, beginning at 7 p.m. with a no host cocktail hour and dinner at 8 p.m. Joe Luce, dinner chairman, stated tickets are $15 per person and must be purchased in advance. Anyone interested in attending the benefit may contact Ms. Jaque Haines at 595-7189 or Don Stokes at 595-1201.

'Sound Foundation' In Concert

The "Sound Foundation" of Azusa Pacific College will present a concert at the San Dimas Community Church on Sunday, April 9 at 7:30 p.m. Professor Larry Shelton of the college will speak. The concert, open to the public free of charge, is to be held in the new Fellowship Hall, 216 N. San Dimas Avenue, San Dimas.

Assembly Bill Opposed

At a meeting held March 14, the L. A. County Board of Supervisors voted unanimously to oppose an assembly bill that would automatically allot 40 percent of the county's gas tax fund to the city of Los Angeles. The $19.5 million a year going to the city of Los Angeles would detract from the county fund for its Master Plan of Highways. The supervisors would be faced with the possibility of having to eliminate the cooperative highway construction programs between the 77 cities in the county.

Local Man Found Dead

A Pomona man, apparently the victim of an overdose of narcotics, was found dead this week at the home of his brother in Montclair. The body of Gerald "Jerry" Guzman, 30, of 975 E. Seventh St., Pomona, was discovered at about 3 p.m. by his brother, James Guzman. James Guzman said his brother had complained of being sleepy at about 2:30 p.m. and had gone to bed. When he checked on his brother a half hour later, said James, he saw no signs of life. Guzman was rushed by B and B Ambulance Service to San Antonio Community Hospital, where he was pronounced dead. An initial coroner's report said Guzman probably died from an overdose of drugs. James Guzman said his brother had recently been released from jail, and had joined an organization to help him with a narcotics problem.

Short Look Returns

Across the land there are stirrings of hope in the barber shops and more Moms and Dads are taking pictures of their teen-age sons again.

The day of the sloppy, shoulder-length hairdo for young men is fading.

These are the findings of a national survey to determine whether the end of the scraggly "hippie" hairdo is in sight. It is.

Unanimously, however, barbers, students, parents, teachers and style leaders agreed that for as long as anyone can foresee, the short-cropped or crew-cut American male will be out on a lonely limb.

Full haircuts are now the growing style for young and old males alike, whether they are high school or college students, blue collar workers or office workers or business executives.

Apart from the care involved, there's another reason many youths are trimming their locks -- an economic one. Bruce R. Frederick, a University of Massachusetts freshman who once wore his hair down his back and parted in the middle, had it cut this term because, he explained, "I'm going to be looking for a summer job." He said the short-long cut, "shag style," has become popular on the Massachusetts campus and a reason is students think they'll have better job chances.

"A couple of years ago I wouldn't have cut my hair to get a job," Frederick said, "I still prefer it long. But if I have to have it cut to get some bread, I'm willing to."

The shorter hair trend also is noticeable in California which gave birth to the American hippie. "The unkempt hair is fading," said Donald Forgang, a barber college head in Oakland. "The men are changing to shorter hair with more finish to it. There's a lot more grooming. The thing now is collar length, cut full but with a casual look."

Raoul Santerini, a New York barber, gives "Madison Avenue" a lot of credit for improved male grooming. "You've been watching television, haven't you?," he said. "Well, all those ads showing pretty boys spraying their hair with lotions and stuff. Well, the gals go for that groomed look. They think their boy friends will all look like those guys on the screen. So what's a guy to do? He gets trimmed, and grooms."

Just as there have been the stubborn few men who never have gone to long hair, so there remain those among the longhairs who swear they'll never trim. One such is Walter Waltham, 20-year-old Jacksonville German major, a confirmed longhair. He said: "The long hair trend seems to have slowed or stopped, but I'm still letting mine grow, mainly for two reasons: one, the girls I associate with like it long and two, my mother doesn't like it long. I kill two birds with one stone."

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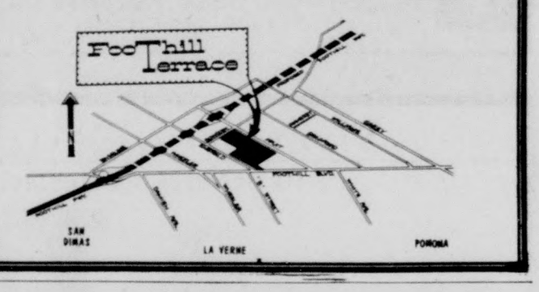
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'Tis Better To Give Than To Receive...

The mystery of why 20 gaily decorated boxes were placed in front of the Upland Chamber of Commerce office has been solved.

About two weeks ago, the chamber reported that an apparently mentally ill male subject had been in the office on two occasions threatening the female employes. The subject talked of an urge to kill and take his own life.

A few days later, the chamber received an unexpected delivery while the office was closed during the lunch hour. When Upland Police Department officers arrived, they were met by the office personnel who couldn't get back into the building due to about 20 gaily wrapped gift boxes being stacked in front of the office door.

The packages, both small and large, were decorated complete with ribbons and bows. Due to the previous threats, the employes were reluctant to go near the boxes. However, officers checked each package and found that all of them were empty.

An employe of a nearby office said a large truck had arrived during the noon hour and five persons had stacked the boxes in front of the office.

Chamber manager Tony Malone discovered that the boxes had been placed in front of the chamber office by the Claremont Chamber of Commerce.

Malone said, "The two chambers are involved in a membership competition. These boxes were dropped off at the Claremont Chamber of Commerce office at 8 a.m. by the Claremont High art class, who were playing a joke on the Claremont Chamber of Commerce. And the Claremont Chamber of Commerce thought the Upland Chamber did it. They, in turn, put them in front of our office.

"I learned about the source of the boxes Wednesday night when the art class called and wanted their boxes back but we had already taken them to the dump."

A spokesman for the Claremont chamber said his people had no knowledge of the threats and the boxes were placed in front of the Upland chamber clearly in the spirit of good clean fun.

Upland Jrs. Plan Birthday Celebration

The Upland Junior Women's Club will celebrate its fifth birthday with a cake April 10 at 7:30 p.m. at the home of Ms. F. Gant, club president.

In celebration, the club is sending special invitations to Ms. Beverly Dudley, the original organizer for the Upland Junior Women's Club; Mmes. Richard Flores, Mark King, Gilbert Extale, Roy Taylor and Frank Gant, the past presidents; Ms. L. Hunt and Ms. D. Jarvis, Upland General Women's Club outgoing and incoming president, respectfully.

Ms. Dudley will present the Upland Juniors with a silver plate to be used to record the names of future "Junior of the Year Award" recipient.

Ms. J. Martens, membership chairman, reveals that all young women in the area between the ages of 18 and 35 are invited to attend the function to meet members and learn about the club's activities.

The object of the Junior Women's Clubs is to promote better womanhood through friendship, community service and learning.

The Upland Juniors, a branch of the California Federation of Women's Clubs, Junior Membership, and sponsored by the Upland Woman's Club was chartered in the spring of 1967.

Business meetings with programs are held at 7:30 p.m. the second Monday of each month. While the club is basically a service organization social activities involving husbands and families also are included in the club calendar.

In the clubs five year history the Upland Juniors have worked on many philanthropic projects, a few of which were: Assisted the National March of Dimes with "Operation Reward" kidnap; advised and initiated Youth Employment Center in Upland, sent packages to servicemen in Vietnam through Operation Cheer; had a drug awareness program to inform the public, lead a Boy and Girl of the Year Award contest; worked at Santa Claus, Inc. repairing toys for less fortunate children; donated glassware to victims in the L. A. area earthquake; assisted with Rubella shots in the Upland schools; handled the registration for the mobile chest X-ray unit; helped raise money to establish a permanent water system for the children's forest; and helped plant several acres of pine trees through the pennies for pines project.

Thousands of dollars also have been donated by the Upland Juniors to various philanthropic organizations and projects during the past five years.

This year the Upland Juniors donated over $15,000 to the March of Dimes through the Bike-A-Thon and the Mothers March with the help of the MOD Squad girls.

Anyone wishing to attend the meeting or obtain information on membership may call Ms. Martens at 982-6946 or Ms. Gant at 985-1597.

Hostesses for the evening will be Mmes. William Ziese, B. G. Yahne, Lew Troncoso, Jim McNabb and Ray Ades.

Administration To Be Featured

The first administrator to be named Chaffey College Lecturer of the Year will be featured in a community convocation at 11 a.m., April 13, in the little theater.

Henry E. Childs Jr., vice president for instruction, has entitled his address "The Lemming Legend and the Capistrano Caper."

He plans to offer the scientific evidence that discredits two popular convictions. One is the fallacy that lemmings are driven by a death wish to mass drowning; the other that some dedicated swallows make a point of migrating to San Juan Capistrano every St. Joseph's Day.

Dr. Childs is the first of the administrative faculty to be elected Lecturer of the Year. The annual laureate, sponsored by the Faculty Senate, has been conferred hitherto on classroom teachers per se.

This year's top lecturer is a confirmed bird and rodent watcher with more than 20 papers.

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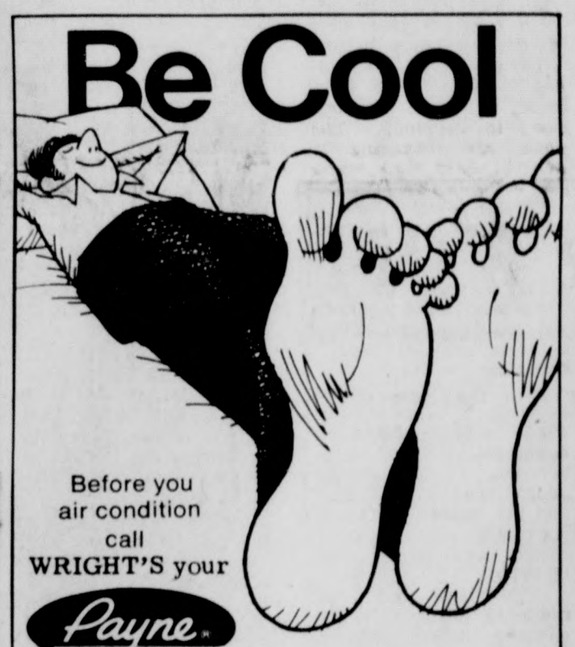
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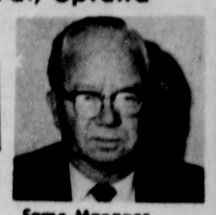
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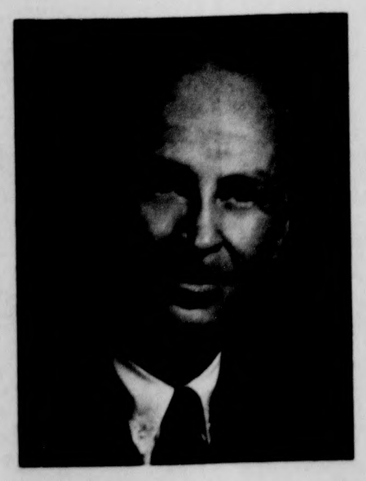
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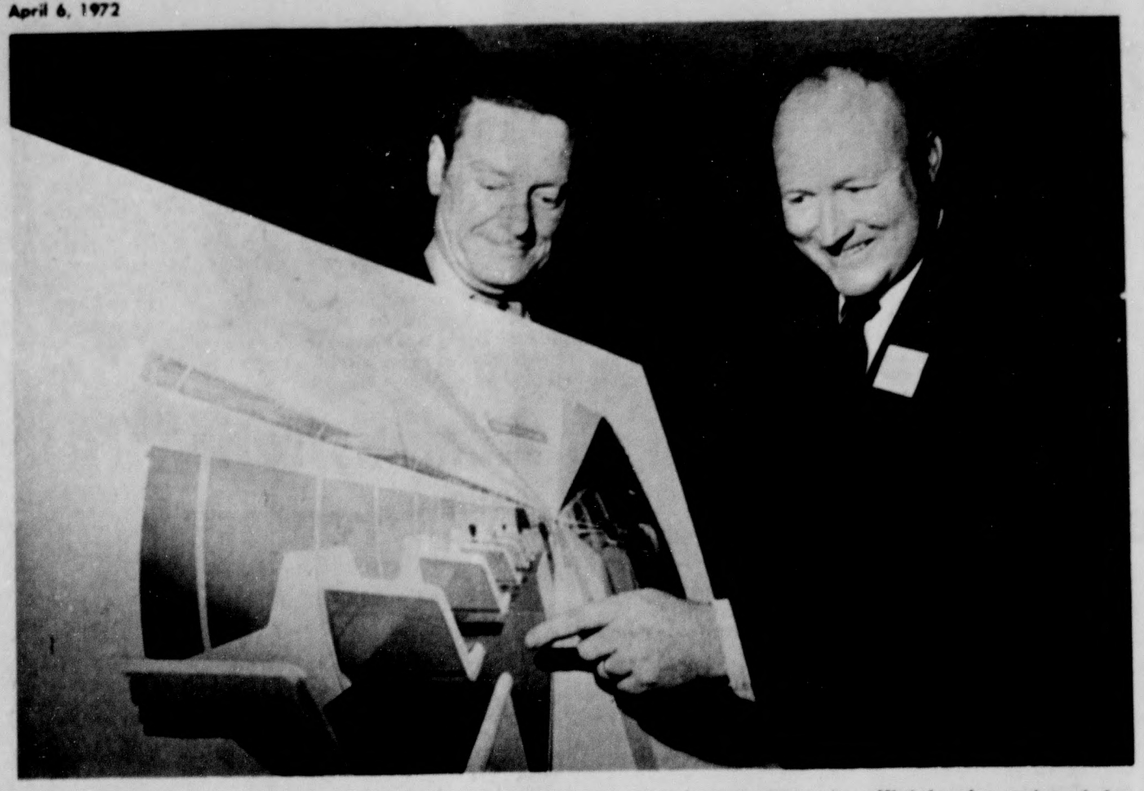
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(Political Advertisement)



IN THE FUTURE? -- Rod Anderson, city engineer, and Elwin Alder, city manager, inspect the artist's conception of a proposed "people mover" which was presented at Brigham's Restaurant. Anderson and Alder joined many area city officials who reviewed the proposed plan for a mass transit system that relies on a constantly moving conveyor belt and an additional entry conveyor belt.

New Fire Chief Likes It 'Down Home'

Walk into the Alta Loma Fire Station and there's a feeling you've walked into yesteryear.

Not only does the building itself seem cozy and secure, but the firemen are warm and friendly - especially Fire Chief Eugene Billings.

And the Alta Lomans know it. One after another, folks drop in to chat, pass along some information, or get an opinion - Billings finds time for it all.

"I was born here and have lived here all my life," said the fire chief, at the "original San Antone Community Hospital which was located on the southeast corner of Arrow Highway and San Antone."

The Billings Alta Loma roots go back even before the fire chief's birth in 1919.

"My mother came to Alta Loma (actually she first lived in Upland for awhile) in 1906 and settled in Iomosa," said Billings. Before Alta Loma was created due to construction of the Southern Pacific railroad track in 1913, there were two settlements, Iomosa was made up of people from Iowa and Hermosa whose origins are a bit fuzzy, according to Billings.

"When the railroad came through, the two communities got together and voted on a name. They came up with Alta Loma," he said.

In 1922 Billings' father built the Billings market which still operates on Amethyst and Lomita Streets. On his father's death in 1955, Billings and his mother continued operating the market which they finally sold in 1970.

"My first job was cleaning mud out of the packing house after a flood," smiled Billings who pointed out floods are old enemies of the foothill community.

After that experience, Billings tried working at the Iomosa Store, the family market and as a bookkeeper of a local winery. Then World War II came along.

Billings joined the U.S. Army Air Force and served with the air transport command routing planes and supplies from India to China. His job had him travel from Karachi, Pakistan, to Chengkung, China.

In 1944, he returned to the United States to go into officers training. After the war, Billings remained with the reserve units at Pomona College and in San Bernardino, retiring in July, 1971, as a lieutenant colonel.

The close of the war marked the beginning of Billings career with the Alta Loma Fire Department. Starting as a "call man" in 1946, Billings progressed to assistant chief and finally chief. In June, 1970, the Alta Loma Fire Chief position became a full-time job.

Billings who has been watching the community and fire protection district grow - a new station which will accommodate a soon-to-be required new fire truck - admits he'd "like to see Alta Loma stay Alta Loma the way it used to be." But since progress is impossible to stem, he feels everyone should pitch in and work for the betterment of all.

Billings lives up to his word. He is currently working with local committees on revision of the Chaffey College Communities General Plan after serving on the committee which drew up the original plan. He's the president of the Alta Loma Improvement Association, a member of the citizen's advisory group working with the U.S. Army Corps of Engineers on the Cucamonga Creek Project, a member of the new Alta Loma Community Chamber of Commerce, Honorary Life Chairman of the Alta Loma Junior High School PTA, former scoutmaster and former member of the Cucamonga Creek Water District Board of Trustees.

"Most of the people here want to keep Alta Loma rural, that's what draws people here. But by their coming, they're eliminating the rural atmosphere they're coming for," smiled Billings.

"People living in Ontario and Upland thought Alta Loma was out in the sticks, but they like it here," Billings continued. "A lot of people move up her to get their family out of the smog, forcing themselves to commute."

In some cases, the time spent traveling to and from Los Angeles area jobs drives people back to the city, but many remain, said Billings.

CLIP THIS COUPON

SPECIAL- 95c
FISH & CHIP DINNER
REG. $1.25 VALUE
GOOD SUN., MON., TUES., WED., APRIL 9, 10, 11, 12
NO LIMIT OF ABOVE WITH COUPON
EAT HERE OR TAKE OUT
COFFEE .... ALWAYS 5c
H. SALT, esq.
Fish & Chips
67 EAST FOOTHILL BLVD., UPLAND
(Near Safeway) Ph. 982-0413 EUCLID & FOOTHILL
Hours: Mon., Tues., Wed. 4-9 P.M., Thurs.-Sun. 11:30-9 P.M.

ENROLL NOW!
CLASSES START APRIL 25
Prepare quickly and be job ready, sooner! Professional Training Counts!
ASK ABOUT OUR SIX WEEK TRIAL PLAN!
FOR INFORMATION PHONE 984-1293
HOURS: TUES. THRU SAT. 8:30 TO 5:00

Coupon
TUESDAY ONLY AT RICHARD'S
Permanent Wave... 3.95
(WITH THIS COUPON)
Student work only—Good thru April 18

Coupon
WED. ONLY AT RICHARD'S
Shampoo & SET... 1.00
(WITH THIS COUPON)
Student work only—Good thru April 19

Coupon
THURSDAY ONLY
Tint Touchup..... 1.50
WITH SHAMPOO & SET AT REG. PRICE
(WITH THIS COUPON)
Student work only—Good thru April 20

ONTARIO'S OLDEST AND ONLY ACCREDITED BEAUTY COLLEGE
RICHARDS BEAUTY COLLEGE
ACCREDITED BY COSMETOLOGY ACCREDITING COMMISSION
EUCLID AND 'B' ST. ONTARIO

DRAPER MORTUARY
NEWMAN E. DRAPER, pres.
ESTABLISHED 1898
Adjacent To Bellevue Cemetery
986-1131
811 NORTH MOUNTAIN AVE.
ONTARIO, CALIFORNIA

RICHARDSON - PETERSON
Funeral Directors
"Serving All Faiths Since 1921"
123 West "G" St. Ontario
986-1196

COLOR TV
SERVICE SPECIAL
Guarantees to Improve Your TV Color Picture
REGULAR $12.50
3.00* In Your Home OR NO CHARGE
OFFER GOOD WITH THIS AD FOR 5 DAYS ONLY
*Parts Not Included — State Registration No. 11007
ONTARIO MUSIC & TV
215 W. "G" Street, Ontario — 983-3551
Weekdays 'til 8 P.M. — Saturday 'til 6 P.M.

BEEF
Try Our Meat! You Will Like It!!
YOU WILL LIKE OUR PRICES, TOO!
No Middle Man Here ... So Shop Where The Bargains Are!
PRICES GOOD APRIL 6 THROUGH APRIL 12

COUPON
HILLS BROS. COFFEE
3 LB. CAN. $2.07
LIMIT-2 PER CUSTOMER, PLEASE
OFFER EXPIRES APRIL 13, 1972

Springfield—11-oz. Pkg. Potato Chips 39c
Springfield—2½ Can PINTO BEANS 5 FOR $1
Grade AA - Medium EGGS 29c doz.
CHB - No. 10 Can HOMINY 59c
CHB - 2½ Can HOMINY 6 FOR $1
Challenge — Jubilee Process CHEESE ..... 2 LB. PKG. 79c
POTATOES .... 10 LB. BAG 29c
LETTUCE ..... 15c HEAD

Center Cut PORK CHOPS $1.09 lb
Fresh, Lean PORK STEAK 69c lb
Grain-Fed Steer RIB STEAK 95c lb
Tender, Juicy CLUB STEAK $1.05 LB.
Fresh Cut Veal Cutlets $1.39 LB.
VEAL STEAK 89c lb
GRAIN-FED STEER! Half Beef Cut, Wrapped for Your Freezer 69c lb
Morrell BOLOGNA 49c lb
PURE GOLD! THE VERY BEST! ORANGES ..... 8 lbs. $1
TOMATOES ..... 19c lb

UPLAND PACKING HOUSE MARKET
We are here
FOOTHILL BLVD
ARROW HWY.
CHAFFEE ST.
EUCLID AVE.
GROVE AVE.
EIGHTH ST.
RAILROAD TRACKS
OPEN 8 A.M.-8 P.M. DAILY.
SUN. 8 A.M.-6 P.M.
"Look for The Big Red Steer!"
1360 CHAFFEE, UPLAND 982-0544
JUST NORTH OF RAILROAD TRACKS
WEST OF GROVE AVE.

(PAID POLITICAL ADVERTISEMENT)
IT'S YOUR DECISION NOW
FOR THE FIRST TIME YOU HAVE A CHOICE IN YOUR SELECTION of a JUDGE for the WEST VALLEY MUNICIPAL COURT



It's Time For a Change
- COURT REFORM
- RESPECT FOR ALL PEOPLE
- LAW, ORDER & JUSTICE
- CHANGE IS NEEDED NOW

DAVE MERRIAM IS:
- A FORMER DEPUTY DISTRICT ATTORNEY
- A RESPECTED WEST END TRIAL ATTORNEY
- AN OFFICER IN THE WEST END BAR ASSOC.

Roland C. Rutledge
DAVID C. MERRIAM X
JUDGE OF MUNICIPAL COURT

MERRIAM FOR JUDGE
VOTE JUNE 6

LEGALS

NOTICE TO CREDITORS
(Secs. 6101-6107 U.C.C.)

(a) A bulk transfer is about to be made.

(b) The names and business addresses of the transferor are: Murray Frankel
10756 Kadota
Montclair, California 91766
The names and business addresses of the transferee are: Frank Calabro
James Calabro
Glen Van Simaeys
4205 East Mission,
Pomona, California 91766
All other business names and addresses used by the transferor within three years last past so far as known to the transferee are: None

(c) The location and general description of the property to be transferred are: Fixtures & Equipment of That certain Auto Dismanteling business known as Murray's Auto Parts 10756 Kadota Montclair, California 91766

(d) The place, and the date on or after which, the bulk transfer is to be consummated are: Bank of America NT & SA 116 E. Fourth St., Pomona, California 91766 On or after April 11, 1972

Dated March 24, 1972.
Murray Frankel
Transferor
Frank Calabro -- Transferee
s/s 371-36-5427
James Calabro
Glen Van Simaeys
s/s 362 40 8926
Transferee

Montclair Tribune No. 2179
Publish April 6, 1972
Bank of America NT & SA
Pomona Main #210
116 E. Fourth Street
Pomona, California 91766
Escrow Dept.
66624

NOTICE INVITING BIDS

For City of Upland Sanitary Sewer Extension Project No. F4-333, the extension of a santiary sewer main in Benson Ave. from Sixth St. north approximately 900 feet, then easterly approximately 380 feet, including: the installation of 8-inch Vitrified Clay Pipe sewer main, the construction of standard Manholes, the repair of Asphalt Concrete pavement, and appurtenant work.

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the Purchasing Agent of the City of Upland, California, up to 11:00 AM on April 17, 1972, at which time they will be taken to the Council Chambers and publicly opened by the City Manager, for Sewer Extension Project No. F4-333, the extension of a sanitary sewer main in Benson Ave. from Sixth St. north approximately 900 feet, then easterly approximately 380 feet, in accordance with the Plans, Specifications, Standards and Documents bidders are referred to for further information.

The Plans and Contract Documents may be obtained at the office of the Purchasing Agent, at the City Hall, 123 "D" Street, Upland, California, upon payment of Two Dollars ($2.00) for each set, which amount will not be refundable. Standard Specifications for Public Works Improvement Books, 1970 Edition, including the 1971 and 1972 Supplements, may be purchased at the office of the City Engineer at a charge of Six Dollars ($6.00) for each book.

Each proposal must be accompanied by cash, cashier's check or certified check, or surety bid bond in the amount of not less than ten percent (10%) of the estimated aggregate amount of the bid as a guarantee that the bidder, if successful, will promptly execute a contract in the required form and furnish a satisfactory faithful performance bond and material and labor bond. Each of said bonds shall be in the amount of one hundred percent (100%) of the contract price.

Pursuant to the provisions of the Labor Code of the State of California, not less than the general prevailing rate of per diem wages and not less than the general prevailing rate of per diem wages for legal holidays and overtime work, for each craft or type of workman needed to execute the work contemplated under the agreement, as ascertained by and set forth in Resolution No. 2327 adopted by the Upland City Council, shall be paid to all workmen employed on said work by the Contractor or by the subcontractors doing, or contracting to do, any part of said work.

Bids must be returned to the office of the Purchasing Agent enclosed within a sealed envelope with the words - "Bid - Project No. F4-333" plainly marked on the outside of the of the envelope. The right is reserved to reject any and all bids which the City Council may deem not to be to the best interest of the City and also the right to waive any informalities in a bid, and the right to award the contract for the above described work within 30 days thereafter. Work of construction shall begin within 10 days after the signing of the contract and shall be completed within 21 calendar days after the date of the contract. Further information will be furnished and detailed plans and specifications of the proposed work may be inspected at the office of the City Engineer of the City of Upland. Proposal blanks and copies of the Plans and Specifications may also be obtained from the Purchasing Agent.

By order of the Council of the City of Upland, California.

I. C. Harold Terry
Purchasing Agent
City of Upland

Upland News No. 4301
Publish April 6, 13, 1972

NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST
TF 34780
LOAN # 66-12522

Notice is hereby given that WESTSIDE TITLE COMPANY, A Limited partnership as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by CLARENCE P NAEGLE AND MARY C NAEGLE, HUSBAND AND WIFE and recorded AUG 4 1964 in book 6203 page 745 of Official Records in the office of the County Recorder of SAN BERNARDINO County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded DEC 22 1971 in book 7820 page 855 of said Official Records, will sell, on APRIL 28 1972 at 11:00 a.m., at the NORTH ENTRANCE TO THE COUNTY COURTHOUSE, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA. at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest, conveyed to and now held by it under said deed in the property situate in said County and State described as follows: LOT 11 OF TRACT NO. 6597, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 83 PAGES 37 AND 38 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

A.K.A. 1408 WINN DRIVE, UPLAND, CALIFORNIA

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the trustee and of the trusts created by said deed, advances thereunder, with interest as provided therein, and the unpaid principal of the note secured by said deed; to-wit $21,458.43 with interest thereon from AUGUST 25 1971 as provided in said note.

Dated: MARCH 27 1972
WESTSIDE TITLE COMPANY as such Trustee
BY WESTERN DEED CORPORATION
by WAYNE H MATHEWS
Authorized Officer

Upland News No. 4300
Publish April 6, 13, 20, 1972
13992

FICTITIOUS BUSINESS NAME STATEMENT

The following person (persons) is (are) doing business as: TRI-CITY OFFICE MACHINE at 10330 Central Ave Montclair, Calif 91763
John Britton Forester
10236 Del Mar
Montclair, Calif. 91763
This business is conducted by an individual.
/s/ John B. Forester
This statement was filed with the County Clerk of San Bernardino County on MAR 6 1972
FILE NO. 5632
EXPIRES Dec. 31, 1977

Montclair Tribune No. 2172
Publish March 16, 23, 30, April 6, 1972



This Way To...

Steaks-Cocktails
Nightly Entertainment

Fashion Show Luncheon
Every Tuesday

BEEF 'N BARREL

...at the RODEWAY INN
860 S. INDIAN HILL BLVD.
CLAREMONT Just off the San Bernardino Freeway
Phone (714) 621-4831

SAVE 1/3

LIMITED TIME ONLY

15% OFF ALL DRAPERY CLEANING

CARPET STEAM CLEANING

PHONE: 982-1574

FREE ESTIMATES

ROBERTS CARPET STEAM CLEANING

SERVING THE SAN GABRIEL VALLEY

1124 W. 9th, UPLAND
LICENSED and BONDED

A DIVISION OF ROBERTS FLOOR COVERINGS
- CARPET
- LINOLEUM
- WALLPAPER
- DRAPERIES

Floor Coverings Since 1952

OLE'S FOR HOME & GARDEN

SPRING CARNIVAL OF VALUES

SALE PRICES GOOD THRU TUESDAY, APRIL 11th

PVC PIPE
¾" x 10'. Rot and rust resistant. 10' LENGTHS
REG. 39c 29¢

PRICE PFISTER FAUCET
4" center set. Chrome. Minus pop-up.
REG. 7.49 5.87

BRASS BALL COCK
Anti-siphon . . . includes rod and refill.
ONLY 2.97

WHITE TOILET SEAT
Enamel over hardwood. Plastic hinges.
REG. 3.49 2.27

TUB ENCLOSURE
Tempered glass. 5 foot width. Stylish door design.
100T
REG. 32.99 25.87

SPECIAL PURCHASE
BEDDING PLANTS
Assorted Flowers and vegetables. 10 different varieties to choose among.
REG. 66c 3 FOR 1.00

2 FURNITURE CASTERS
Roll easy . . . Brass or Copper casters. Either stem or plate type
REG. 1.29 77¢

BINDER TWINE
Approx. 5 lb. Ideal for tying packages, bundling newspapers or branches . . .
97¢

ASSORTED HAND TOOLS
Wood rasp, inspection mirror, hand drill, hack saw, hex wrench set, 12' tape measure.
66¢

WET PAINT
Spray enamel in the brightest, wettest new colors available in Squeeze Me Orange, Screeming Yellow, many others.
REG. 1.59 1.27

Black & Decker
3/8" DRILL
Double reduction gears deliver full torque action at 1000 rpm.
7100
9.99

VARIABLE SPEED 1/4" DRILL
Set and lock to speed you need.
15.99

CIRCULAR SAW
Powerful 1¼ HP motor. With wrap-around steel shoe.
7305 7020
29.99

1" x 2½" - 6'
GRAPE STAKES
A great rustic fencing. Takes five stakes to make one foot of fence. Requires no paint or stain.
REG. 26c
19¢ Ea.

ASSORTED HOUSEHOLD PLASTICS
Your choice of heavy duty 2 bushel laundry basket, bowl brush and holder, jumbo waste basket or 6 gallon utility pail with cover.
ONLY 88¢

HAND PAINTED PICTURES
24" x 48" or 30" x 40". Fishing Village, Street of Venice, Spanish Gallion and many more colorful scenes to choose from.
REG. 14.99 9.97

FIBERGLASS ROOFING
Attractive cool colors in corrugated fiberglass.
26" x 8' REG. 3.46 2.57
26" x 10' REG. 4.24 3.27
26" x 12' REG. 5.20 3.87

SHADED SWAG LAMP
22" high, with green or gold trim.
ONLY 7.87

16" x 56" DOOR MIRROR
Choose from Oak, White or Walnut finish frame.
REG. 4.48 2.97

FOAM SHREDDIES
Non-allergenic foam rubber stuffing for toys, pillows, cushions and upholstery.
1 lb. bag
REG. 59c 29¢

ADHESIVE SHELF PAPER
For instant improvement. shelves, walls, cubes. 18" wide in assorted floral and wood patterns.
REG. 39c 27¢ Yd.

ALUMINUM SCREEN DOORS
A. A choice of 30", 32", 36" x 80". All hardware and pneumatic closer included. REG. 8.99 6.97
B. 30", 32", 36" x 80". Strong attractive diamond grille. REG. 11.99 9.97
C. 30", 32", 36" x 80". Baked epoxy finish. Child and pet proof grille. REG. 15.99 13.97

ROUND GLASS
11" to 13" replacement glass in assorted patterns.
77¢

DL-61
DIMMER SWITCH
Full range brightness control . . . 75 to 600 watt fixtures.
REG. 5.99 3.97

GOOD THRU APRIL 11th 1972
PATIO BROOM
11" stiff bristled push broom. Set in hardwood.
REG. 99c 57¢
LIMIT 1 PER ADULT CUSTOMER WITH COUPON
OLE'S VALUABLE COUPON

60 Lb. BAG CONCRETE MIX
Just mix with water and begin patching . . .
REG. 78c 59¢

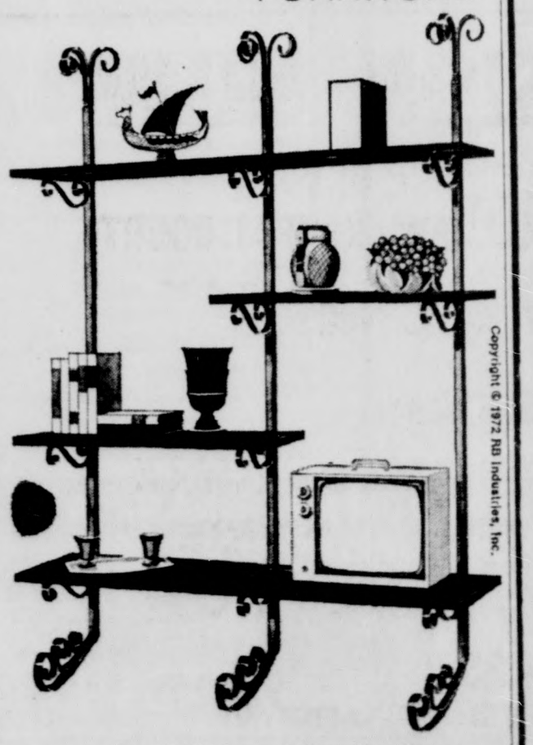
CAMPING SPECIALS!
CAMP STOOL
Folding steel frame with vinylon seat.
FOLDING SHOVEL
Steel blade, hardwood handle. A camper or traveler's must!
REG. 1.59
YOUR CHOICE 1.17

STORE HOURS: MONDAY thru FRIDAY 9 to 9 • SATURDAY and SUNDAY 9 to 6 • Use Your BankAmericard or Master Charge

OLE'S
ROSEMEAD 8450 VALLEY BOULEVARD • 288-0040
COVINA 422 W. ARROW HIGHWAY • 331-0771
PASADENA 3425 E. COLORADO BLVD. • 449-6537
WEST COVINA 1200 W. FRANCISQUITO AVE. • 330-3138
HACIENDA HEIGHTS 5735 E. GALE AVE • 333-5218
UPLAND MOUNTAIN AT 7th • 985-9601
FONTANA 16855 MERRILL AVE. • 822-0551
RIVERSIDE 5800 VAN BUREN BOULEVARD

MASTER BEDROOM FAMILY ROOM BATH BATH 2 BEDROOM LIVING ROOM KITCHEN BREEZEWAY GARAGE STORAGE TOOL SHED SERVICE YARD PATIO

The Homemakers
RB FURNITURE



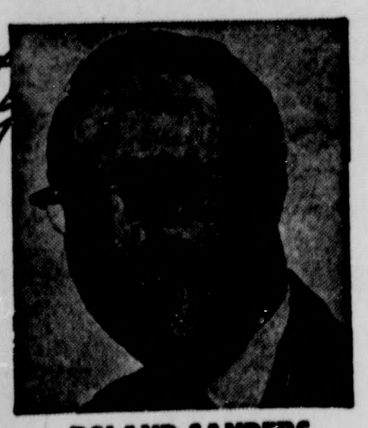
Seven-foot tall wrought iron bookcase
Fashionable decorating thrives on accents like this fabulous bookcase in heavy, expensive wrought iron, beautifully finished in brushed gold, verdigreen or black.
$29.

Copyright © 1972 RB Industries, Inc.

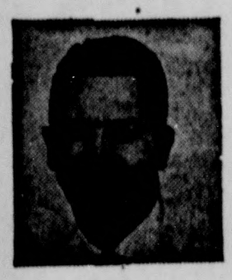
37 GREAT RB HOMEMAKER STORES THROUGHOUT CALIFORNIA!
SHOP 7 DAYS A WEEK - WEEKDAYS 10 UNTIL 9 - SATURDAY 10 UNTIL 6 - SUNDAY 12:30 UNTIL 6
FREE PARKING - FREE DECORATOR SERVICE - FREE DELIVERY - CONVENIENT BANK TERMS

UPLAND STORE'S 19th BIRTHDAY

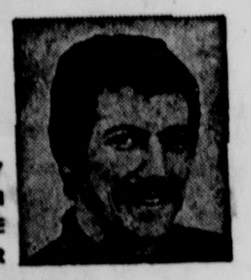
COME IN! CELEBRATE! SAY HAPPY BIRTHDAY TO ALL YOUR FRIENDS AT SHOPPING BAG



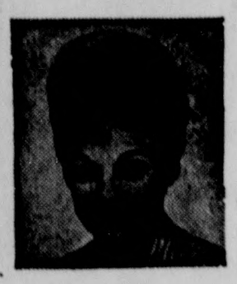
ROLAND SANDERS
STORE MANAGER



HAROLD ANSON
ASSISTANT MANAGER



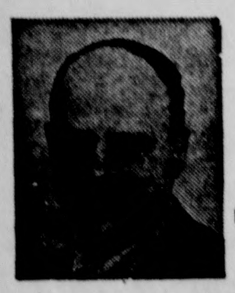
MARTY JACKSON
DEPT. STORE MANAGER



LEE REED
DELI MANAGER



BUD THORNSEN
MEAT MANAGER



DON MOE
LIQUOR MANAGER



ART WICKER
PRODUCE MANAGER

E. F. MACDONALD
Shopping Bag

FREE
CHECK CASHING PRIVILEGES
WITH SHOPPING BAG PREFERRED CUSTOMER CARD

DELICATESSEN
OL' VIRGINIA
FRANKS
ALL BEEF 12-OZ. PKG. **59¢**

BORDEN'S INDIVIDUALLY WRAPPED
AMERICAN SINGLES 12 OZ. PKG. ..... 83¢
SERVE TOASTED WITH JAM
BAY ENGLISH MUFFINS 12 OZ. PKG. ..... 39¢
SEMI SOFT & DELICIOUS
BON BEL CHEESE 8 OZ. ..... 89¢

WINES & LIQUORS

PARTY TIME "WINES FOR TWO"
ROSE • CHABLIS • BURGUNDY
8 OZ. PULL TOP CANS
IDEAL FOR BACK YARD B-B-Q ..... 5 FOR $1

ANCIENT AGE • SAVE 59¢
KENTUCKY STRAIGHT • 86 PROOF • 1/2 GAL. $11.39
OLD CROW • SAVE 50¢
KENTUCKY STRAIGHT • 86 PROOF • 1/2 GAL. $11.49
WEIDEL WINES ASST. 4 FIFTH $1.75
MILLERS 12 OZ. CANS ..... 12 FOR $2.29



CLUB STEAKS
RIB STEAKS SAVORY SEALED $1.09 LB.
$1.39 LB.

GROUND BEEF FRESH DAILY DATED ..... 65¢ LB.
CHUCK STEAKS BLADE CUT ..... 65¢ LB.

TOP SIRLOIN STEAKS BONELESS ..... $1.89 LB.
BONELESS SIRLOIN TIP STEAKS ..... $1.89 LB.
TOP ROUND STEAKS BONELESS ..... $1.89 LB.
BARBECUE STEAKS ..... $1.39 LB.
CHUCK STEAKS BONELESS ..... 98¢ LB.
SIRLOIN STEAKS BONE IN ..... $1.39 LB.
RUMP ROASTS BONE IN ..... $1.05 LB.
CHUCK ROASTS CHUCK CUT ..... 69¢ LB.
CHUCK ROASTS BONELESS ..... 98¢ LB.
ROTISSERIE ROASTS ..... $1.15 LB.

BONELESS ROUND STEAKS $1.09 LB

SAME STORES CHARGE 59¢ — WITH COUPON
22 OZ. PLASTIC **JOY LIQUID** 38¢

SAME STORES CHARGE 31¢
SOFT PRINTED BATHROOM **AURORA TISSUE** 2 ROLL PKG 24¢

BONUS BUY
LIQUID BLEACH 24¢



STRAWBERRIES
RED, RIPE, PLUMP AND SWEET
3 12 OZ. BOXES $1

PEANUTS FRESH ROASTED & SALTED IN THE SHELL JUMBO 12 OZ. BAG .... 39¢
LETTUCE RED LEAF, BOSTON OR ROMAINE SOLID HEADS CHOICE ..... 2 FOR 29¢

YOUNG TENDER ENGLISH PEAS ... 25¢ LB.
IDAHO GROWN RUSSET POTATOES ..... 10¢ LB.
TROPICANA PURE JUICE GRAPEFRUIT ½ GAL. 89¢
GREEN TENDER BROCCOLI ..... 29¢ LB.
GOURMET CORNER — SUMI CHOKES FRESH 39¢ LB.

Look What a Nickel Buys!
FRESH, SOLID HEADS CABBAGE ..... LB.
SWEET TENDER GREEN ONIONS .. BUN.
FULL GREEN SPRIGS PARSLEY ..... BUN.
RED, CRISP, CELLO BAG RADISHES ..... EA.
5¢

RIGHTS RESERVED TO LIMIT QUANTITIES • NO DEALER SALES • PRICES NOT EFFECTIVE IN RANCH MARKETS

VEGETABLE OR CHILI PORK & BEANS ..... 17¢
SHORE • 1 LB. BOX GRAHAM CRACKERS ..... 39¢
SUNSWEET • 6 OZ. BTL. PRUNE JUICE ..... 59¢

"GOOD MORNING SPECIAL"
BISQUICK • BETTER MADE
PANCAKE MIX 2 LB. BOX ..... 48¢
MAPLE • PANCAKE & WAFFLE SYRUP 24 OZ. ..... 48¢

BIRDS EYE • 2 PKGS. SHOESTRING BEETS ..... 17¢
COOKING MAGIC • PKG. OF 6 COOKING BAGS ..... 59¢
SWEET AND CREAMY 1 LB. BUTTER ..... 81¢
SAVE CHEF OIL—32 OZ. ..... 69¢
SWIFT BOSTON CHEF—32 OZ. ..... 59¢

ASST.
HI
VA
BE
CH
FR

WE GIVE VALUABLE BLUE CHIP STAMPS • THERE'S A 24 HOUR STORE NEAR YOU

Shopping Bag
DEPARTMENT STORE
PRICES EFFECTIVE APRIL 6 thru APRIL 12



WOMEN'S TANK **TUNIC TOPS**
Perma-press, stripe, sizes S-M-L, tank top.
SPECIAL 2 FOR $3



WOMEN'S **DECK SHOES**
Sturdy canvas uppers. Long wearing soles. Assorted colors.
$2.49 VALUE SPECIAL... $1.99



WOMEN'S PANTIES
Rayon sheer, brief style, sizes 5-6-7, white and pink.
REGULAR 39¢ SPECIAL... 3 FOR $1



WOMEN'S JAMAICAS
100% nylon knit, solid, elastic waist band, drawstring, sizes 10-18. Assorted colors.
REGULAR $1.98 SPECIAL... $1.78



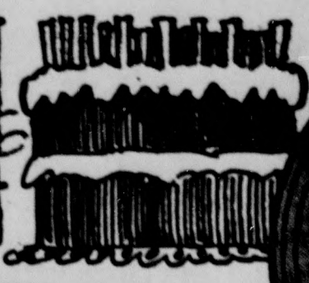
GIRLS' PANTIES
Rayon & cotton blend, elastic waist band with ties, white, full cut, sizes 4-14.
REG. 49¢ SPECIAL... 2 FOR 78¢



BOYS' JEANS
Permanent press, blue denim style, fully washable, sizes 8-18.
REGULAR $3.49 SPECIAL... $2.99

YOUR LOCAL SHOPPING BAG IS LOCATED AT 304 E. FOOTHILL BLVD., UPLAND

Y CELEBRATION





U.S.D.A. GRADE A WHOLE BODY
FRYERS
29¢ LB.

BREASTS 65¢ LB.
LEGS 59¢ LB.

FARMER JOHN
SLICED BACON
FRY THEM GOLDEN BROWN AND CRISP
1-LB PKG. 73¢
FARMER JOHN LINK
SAUSAGE 8 OZ. PKG. 3 FOR $1

PORK CHOP SALE
DELICIOUS FLAVORFUL PORK
RIB END CHOPS 69¢ LB.
FRY 'EM YOU'LL LIKE 'EM
LOIN END CHOPS 79¢ LB.
Rib Pork Chops CENTER CUT 89¢ LB.
Loin Pork Chops CENTER CUT 98¢ LB.

FISH & SEAFOOD
OCEAN FRESH
TURBOT FILLETS 69¢ LB.
FRESH DOVER SOLE FILLETS LB. 1.39
FRESH PACIFIC COD FILLETS LB. 1.19
FRESH RAINBOW TROUT 5 OZ. MIN. LB. 69¢
FRESH WESTERN OYSTERS 10 OZ. JAR 98¢
SHRIMP PATTIES TASTE-O-SEA LB. 89¢

U.S. No 1
IDAHO GROWN
RUSSETS
10 LB. BAG 33¢

SAVE A TOTAL OF $1.53 WITH THESE VALUABLE COUPONS

Money Saving Coupon
TRIPLE BLUE CHIP STAMPS
WITH PURCHASE OF $5.00 OR MORE EXCLUDING LIQUOR, TOBACCO AND FEDERAL MILK PRODUCTS.
LIMIT ONE COUPON PER ADULT CUSTOMER.
COUPON GOOD APRIL 6-APRIL 12, 1972
Shopping Bag

Money Saving Coupon
22 OZ. PLASTIC
JOY LIQUID DETERGENT 38¢
(LIMIT ONE)
SOME STORES CHARGE 59¢ YOU SAVE 21¢
LIMIT ONE COUPON PER ADULT CUSTOMER. COUPON GOOD APRIL 6-APRIL 12, 1972
Shopping Bag

Money Saving Coupon
JUMBO ROLL 100 FT.
STRETCH 'N SEAL 58¢
(LIMIT ONE)
SOME STORES CHARGE 75¢ YOU SAVE 17¢
LIMIT ONE COUPON PER ADULT CUSTOMER. COUPON GOOD APRIL 6-APRIL 12, 1972
Shopping Bag

Money Saving Coupon
SUPREME • 23 OZ. BOX
BETTY CROCKER BROWNIE MIX 54¢
(LIMIT ONE)
SOME STORES CHARGE 69¢ YOU SAVE 15¢
LIMIT ONE COUPON PER ADULT CUSTOMER. COUPON GOOD APRIL 6-APRIL 12, 1972
Shopping Bag

Money Saving Coupon
BOS • 32 OZ.
LANDERS SHAMPOO 49¢
(LIMIT ONE)
SOME STORES CHARGE 79¢ YOU SAVE 30¢
LIMIT ONE COUPON PER ADULT CUSTOMER. COUPON GOOD APRIL 6-APRIL 12, 1972
Shopping Bag

Money Saving Coupon
12.2 OZ. ANTI PERSPIRANT
JERGENS 99¢
(LIMIT ONE)
SOME STORES CHARGE 129¢ YOU SAVE 30¢
LIMIT ONE COUPON PER ADULT CUSTOMER. COUPON GOOD APRIL 6-APRIL 12, 1972
Shopping Bag

Money Saving Coupon
LANDERS • 22 OZ.
CREME RINSE 49¢
(LIMIT ONE)
SOME STORES CHARGE 79¢ YOU SAVE 30¢
LIMIT ONE COUPON PER ADULT CUSTOMER. COUPON GOOD APRIL 6-APRIL 12, 1972
Shopping Bag

HAPPY BIRTHDAY
Specials

TENDER JUICY
T-BONE
SAVORY SEALED STEAKS
$1.39 LB.

PORTERHOUSE
SAVORY SEALED STEAKS
$1.49 LB.

BREAD
WHITE • WHEAT • ENDWICH
1 LB. LOAF 20¢

SWEET TOP QUALITY
VALENCIA ORANGES
KNOWN FOR ITS JUICES
7¢ LB.



DOMES OUT
GOLDEN MARGARINE
19¢

DOMES OUT
SUNSHINE STATE • FROZEN
ORANGE JUICE
6 OZ. CANS
19¢
12-OZ. CANS ..... 39¢

SOME STORES CHARGE 65¢
WESTMOOD • ASST FLAVORS
HALF GALLON **ICE CREAM**
59¢

ASST. FLAVORS • 46 OZ. CAN
HI-C DRINKS 29¢
VACUUM COFFEE 69¢
BELL VARIETY CHIPS 79¢
CHIFFON TOWELS 3 FOR $1
FRISKIES CAT FOOD 7 FOR $1

FROZEN FOODS
GINOS PIZZA
TASTE-TEMPTING SAUSAGE 10-OZ. SIZE 79¢
DELICIOUS CHEESE 14-OZ. SIZE 59¢

GREEN GIANT CASSEROLES
• BROCCOLI AU GRATIN
• BRUSSEL SPROUTS AU GRATIN
• HUNGARIAN CASSEROLE
• SWISS CORN WITH PEPPERS
• BROILED SPINACH SOUFFLE
YOUR CHOICE 12 OZ. PKG.
43¢



NON FOOD SPECIAL
ADJUSTABLE TRIPLE TOP
SERVING PITCHER
$1.39 VALUE
88¢

PRICES EFFECTIVE 7-FULL DAYS • THUR., APRIL 6 THRU WED., APRIL 12, 1972



GIRLS' NIGHTWEAR
Nylon prints, tricot, flannel styles. Baby dolls and gowns. Sizes 4-6X. Assortments.
REGULAR $1.29
SPECIAL... 99¢



PLAYGROUND BALLS
8½" vinyl playground ball. Assorted designs.
REG. 88¢
SPECIAL... 2 FOR $1



GARDEN HOSE
50' diameter vinyl hose. 50 lbs. Brass couplings. Polyprotected.
REG. $2.99
SPECIAL... $1.99



WOMEN'S NIGHTWEAR
Perma-press cotton gowns. Flame-resistant ironing. Assorted styles and colors. Sleeveless. Sizes S-M-L.
REG. $2.98
SPECIAL... $1.78



TRANSMISSION FLUID
Official weight. Assures maximum performance.
REG. 33¢
SPECIAL... 4 FOR $1



TEXACO MOTOR OIL
20 and 30 weight.
REG. 33¢
SPECIAL... 4 FOR $1



WOMEN'S & GIRLS' CANVAS CASUALS
GIRLS' SIZES 8-2½
WOMEN'S SIZES 4-10.
ASSORTED COLORS.
REG. $1.88
SPECIAL $1

STORE HOURS: 9 A.M. TO 10 P.M. DAILY; 9 A.M. TO 9 P.M. SUNDAY

April 6, 1972

LEGALS

NOTICE of TRUSTEE'S SALE
No. F71-055

On April 27, 1972, at 11:30 AM., Commonwealth Land Title Company, formerly Trans-State Title Company a California Corporation as duly appointed Trustee under and pursuant to Deed of Trust dated October 26, 1967 executed by Donald M. Yamaguchi and Mitsue Y. Yamaguchi and recorded November 2, 1967, as inst. No. 560, in book 6917, page 732 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at The north entrance to the County Court House, in the city of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: That portion of the Northwest 1/4 of Section 26, Township 1 North, range 7 West, SAN BERNARDINO BASE AND MERIDIAN, in the County of San Bernardino, State of California, according to Government Survey, described as follows:

BEGINNING at the Northeast corner of said Northwest 1/4 of Section 26, said Northeast corner also being the intersection of the centerline of Hermosa and/or Turner avenue, 66.00 feet wide, with the centerline of Wilson and/or Summit Avenue 66.00 feet wide; thence South 0° 35' 46" West along said centerline of Hermosa and/or Turner Avenue, 66.00 feet wide, a distance of 368.35 feet; thence South 89° 39' 39" West along a line parallel with said centerline of Wilson and/or Summit Avenue, a distance of 1945.85 feet to a point in the East line of that certain San Bernardino County Flood Control district Easement, as described in Deed recorded December 23, 1946, in Book 1970, page 339, Official Records; thence Northeasterly along said East line of said San Bernardino County Flood Control District Easement, along the arc of a curve concave to the Southeast with a radius of 1000.00 feet, from an initial tangent that bears North 9° 14' 58" East through a central angle of 20° 29' 41" a distance of 357.70 feet; thence continuing along said East line of said San Bernardino County Flood Control Easement and the Northeasterly prolongation thereof, North 29° 44' 39" East a distance of 38.85 feet to a point in said centerline of Wilson and/or Summit Avenue, 66.00 feet wide; thence North 89° 39' 39" East along said centerline of Wilson and/or Summit Avenue, 66.00 feet wide, a distance of 1811.66 feet to the point of beginning.

EXCEPTING AND RESERVING unto the Grantors herein, all oil, gas, and hydrocarbon substances in and under, or that may be produced from a depth of 500 feet of the surface of said land, without the right of entry upon the surface of said land for the purpose of mining, drilling, exploring or extracting such oil, gas and other hydrocarbon substances or other use of or right in or to any portion of the surface of said land to a depth of 500 feet below the surface thereof; as reserved in the deed from Bank of America National Trust and Savings Association, a national banking association to Stephen V. Heathman, a married man, as his sole and separate property, recorded November 2, 1967 in Book 6917, page 370, Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: $51,880.00, with interest from June 1, 1970 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and hereafter, on December 24, 1971, the undersigned caused said notice of breach and of election to be recorded in book 7822, page 286, of said Official Records.

This is an all inclusive Deed of Trust.

Date: March 27, 1972
Commonwealth Land Title Company as said Trustee,
By Cliff Lloyd,
Trustee Sale Officer
Cucamonga Times No. 1629
Publish April 6, 13, 20, 1972

FICTITIOUS BUSINESS NAME STATEMENT

The following person (persons) is (are) doing business as: International Supplier Company at 110 Emerson Upland, Calif. 91786
Louis A. Pattengell
110 Emerson St.
Upland, Calif. 91786
This business is conducted by Individual.
/s/ Louis A. Pattengell
This statement was filed with the County Clerk of San Bernardino County on MAR 20 1972
FILE NO. 5723
EXPIRES Dec. 31, 1977

CB Bank
580 Pacific Ave.
Vernon, Calif.
Upland News No. 4295
Publish March 30, April 6, 13, 20, 1972

San Dimas Press: LaVerne Leader: The Bulletin: Upland News: Cucamonga Times: Montclair Tribune

LEVI'S A-1 LEVI'S WRANGLER LEVI'S BROOMSTICKS LEVI'S STUFFED JEANS LEVI'S HANG TEN LEVI'S HANES LEVI'S MANN'S LEVI'S COLE LEVI'S GARLAND LEVI'S LEE MAR LEVI'S SHACKSPEAR LEVI'S KENNINGTON LEVI'S INTERWOVEN LEVI'S JERKS LEVI'S WENZEL LEVI'S REGENT LEVI'S COLEMAN LEVI'S PAUTZKE'S LEVI'S DAIWA LEVI'S GARCIA LEVI'S WORTH LEVI'S HEWLETT LEVI'S BROOKS LEVI'S GEORGIA LEVI'S ACME LEVI'S CHIPPEWA LEVI'S MILCAS LEVI'S CAMPUS LEVI'S LEE

miller's
MAKES IT RIGHT

SALE BEGINS TODAY



Join the Miller's team for great

SPRING SAVINGS!!

SHOP AND SAVE

SALE GOOD THROUGH APRIL 9th



LADIES
TANK TOPS
Cotton or terry cloth solids & stripes in assorted colors. sizes S-M-L. Regular to 4.97
1/3 OFF



LADIES
APACHE SCARFS
Choose from every color of the rainbow. Regular 97¢
44¢



TUBE TENT
3 X 8, one man size, sturdy vinyl. Regular 1.29
77¢



STOOL
Ideal for camping, sturdy metal, folds up for easy packing. Regular 1.29
88¢



29X72
AIR MATTRESS
Canvas, inflatable, can be used in water. Regular 3.99
2.44

BACKPACKERS 2 LB. GOOSE DOWN
SLEEPING BAG deluxe style. Regular 62.99
54.44

CHILDRENS
POLO SHIRTS
Assorted colors in solids, stripes and prints. Sizes 5 to 10. Regular 1.57
74¢
Regular 1.97
94¢



COLEMAN FUEL
One gallon can.
88¢





Levi's



MENS LEVI
SHIRTS & JACKETS
Assorted colors, sizes S-M-L-XL.
Shirts from 7.00
Jackets from 9.50

BOYS
PANTS
Levi's, denim bells, corduroy bells, and double knee jeans. Sizes 2 to 14.
from 4.50

LADIES BABY DOLL
SLEEPWEAR



Choose from many assorted colors and styles. Sizes S-M-L. Regular to 3.97
1/2 OFF

5LB. SLEEPING BAG
Warm lining. Regular 9.88
8.88





UMBRELLA 9X9
TENT
Sturdy outside frame, screen door. Regular 38.88
34.88

WE CAN TAKE CARE OF ALL YOUR NEEDS

MENS
SWIM TRUNKS
Assorted sizes and colors. Slightly irregular Regular 2.99
1.88



Santa Rosa Brand
MEN'S
OXFORDS
Reg. 13.99
11.88



Soft saddle glove leather, cushion insole, lace front, sizes 7 to 12. E WIDTH
Reg. 15.99
13.88



LADIES
FLARES
Polyester fabric, elastic waist, sizes 8 to 18, Regular 7.97
5.54



MEN'S LEVI'S
NUVO FLARES
Latest styles in many assorted colors.
10.00

BASEBALL EQUIPMENT

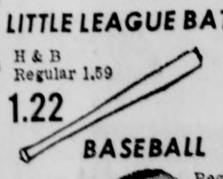
FIELDERS BALL GLOVE
All genuine top grade leather. Regular 6.49
4.88



LITTLE LEAGUE SHOES
All purpose, sizes 2 to 9. Regular 2.88
1.88



LITTLE LEAGUE BAT
H & B Regular 1.59
1.22



PONY LEAGUE SHOES
Metal cleats. Sizes 4 to 12. Regular 5.99
4.88

PRACTICE BASEBALL
BASEBALL By "Worth" Regular 79¢
66¢
By "Voit" Regular 99¢
77¢



MENS
BODY SHIRTS
Wallpaper prints, long sleeves, tucked front. Sizes S-M-L-XL. Regular 6.99
5.88

LEE INSBROOK PANTS
Brushed denim, large pockets, assorted colors. Sizes 28 to 44.
9.50

CABIN 12X9
TENT
3 window deluxe.
69.88



LADIES SHORT SLEEVE
SWEATERS
V-neck, button vest, key hole neck, lace front in many assorted colors. Regular 9.97 to 11.97
7.54

OPEN DAILY 9 to 9
SUNDAY 9 to 6

POMONA 416 E. HOLT
ONTARIO 200 S. EUCLID
EL MONTE 12030 VALLEY BLVD. 5 POINTS COMING SOON
UPLAND 180 MOUNTAIN COMING SOON

PLEASE SHOP EARLY SOME QUANTITIES LIMITED



BOYS LOVE GIRLS

EFFECTIVE THURS., APRIL 6th thru WED., APRIL 12th 1972

LADIES' 1st QUALITY

Pantyhose

ALL NUDE OR CONVENTIONAL IN FASHION SHADES

YOUR CHOICE

44c PR.

BLUE CHIP STAMPS



BLUE CHIP STAMPS

BLUE CHIP STAMPS

FRESHYS' GRADE 'AA'

LARGE EGGS

1-DOZ. CTN. 33c



BLUE CHIP STAMPS

1-LB. PKG.

BOYS OLEO

BLUE CHIP STAMPS

19c

GEL CUPS OR PUDDING CUPS

DEL MONTE ASSORTED 4-5 OZ. 59c

SPAM LUNCHEON MEAT

12 OZ. CAN 59c

WHITE OR WHEAT BOYS BREAD 16 OZ. LOAF 25c

BETTY CROCKER INSTANT MASHED POTATOES 16 OZ., PKG. 69c

SWIFT'S + 12 OZ. CAN ROAST BEEF WITH GRAVY 79c

Tender Lovin' U.S.D.A. CHOICE FULL CUT BONE-IN

ROUND STEAK 95c LB.

YOUNG TURKEY HINDQUARTERS

U.S.D.A. GRADE A FROZEN 29c LB.

Boys TENDER Lovin' MEATS

BONE-IN RUMP ROAST 98c LB.	BONELESS ROUND STEAK $1.19 LB.
BONELESS HEEL OF ROUND ROAST $1.09 LB.	BONELESS • TOP & BOTTOM ROUND STEAK $1.29 LB.
BONELESS THICK CUT SWISS STEAK $1.09 LB.	BONELESS SIRLOIN TIP STEAK $1.39 LB.
BONELESS CUT UP STEWING BEEF $1.09 LB.	BONELESS • TENDER • LEAN CUBE STEAK $1.39 LB.

FRESH PORK BUTT ROAST 69c LB.

FRESH PORK STEAK 79c LB.

ROASTING CHICKENS

FRESH DRESSED GRADE A ZACKY FARMS 59c LB.

WILSON'S CRISPRITE SLICED BACON 69c LB.

FRESH GROUND BEEF 69c LB.

SWIFT'S PREMIUM 8 OZ. PKG. BROWN AND SERVE LINKS 69c EA.

LIBBY TOMATO SAUCE 8 OZ. CAN 8c

FROZEN CAL FAME ORANGE JUICE 6 OZ. CAN 19c

Boys DELICATESSEN Dept.

QUIK SNACK TIME PUDDINGS & JELLOS

- Dark chocolate
- Light chocolate
- Lemon
- Cherry
- Strawberry

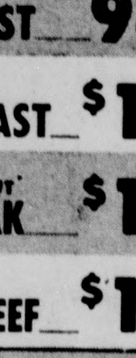
PKG. OF 2 8 OZ. CUP 19c EA.

SWISS CHEESE

CACHE VALLEY SLICED 1-LB. PKG. 98c LB.

Pillsbury or Ballard Biscuits 8 oz. can ..... 10c ea.
Hungry Jack Buttermilk or Sweet Milk Biscuits 9½ oz. ..... 27c ea.

Boys JUNIOR Department STORE



13 OZ. SPRAY STYLE HAIR SPRAY

- SUPER
- REGULAR
- UNSCENTED

49c EA.



LADIES' MULTI-COLOR TERRY STRAP SANDAL

WITH 2-TONE RUBBER SOLE 77c PR.

BOTTLE Shop



1/2 GALLON SALE!

80 PROOF SMIRNOFF VODKA SAVE 96c $10.69 ½ GAL.

IMPORTED HARVEY SCOTCH SAVE $1.20 $11.79 ½ GAL.

Kessler WHISKY SAVE 80c $10.49 ½ GAL.

Boys BAKERY



SUGGESTED SERVING

PINEAPPLE PIE 79c EA.

Rich, flaky crust. Filled with golden Hawaiian pineapple.

Delicious! Family size. Orange filled. Special ...

COFFEE CAKE 49c

ZEE TOILET TISSUE 4 PK. 29c

APPLE JUICE TREETOP 46 OZ. CAN 49c

APPLE SAUCE SENECA CINNAMON 35 OZ. 49c

WE GIVE BLUE CHIP STAMPS

BANQUET FROZEN MEAT PIES

- CHICKEN
- BEEF
- TURKEY

8 OZ. PKG. 15c

SUPERIO DINNERS CHILI MACARONI OR CHEESE MACARONI 7 OZ. PKG. 6 FOR $1.

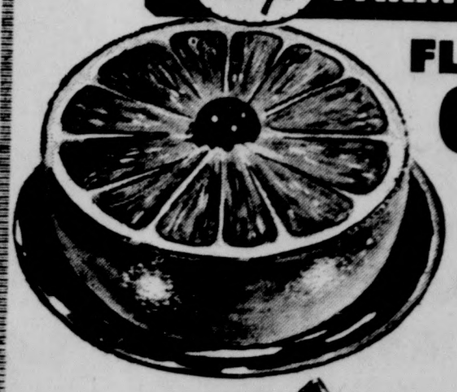
BLUE CHIP STAMPS

DEL MONTE CATSUP 32 OZ. 49c

CHIFFON PAPER TOWELS L20 CT. 3 FOR $1.

BOYS FABRIC SOFTENER 32 OZ. 39c

Boys FARM Fresh PRODUCE



FLORIDA RUBY RED GRAPEFRUIT 8 FOR $1.



FANCY TANGERINES 19c LB.

BLUE CHIP STAMPS

FRESH CUT BROCCOLI 19c LB.

KEN-L-RATION DOG FOOD 15 OZ. CAN 15c

NOW FOR YOUR SHOPPING CONVENIENCE . . .

BOYS MARKET WILL BE OPEN 24 HOURS

STARTING MONDAY, APRIL 10, 1972

The Boys MARKETS

HOLT AND INDIAN HILL POMONA

Upland News: Cucamonga Times: Montclair Tribune

April 6, 1972

Nature Unit Gets 'Special' Permit

Nature Nearby, a group of volunteers desiring to develop 50 acres of brush-covered land north of Foothill Blvd., in Claremont, into a nature center, today has a conditional use permit from the City Council, but no effective lease.

The City Council approved the permit, but Chancellor Howard Bowen of the Claremont University Center, which has a 15-year lease with the nature center group, declared that approval of only 50 acres of the 90-acre parcel "raises the question as to whether the college can go through with the lease."

He warned Nature Nearby enthusiasts that even though they had their permit the center is not a certainty. "We must find the best possible use for this land," he commented.

Mark Kaiserman, attorney for Nature Nearby, explained that the group's reasoning behind asking for only 50 acres stemmed from the fact that the council granted the conditional use permit for only one year, with a review at that time.

Kaiserman said the Nature Nearby members do not feel they could develop the entire 90 acres in one year, and that the group's fund-raising ability would be hampered if it tried to develop more than 50 acres in that period of time.

"We felt it would be best to concentrate our immediate program on the 50 acres and thus reduce our expenses, such as insurance on the acreage that we lease," he commented.

Kaiserman said that Nature Nearby will meet next Monday night to decide what course to take. He said that he had talked to Bowen after the hearing, and that Bowen might call a special meeting of the Board of Fellows of the University Center.

More than an hour after the matter was closed at the council meeting Monday night, Kaiserman approached the council and asked it to reconsider, but the council felt, that the matter should be held over until the next council meeting April 10.

Molly Cornell presented a slide lecture detailing some of the attractive features of the 90 acres, but the council still concerned itself with the possible loss of tax dollars if the property were taken off the tax rolls. The University Center has applied for tax-exempt status this year on the L-shaped acreage which fronts Foothill Blvd., from the School of Theology to Mills Ave., and runs north past the Rancho Santa Ana Botanic Gardens.

The Claremont school board has shown its concern for the possible loss of $29,000 in taxes of a total $60,000 off the tax rolls.

A letter from John H. Knowles, tax counsel for the state Board of Equalization, said that in his opinion "in order for college property to obtain exemption it must be operated by the college exclusively for purposes of education."

But City Atty. William Bergman countered by saying, "You can't tell this until it has been heard by the tax assessor or the equalization board."

Ms. Janet Phares, a resident, said that she doesn't think the school district is in any position to lose $29,000, and reminded the council of the efforts of residents last year in getting voters to approve a 28-cent tax override after two unsuccessful tries.

She questioned the safety of children running around the 90-acre lot inhabited by skunks, rabbits, snakes and coyotes.

Bergman reminded Kaiserman that granting a conditional use permit is matter of grace, not a right of Nature Nearby.

Councilman Gene Block suggested that the permit be allowed for a one-year period, with a review at that time.

WING LEE & PAUL HSU'S
Phoenix
CHINESE & AMERICAN RESTAURANT
NEWEST & FINEST IN THE VALLEY
TRY OUR ALMOND DUCK and Phoenix Imperial Quartet
COCKTAILS — FOOD TO TAKE OUT
9645 Central Ave., Montclair 624-7410

POMONA CEMETERY
Whatever Your Choice or Desire — A Complete Facility is Available
502 Franklin Ave. 622-2029 Pomona

(POLITICAL ADVERTISEMENT)

VOTE APRIL 11th FOR
CLARICE ALFORD | X
YOUR MONTCLAIR CITY COUNCIL CANDIDATE
- To hold the line on property taxes
- Encourage new business and industry
- Sound planning & development

"ACTIVE CITIZENS MAKE A PROGRESSIVE CITY"

BIRTH DEFECTS ARE FOREVER
unless you help...
give to the March of Dimes
THIS SPACE CONTRIBUTED BY THE PUBLISHER

STATE FARM INSURANCE

PHONE ME for your INSURANCE
982-3542
982-0313
DON A. AUFIERO
IN UPLAND
151 N. EUCLID
STATE FARM INSURANCE COMPANIES
Home offices: Bloomington, Illinois

ELECT

JOHN A. MEYER
UPLAND CITY COUNCILMAN
his pledge to you
- HONEST REPRESENTATION
- CITIZEN INVOLVEMENT
- RESPONSIBLE PLANNING
- FAIR TAXATION
- BALANCED ECONOMY
- PUBLIC SAFETY
- CARE FOR ECOLOGY

VOTE APRIL 11 FOR
JOHN A. MEYER
THE CANDIDATE WHO CARES

mayfair

PORK SALE
SAVE A PIGGY BANK FULL AT MAYFAIR!

PORK CHOPS RIB END CUTS lb. 79¢
PORK STEAKS LEAN & TENDER lb. 89¢
PORK LOIN LOIN END ROASTS lb. 69¢
LEG OF PORK "FRESH" BUTT PORTION 75¢ lb. WHOLE OR SHANK HALF lb. 65
SPARE RIBS COUNTRY STYLE lb. 89¢
PORK BUTT ROASTS BONE IN lb. 79¢
PORK LOIN CHOPS CENTER CUT lb. 98¢

EASTERN PORK SPARE RIBS MEDIUM SIZE 59¢ lb.

HOFFMAN SPECIALS
TAVERN HAMS BONELESS READY TO EAT lb. $1.49

BLUE CHIP STAMPS

PORK SHOULDER PICNIC STYLE ROASTS 59¢ lb

BREAKFAST SPECIALS
SLICED BACON MAYFRESH lb. 79¢
JIMMY DEAN PORK SAUSAGE 2-lb. ROLLS REG. OR HOT $1.69 - 1-lb. ROLL 87¢

SEA FOOD SPECIALS
FILLET OF SEA-BASS lb. 98¢
GREEN SHRIMP MEDIUM SIZE lb. $1.79
TROLL KING SALMON BY THE PIECE lb. $1.09
CENTER CUT SLICES $1.29 lb.

CALIFORNIA GROWN FROM FOSTER FARMS
FRYER PARTS
WHOLE LEGS WITH PELVIC BONE lb. 69¢
BREASTS Split or whole with ribs attached lb. 79¢
THIGHS WITH PELVIC BONE lb. 79¢ DRUMSTICKS lb. 79¢

mayfair DELICATESSEN
LUNCHEON MEATS
MAYFRESH—ALL MEAT BOLOGNA
PICKLE, TASTY OLIVE LOAF 6oz 39¢
KRAFT AMERICAN CHEESE SLICED 3-lb. LOAF $2.98
PILLSBURY BISCUITS EX-LITE, BUTTERMILK, 8 oz. TUBE 3 for 39¢
GRAPEFRUIT SECTIONS KRAFT 16 OZ. JAR EACH 55¢

PORK BUTT BONELESS ROASTS lb. 89¢
PORK CHOPS LOIN END lb. 89¢
PORK HOCKS FRESH lb. 49¢
PORK CHOPS THIN CUT lb. $1.09
HAM STEAKS FRESH lb. $1.19
NECK BONES PORK lb. 29¢
SIDE PORK FRESH lb. 59¢
PIG FEET OR FRESH TAILS lb. 29¢

mayfair 10¢ PRODUCE SALE
GRAPEFRUIT FLORIDA, INDIAN RIVER, WHITE EA. 10¢
WATERMELON FIRST OF THE SEASON lb. 10¢
LOOSE CARROTS TOPS OFF lb. 10¢
FRESH SPINACH GARDEN FRESH, GREEN BU. 10¢
SPANISH ONIONS U.S. NO. 1 lb. 10¢
FRESH LEMONS FARM FRESH EA. 10¢
WESTERN ICEBERG LETTUCE 2 FOR 29¢
ARTICHOKES COASTAL GROWN, COMPACT EACH 10¢
GREEN ONIONS or RADISHES BY THE BUNCH GARDEN FRESH EA. 10¢
MARIANI PRUNES EXTRA LARGE, 1-lb. PKG. 59¢
DRIED APRICOTS CANNY SCOT 8-oz. 59¢

mayfair FROZEN FOODS
SARA LEE CAKES
POUND 11¼ oz. CHOC. 13oz BANANA 14oz
GERMAN CHOC. 13 oz 79¢
ORANGE JUICE MAYFRESH 6 oz CANS 4 for 89¢
MAYFRESH POTATOES HASH BROWN 2-lb SHOESTRING FRIES 20oz 3 for $1
Arden NEW FRESH CARTON
ARDEN YOGURT ALL FLAVORS HALF PINT 5 FOR $1
ICE CREAM HALF GALLON ARDEN HIGH QUALITY 65¢
IMO DRESSING PINTS 35¢

BLUE CHIP STAMPS
COUNTRY PRIDE GRADE AA LARGE EGGS
DOZEN IN CARTON 3 DOZ. FOR $1
MAYFRESH LARGE AA EGGS DOZ. 37¢
MAYFRESH EX. LARGE AA EGGS DOZ. 39¢
MAYFRESH MED. AA EGGS DOZ. 29¢

MAXWELL HOUSE COFFEE 1-lb can 75¢

mayfair HEALTH & BEAUTY AIDS
TOOTHPASTE
CREST REGULAR OR MINT EX. LARGE 5oz 59¢
TAMPAX 40's SUPER OR REGULAR $1.39
CONDITIONER BY CLAIROL LONG & SILKY 4 oz $1.11
PLATINUM PLUS 7's GILLETTE INJECTOR BLADES $1.04
GELUSIL TABS 50's 89¢

MAYFRESH SOUPS CREAM OF CHICKEN 10 oz CHIC. NOODLE, CHIC. WITH RICE, MUSHROOM 10½ oz 7 FOR $1
CARNATION EVAP. MILK 14½ oz 19¢
RIVIERA RAVIOLI BEEF, CHEESE, CHIC. LASAGNE 40 oz 59¢
COOKIES SUNSHINE TRU-BLUE, VANILLA, CHOC. 27 oz 59¢
APPLE SAUCE IRIS 16 oz. CAN 5 FOR $1

Van de Kamp's SPECIALS Thurs.-Sun., Apr. 6-9
Butterflies Pkg. of 4, Val. 39c Pkg. of 6, Reg. 57c 43c. 29¢
Short Cake Biscuits Pkg. of 6, Reg. 43c 35¢
Bran Muffins Pkg. of 6, Reg. 45c 39¢
AVAILABLE ONLY AT MARKETS WITH VAN DE KAMPS DEPT.

CLIP AND SAVE VALUABLE COUPONS

mayfair VALUABLE COUPON #21
TRIPLE STAMPS
WITH MINIMUM $5.00 PURCHASE
COUPON GOOD APRIL 6-APRIL 12
ONE COUPON PER CUSTOMER ADULTS ONLY

mayfair VALUABLE COUPON
SAVE 50¢ WITH THIS COUPON LIMIT 1
Taster's Choice FREEZE DRY COFFEE 8 oz JAR
LIMIT ONE COUPON PER ADULT CUSTOMER APRIL 6 - APRIL 12 $1.49

mayfair VALUABLE COUPON
SAVE 30¢ WITH THIS COUPON LIMIT 1
RIGHT GUARD SPRAY DEODORANT 4 oz CAN
LIMIT ONE COUPON PER ADULT CUSTOMER APRIL 6 - APRIL 12 58¢

mayfair VALUABLE COUPON
SAVE 31¢ WHEN YOU BUY 2 LIMIT 2
GENERAL MILLS CEREAL COCOA PUFFS 8 oz or LUCKY CHARMS 9 oz
LIMIT ONE COUPON PER ADULT CUSTOMER APRIL 6 - APRIL 12 2 FOR 59¢

mayfair VALUABLE COUPON
SAVE 30¢ WITH THIS COUPON LIMIT 1
FAB DETERGENT 49 oz GIANT SIZE
LIMIT ONE COUPON PER ADULT CUSTOMER APRIL 6 - APRIL 12 59¢

mayfair VALUABLE COUPON
SAVE 20¢ WITH THIS COUPON LIMIT 1
PALMOLIVE LIQUID DETERGENT 12 oz BTL.
LIMIT ONE COUPON PER ADULT CUSTOMER APRIL 6 - APRIL 12 19¢

PORCELAIN-CLAD STEEL Flamenco COOKWARE
mayfair VALUABLE COUPON
100 BONUS STAMPS
WITH THIS COUPON APR. 6 thru APR. 12 AND YOUR PURCHASE OF THE 2 QT. FLAMENCO TEA KETTLE
LIMIT 1 COUPON PER ADULT CUSTOMER WITH $5.00 MIN. PURCHASE
$7.99

mayfair LIQUOR SPECIALS
BLENDED KENTUCKY WESTPORT WHISKEY BLENDED KENTUCKY 80-PROOF FIFTH $2.99
VORINOFF VODKA Charcoal Filtered 80 Proof FIFTH $2.99
KENTUCKY STRAIGHT BOURBON Royal Occasion Sourmash 6 YRS. OLD, 86 PROOF FIFTH $3.99
IMPORTED RARE SCOTCH Royal Occasion 86 PROOF FIFTH $3.99
BERWICKS GIN 80 Proof Ex. Smooth 5th $2.99
VELVET GLOW BEER 6 PK. 12 oz 95c

ADVERTISED PRICES EFFECTIVE 7 FULL DAYS THURSDAY APRIL 6 thru WEDNESDAY APRIL 12
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- 9850 Central Ave., Montclair

BLUE CHIP STAMPS
mayfair SUPERMARKETS
WE GLADLY ACCEPT FOOD STAMPS IN LOS ANGELES - ORANGE RIVERSIDE - IMPERIAL COUNTIES
THERE'S A mayfair NEAR YOU OPEN 24 HOURS

1.3 Million Chickens To Be Killed

More than 350,000 chickens in San Bernardino County have already been destroyed as a result of deadly Newcastle disease, County Agriculture Commissioner Roy E. Camblin has announced.

In a letter to Ruben S. Ayala, chairman of the County Board of Supervisors, Camblin said 357,000 chickens in 28 flocks have been stricken by the disease. Between 90 and 100 of the county's 240 chicken ranches have been affected, said Camblin.

Camblin added that 1,023,000 birds are scheduled to be destroyed because of infection by the fatal disease, making a total of 1,380,000 birds lost out of the county's 6,500,000.

The effect on the county's $42 million poultry industry will be severe said Camblin.

"There is presently a 45-day interval before stock can be replaced on infected properties," said Camblin's letter. "As a result of this time lapse and the bringing of replacement birds into production there will be no income to producers for several months due to the resulting loss in egg production and cost of maintenance."

Camblin's letter, plus request from poultrymen and local legislators, prompted the supervisors to send a telegram to Governor Ronald Reagan Monday requesting that the state declare San Bernardino County a disaster area because of the disease, and requesting Governor Reagan to urge President Nixon to declare the county a federal disaster area.

A federal disaster area declaration would make poultrymen in the county eligible for Small Business Administration loans and other special disaster assistance programs.

The federal government, however, does not declare a disaster area until the state government does so. The supervisors expressed hope that Gov. Reagan would act quickly on the request to facilitate action by the federal government.

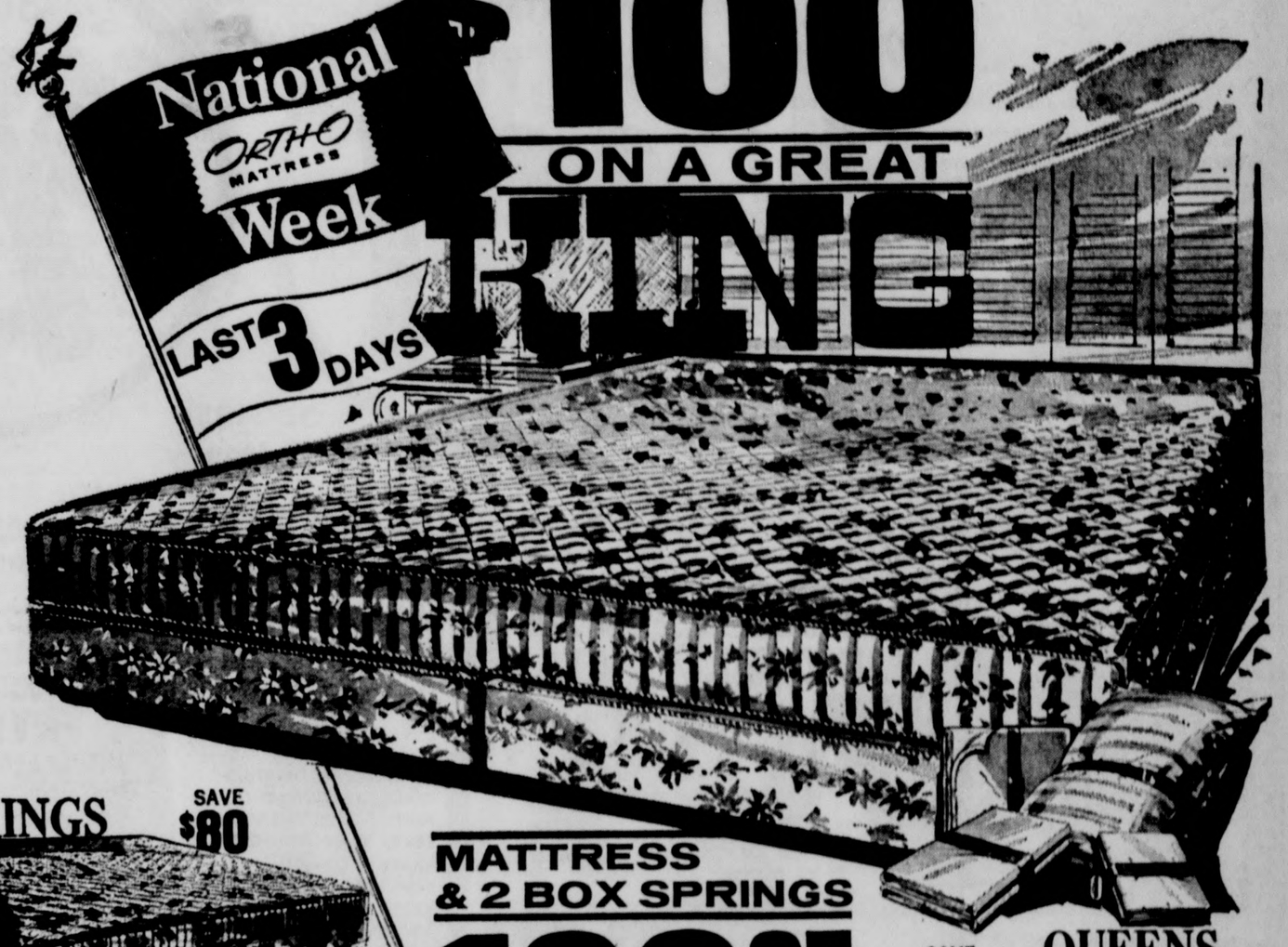


P-B THURSDAY, APRIL 6

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National ORTHO MATTRESS Week

LAST 3 DAYS



KINGS

SAVE $80



NOW ONLY $159.95 Reg. $239.95
Great price! Great sleep! King-size mattress and 2 box springs! Includes Ortho-Pak and Double Bonus!

SAVE $60

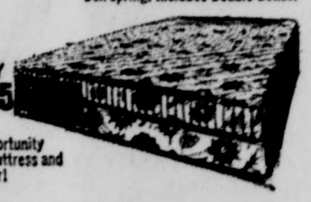


NOW ONLY $119.95 Reg. $179.95
You can't beat these bargain prices. King-size mattress and 2 box springs! Includes Ortho-Pak & Double Bonus!

TWINS/FULLS



SAVE $20 | NOW ONLY $59.95
Reg. $79.95 Prices were never lower! Sleep in comfort on this great mattress and box spring. Includes Double Bonus!



SAVE $30 | NOW ONLY $69.95
Reg. $99.95 Tremendous opportunity to save on this comfortable mattress and box spring! Multi-quilted cover! Includes Double Bonus!



SAVE $40 | NOW ONLY $89.95
Reg. $129.95 Quality construction, fabulous comfort with Urethane foam cushion support! multi-quilted cover! Includes Double Bonus!

MATTRESS & 2 BOX SPRINGS

$199.95 ★

Reg. $299.95 Here's quality, comfort and support in a fabulous 6 ft. wide and 7 ft. long King-size mattress with 2 box springs! Features include heavy duty tempered steel innerspring unit, Urethane foam cushion support, Crown Flex Center Support and an extra ½" of foam multi-quilted to a beautiful cover! Includes Ortho-Pak and Double Bonus!

Ortho-Pak/Double Bonus



The famous Ortho-Pak includes Fieldcrest no-iron King or Queen size top sheet • Fieldcrest no-iron King or Queen size fitted bottom sheet • 2 King or Queen size bolster pillows • 2 pillow cases • King or Queen size metal bed frame on easy-rolling casters

Double Bonus: King or Queen: Headboard plus quilted bedspread • Twin or Full: Headboard and metal frame on easy-rolling casters • Round Bed: Full-fashioned top and fitted bottom sheet!

Always FREE Delivery

ORTHO MATTRESS

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QUEENS



NOW ONLY $99.95 Reg. $159.95
Smaller than a King, yet roomy enough to stretch out! Great mattress and box spring! Includes Ortho-Pak and Double Bonus!

SAVE $70



NOW ONLY $139.95 Reg. $209.95
Super cushion comfort on multi-quilted cover with ½" foam! Mattress & box spring! Includes Ortho-Pak and Double Bonus!

SAVE $70



NOW ONLY $179.95 Reg. $249.95
Spacious Queen-size mattress and box spring with Urethane foam cushion support! Includes Ortho-Pak and Double Bonus!

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NOW ONLY $159.95 Reg. $179.95
Decorator's dream, this exciting Round mattress with matching foundation adds style to your room! Includes Double Bonus!

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★ *Capital and reserves over twice legal requirements.*
★ *ASSETS OVER $3 BILLION STRONG.*

NATION'S *highest* INTEREST ON INSURED SAVINGS

ANNUAL RATE		ANNUAL YIELD*
6% PER ANNUM	EARNS	6.18%**
2 YEARS OR MORE INVESTORS PASSBOOK. $5000 MINIMUM OR MORE. ADDITIONS ACCEPTED.		
5¾% PER ANNUM	EARNS	5.92%**
1 YEAR OR MORE INVESTORS PASSBOOK. $1000 MINIMUM OR MORE. ADDITIONS ACCEPTED.		
5¼% PER ANNUM	EARNS	5.39%
3 MONTH BONUS ACCOUNT. $100 MINIMUM. NO ADDITIONS EXCEPT INTEREST.		
5% PER ANNUM	EARNS	5.13%
DAY IN–DAY OUT PASSBOOK. $5 MINIMUM. ADDITIONS ACCEPTED ANYTIME.		

*Interest compounded daily earns indicated annual yield when maintained for one year.
**Withdrawals are permitted, however Federal Regulations require withholding 90 days interest on funds withdrawn prior to maturity.

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CHECK-A-MONTH PLANS • SAVE-BY-MAIL SERVICE
INSURANCE TO $280,000 • *Ask for details*

FREE!!! ...at all American Savings branches
"The Art of Jewish Cooking"



Second of six in the American Savings Library of International Cooking.
Visit us from March 29 through April 10. This book by Jennie Grossinger, an expert on Jewish cookery, offers over 300 recipes and explains how Jewish cookery has readily adapted traditional foods of many lands. In addition to Jewish Holiday suggestions, you'll find international favorites from pizza to pot roast–Jewish style. Come early–supply is limited.
9 am to 4 pm Mondays through Thursdays. 9 am to 6 pm Fridays. Special Saturday opening April 8 from 9 am to 1 pm.

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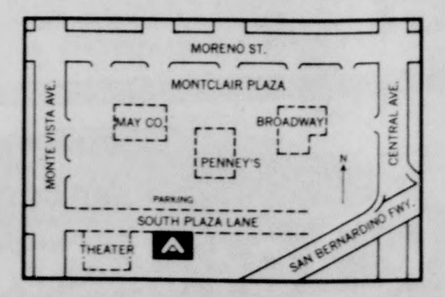
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518

Jenkins

PRICES GOOD WEDNESDAY, APRIL 5
THRU TUESDAY, APRIL 11

BUDGET BUYS for BETTER MEALS

JAN'S SEA FOOD
Now
at
JENKINS
- Sea Food
- Sandwiches
- Ice Cream
- Doughnuts

DOLE **PINEAPPLE JUICE** 46-OZ. CAN **29¢**

HEINZ KETCHUP 20-OZ. FAMILY SIZE **3 for $1**

ZEE **BATHROOM TISSUE** 4-ROLL PKG. **3 for $1**

KERNS **PRESERVES**
★STRAWBERRY ★CHERRY ★SEEDLESS BLACKBERRY 12 OZ. JAR **3-$1**
★GRAPE JELLY ★APPLE 12 OZ. JAR **4-$1**

NO DEPOSIT **DIET 7-UP** 10-OZ. BOTTLE **6 FOR 59¢**

MINUTE RICE 28-OZ. BOX **79¢**

SELVA 5 SEW QUALITY **KITCHEN BROOMS** **88¢ ea.**

FRISKIES CAT FOOD 6½-OZ. CAN ALL VARIETIES **8 for $1**

JIF **Peanut Butter** 28-OZ. FAMILY SIZE **89¢**

CRISCO **SHORTENING** 3-LB. CAN **89¢**

Van de Kamp's SPECIALS
Thurs.-Sun., Apr. 6-9

Butterflies ..... Pkg. of 4, Val. 39c Pkg. of 6, Reg. 57c **43c**

Short Cake Biscuits ..... Pkg. of 6, Reg. 43c **35¢**

Bran Muffins ..... Pkg. of 6, Reg. 45c **39¢**

Frozen Foods

OH BOY PEPPERONI OR SAUSAGE PIZZA 16 oz. **69¢**

BIRDS EYE COMBINATION VEGETABLES ..... **29¢**
10 oz. PEAS & ONIONS 8 oz. PEAS IN CREAM SAUCE
8 oz. PEAS, POTATOES IN CREAM SAUCE

M.C.P. FRUIT DRINKS ..... 6 oz. can **12-$1.00**
6 FRUIT FLAVORS

BIRDS EYE COOL 'N CREAMY PUDDING ..... 4 individual cans **49¢**
4 DELICIOUS FLAVORS

BIRDS EYE THICK & FROSTY SHAKES .... 20 oz. **59¢**
4 FLAVORS

Delicatessen

ARMOUR STAR ALL MEAT WIENERS .. 1 lb. pkg. **65¢**
BRIDGFORD SLICED COOKED HAM .. 4 oz. pkg. **49¢**
SLICED BOLOGNA ..... 8 oz. pkg. **49¢**
LEO'S SLICED MEATS .. Reg. 39c, **3** 3-oz. pkg. **$1.00**
★ BEEF ★ HAM ★ DARK TURKEY ★ CHICKEN ★ TURKEY ★ CORNED BEEF ★ PASTRAMI
REG. 49c ..... **2** 3-oz. pkg. **89¢**
BORDEN NATURAL CHEESE ..... 9 oz. **55¢**
★ WISCONSIN LONGHORN ★ MONTEREY JACK
SPRINGFIELD MARGARINE ..... 5 1 lb. pkg. **$1.00**

Health & Beauty Aids

GLEEM TOOTHPASTE ..... Family Size **2 for $1.69** Reg. $2.18 Value

HEAD & SHOULDERS SHAMPOO **$1.49**
11 oz. Super Lotion 12 oz. Tube

SECRET ROLL ON DEODORANT 3 oz. giant size **$1.09**
1 oz. large size **45¢**

JENKINS COUPON
XX PUREX BLEACH . . Gallon Bottle **39¢**
WITH COUPON LIMIT 1 COUPON PER FAMILY
Jenkins Mkt., April 5 - April 11, 1972

JENKINS COUPON
XX ZEST BAR SOAP Bath Size **2 for 25¢**
WITH COUPON LIMIT 1 COUPON PER FAMILY
Jenkins Mkt., April 5 - April 11, 1972

WE DO NOT SELL TO DEALERS

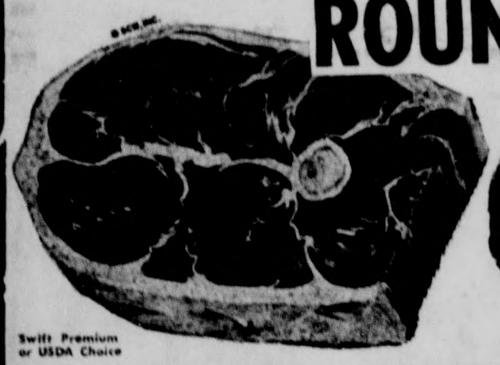
SKIPPY **DOG FOOD** **11 FOR $1** TALL CAN

WE DO NOT SELL TO DEALERS

FOLGERS **COFFEE** 1-LB. CAN **75¢** 3 LB. CAN **$2.49**

RODGERS Bit O Honey **Vegetables** PEAS CREAM CORN W.K. CORN CUT GREEN BEANS 303 CAN **5 for $1**

TOP QUALITY MEATS

ROUND STEAK Bone-In **99¢ lb.**

Swift Premium or USDA Choice

FARMER JOHN CENTER CUT RIB PORK CHOPS 98¢ LB.

TOP ROUND STEAK Boneless **$1.29 POUND** SWIFT PREMIUM or USDA CHOICE


FARMER JOHN COUNTRY STYLE PORK RIBS 69¢ LB.

RUMP ROAST Boneless **98¢ lb.**

Swift Premium or USDA Choice

USDA INSPECTED FRESH FRYING CHICKENS BREAST QUARTERS or LEG QUARTERS **39¢ LB.**

TURBOLT FISH FILLETS ..... **79¢ LB.**

Farmer John LOIN END PORK ROAST ..... **79¢ lb.**

SPRINGFIELD SLICED BACON ..... lb. pkg. **69¢**

LYNDEN CHICKEN NOODLE DINNER ..... 29 oz. can **49¢**
LYNDEN CHICKEN BROTH .... 14 oz. can **6-$1.00**
EASY OFF OVEN CLEANER ..... 16 oz. aerosol **99¢**
DEPENDO AUTOMATIC BOWL CLEANER ..... 12 oz. **59¢**
HEFTY TALL KITCHEN TRASH BAGS ..... 15 count **49¢**
KRAFT SPAGHETTI SAUCE MIX ENVELOPE ..... **8-$1.00**
KRAFT BROWN GRAVY MIX ENVELOPE ..... **8-$1.00**
KRAFT ONION GRAVY MIX ENVELOPE ..... **8-$1.00**
THIS ONE REALLY WORKS
TEXIZE SPRAY & WASH ..... 16 oz. aerosol **79¢**
BELL BRAND POTATO CHIPS ..... 73c bag **49¢**
DREAM WHIP ..... 8 oz. box **75¢**
ALL VARIETIES EXCEPT ANGEL FOOD & CHIFFON
BETTY CROCKER CAKE MIX ..... **3-$1.00**
ARMOUR BEEF STEW 24 oz. can ..... **59¢**
TASTER'S CHOICE FREEZE DRIED COFFEE ..... 8 oz. **$1.89**
GOLDEN GRAIN STIR N' SERVE MACARONI & CHEESE DINNER 3⅞ oz. box ..... **8-$1.00**
ARDEN COTTAGE CHEESE ..... Pint **35¢** QUART **69¢**
ARDEN YOGURT ALL FRUIT FLAVORS .... ½ Pint **4-88¢**
CALO CAT FOOD 6½ oz. can ..... **8-$1.00**
★ New Turkey & Kidney ★ New Turkey & Liver ★ New Kidney & Chicken ★ New Kidney & Liver
LITTER GREEN CAT LITTER ..... 4 lb. **59¢** 10 LB. **$1.49**
30 Gallon Heavyweight GLAD TRASH BAGS 8 Count ..... **59¢**
6 BUSHEL LAWN CLEAN UP BAGS 5 count **59¢**
CONTADINA SLOPPY JOE SAUCE ..... 300 can **5-$1.00**
BELL BRAND VARIETY PACK POTATO CHIPS ..... 16 Indiv. Bags **79¢**
CHEF BOY AR DEE RAVIOLI ★ BEEF ★ CHEESE ..... 300 can **3-$1.00**
NIAGARA SPRAY STARCH 22 oz. aerosol ..... **59¢**

FRESH FIELD **STRAWBERRIES 3 FOR $1**

GOLDEN RIPE **BANANAS ..... 10¢ lb**

FRESH GREEN **ASPARAGUS ..... 29¢ lb**

LARGE SIZE YOUNG TENDER **ARTICHOKES ... 2 FOR 29¢**

U.S. No. 1 RUSSET—10 LB. CELLO BAG **POTATOES ..... 39¢**

TEXAS MARSH SEEDLESS RUBY RED **GRAPEFRUIT ..... 8 FOR $1**

FRESH CRISP **CELERY ..... 19¢ ea**

FIRST OF THE SEASON **CANTALOUPE .... 3 FOR $1**

GREEN and RED **CABBAGE ..... 6¢ lb**

— Liquor Dept. —

MOUNTAIN GOLD 5 VARIETIES WINE ..... Gallon **$1.79**

MILLER HIGH LIFE BEER ..... 12/12 oz. Bottles **$2.29**

BROTHERS J VODKA ..... Fifth **$3.39**

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San Dimas Press, LaVerne Leader, The Bulletin, Upland News, Cucamonga Times, Montclair Tribune

GERALD GRONAU

Differences

Weekly, I receive, on the average, anywhere from 15 to 50 press releases from the Department of Defense, which informs me, in very stark journalist prose, who is serving in the United States Armed Forces from the Pomona Valley.

For some strange reason, the fact that I receive in one week 50 press releases from Mr. Laird depresses me. It also humbles me. By numbers alone, these press releases from the Defense Department convey, to me, the awesome strength of the U. S. Armed Forces, now numbering more than three million men. I can't even begin to imagine the number of D.O.D. releases the Los Angeles Times receives each week. Hundreds? Thousands?

But what disturbs me most about each release I receive from the Defense Department is the subtle fact that it represents an instrument of war. I'm quite sure that at some future moment you and I will see the difference that was made today by "awesome" military machines and not even realize it.

You might be sitting relaxing on a picnic blanket during an outdoor concert and casually notice that no other family is within 50 feet. That might be the moment.

Or it might gently brush against you on a city street as an unescorted woman passes by. That would be common.

Or as you glance at an unused swing in a park.

That's the difference. He would have filled the world with countless adventures, accomplished a thousand feats and you and I would have seen him.

The outdoor concert? He would have spread his blanket next to yours. The unescorted woman? He would have held her on his arm. The lonely park swing? His unsired child would have made it sway.

But in all these places -- because he died -- you and I will see nothing.

This is the curse of war -- to rearrange the human furniture.

To leave empty spaces where men used to be.
And empty spaces are so easily ignored.
You probably walked through one today.

Richie Lee Is Missing

There Was A Little Boy

Richie Lee is missing.

His mother isn't sure when she last saw him... it was sometime yesterday,

He's 8 or 9, she's not sure.

Armed with a small photograph of Richie and a painting of a ship done by the boy, the "finder" sets out to piece together a picture of what Richie is like.

The plaintive tale of how a child can be lost and not found was vividly dramatized last week, by the "Plays for Living" production at the annual meeting of the West End Family Counseling Service in Aita Auditorium at San Antonio Community Hospital.

All the "finder" knows is that Richie loves to paint, but his mother keeps his paintings in the attic because she doesn't "like nail holes in the wallpaper." Neither mother or father spend much time with Richie, but "he's got plenty of time to play later. He's got to come home and study to get into good schools . . ."

The search for Richie continues as the "finder" talks with people who know the boy . . . his grandfather, a housekeeper, an art teacher, the proprieter of a bait and tackle store and a young woman.

"Never liked the sea myself, electronics, that's where the money is," the grandfather tells the "finder."

"You've got to teach 'em young, teach 'em responsibility and good, hard, no-nonsense work," he tells the "finder."

The housekeeper who cared for Richie while his mother worked tells the "finder" that Richie "wasn't much for talking, he was a loner. The Lees bought lots of toys, but they didn't have time to spend with him."

Next, he interviews the art teacher, who after much deliberation finally remembers Richie as the "boy who loved the sea. I even called his mother and asked her to come in and discuss how to develop his talent. She never came."

The teacher suggests that the "finder" go down by the pier to the bait and tackle store, where he learns that Richie and a group of other youngsters were given an old dinghy which they fixed up.

"Mister, you ain't gonna find that little boy down there today or any other day," the store keeper advises. "But, see that girl over there? She's Jackie. You go ask her about that little boy."

"You're kidding," the girl answers in response to the "finder's" inquiry. "This little boy is 22. He's a man and in involved in undersea research. We are going to be married.

"Yesterday, I received a telegram. He was presumed missing, but he was found today."

Then the sad tale further unfolds to reveal that the ignored little Richie had found salvation with Jackie and her family many years before, had been encouraged by them in his interest in the sea and now is doing master's degree work in naval architecture.

With new knowledge, the "finder" returns to the Lee home to help Mrs. Lee "put it all back together." As he leaves Jackie he tells her, "Mrs. Mitchell led a discussion of the "Plays for Living" production.

"I saw me. I think everybody did. I'm going to spend more time with my children now, try a little harder to do things with my children now," one young mother commented.

"I'm going to be a little more patient," another added.

A young mother commented, "I'm going to go right home and put my children's pictures on the wall."

"Kids keep you young if you let them be kids" Dr. Mitchell pointed out.

An older woman expressed the wish that husbands and fathers could see the play. "So many fathers are so busy making a living they don't have time to spend with their children." she said.

One young woman commented that the play was good, particularly with all of this "pressure for women to be out of the home. We can see (from the play) that we do have a place," she said.

This raised the question of whether it is the amount of time or the quality of the time spent that was important?

A visiting nurse in the audience stood to relate her childhood experience when a neighbor helped her find her way as a neglected child. "A concern by another adult helps to redirect childhood experience," she pointed out.

"There Was a Little Boy" brought strong reactions from both the men and women in the audience. Dr. C. Richard Lee did lose a little boy."

Dr. Mitchell said "There was one statement in the play that bothers me. 'You gotta teach 'em young' - that comes across as don't let them be kids."

In closing, Dr. David Eitzen, commented, "We are all products of the Puritan ethic - work hard, grow up fast. But it was Jesus who said 'unless you become as little children' . . . you can't experience the adult world."

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Saturday School And Kids Love It - -Moms, Too

Who would have thought going to school on Saturday could be fun?

For more than 80 Cucamonga School District children who attend Saturday School at Cucamong School, it's a day of fun academics with the accent on the fun.

From 9 a.m. to 12:30 p.m. the students can become involved in any variety of activities, both educational and recreational. Each week a special activity is planned. One week it was science experiments.







LEVELED -- The corner of Archibald and Baseline is now barren. After moving the Old Smith House to nearby location on Ramona for its new owners, all the trees on the property were leveled for the new Alpha Beta shopping center. It is estimated that the center should be completed before the end of July.

"We explain as little as possible to the students," said Joe Hernandez, one of the four college students in charge of operating Saturday School. "What we wanted to do was let them see a chemical reaction, get them interested, and follow up from there."

Another week the students were taken to San Dimas Park for a field trip.

"A lot of the kids had never gone to San Dimas Park," said Jimmy Espinosa, another of the directors.

Other activities have included candle-making, experimenting with large inflatable objects which can be walked into and used for many purposes, kite construction and flying, folk singing with guitar accompanists, paper mache work, and sports.

At each session, the children are given nutritional refreshments such as oranges, lemons, punch and milk -- all donated.

"We have no money in the budget so we have to go out soliciting," explained Hernandez.

Saturday School, which opened March 4, is one of four projects being sponsored by University Year in Action, Pitzer College, Claremont. The Community Service organization of Pomona Valley is working with the students from Pitzer College and in turn both are working with the Cucamonga School District Board of Trustees.

All four of the student directors, Roman Montoya, Manuel Bocanegra, Espinosa and Hernandez, are Pitzer College students who will work this year, to February 1973 when the program ends.

The Cucamonga area was chosen for the project since it was chosen for the project since it was designated as a poverty area in 1966. The population is 57 percent Mexican-American.

According to the project proposal, 23 percent of the Cucamonga School District's population are on Aid to Families with Dependent Children welfare rolls.

What is even more significant is that social workers in the area have listed many families who are fully eligible for welfare aid, but prefer to struggle along without it on a less than subsistence level of income.

In conjunction with the Saturday School program there is tutoring at the Cucamonga Contact Station, 10155 24th St. daily. These same tutors also help with the Saturday School activities.

"It helps to have the tutors come on Saturday because it lets the kids see their teachers having fun with them," said Bocanegra. "And that helps when it comes time for academics."

At least 60 percent of the students who attend Saturday School are Spanish-speaking, said Hernandez, and most of the volunteer tutors are bilingual. All four of the Pitzer College student-directors speak Spanish and English.

According to Hernandez, the directors are working toward convincing other area colleges and junior colleges to enable their students to help with the tutoring and in return grant college credit for the effort.

To continue the program, however, funds and/or materials are needed. All donations may be made through the Contact Station, telephone 987-1618.

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Justice Course

Chaffey College will present the second phase of a special program for peace officers in a series of five Saturday morning sessions starting April 15.

The program, keyed to the administration of justice, will be offered at West Valley Municipal Court, Division A, Ontario. More than 100 peace officers completed the first phase of the program a year ago.

The speaker and subject for the first session are as follows:

April 15 - Roland C. Rutledge, West Valley Municipal Court, arrest and seizure since phase I, Terry vs. the State of New York, and The Two Prongs of Aguilar.

With the exception of an 8-8:30 a.m. slot for registration and introductions, April 15, by Chaffey College coordinator Robert W. Reed, all sessions will extend from 8:30 a.m. until 12:30 p.m.

The Chaffey College program has been approved by the Peace Officers Standards and Training Commission.

LEGALS

NOTICE OF TRUSTEE'S SALE
T. S. No. 1-16436B

On Friday April 28, 1972, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust recorded November 24, 1970, as inst. No. 145, in book 7559, page 968, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 4, Block 22, Monte Vista Tract, in the city of Montclair, county of San Bernardino, state of California, as per map recorded in Book 11, page 34 of Maps, in the office of the county recorder of said county.

EXCEPT therefrom that portion thereof described as follows:

BEGINNING at the point of intersection of the West line of said Lot 4 with a line that is parallel with and distant Southerly 10 feet, measured at right angles from the Northerly line of said Lot 4; thence Northerly along said Westerly line to the Northwest corner of said Lot; thence Easterly along said Northerly line to the Westerly line of the land described in the deed to the County of San Bernardino, recorded in Book 2548, page 283 of Official Records, in the office of the county recorder of said county; thence Southerly along said Westerly line to the beginning of a tangent curve concave Southwesterly and having a radius of 15 feet, said curve also being tangent at its Westerly terminus with a line that is parallel with and distant Southerly 30.00 feet, measured at right angles, from said Northerly line of Lot 4; thence Northwesterly along said curve to the last described point of tangency; thence Westerly along said parallel line to the point of intersection with a line that is parallel with and distant Westerly 200 feet, measured at right angles, from the center line of Central Avenue, 70 feet wide, of said Tract; thence Westerly in a direct line to the point of beginning.

ALSO EXCEPT therefrom that portion conveyed to the State of California, by deed recorded March 7, 1934 in Book 943, page 265 of Official Records.

ALSO EXCEPT therefrom that portion conveyed to the County of San Bernardino, by deed recorded March 21, 1950 in Book 2548 page 283 of Official Records.

ALSO EXCEPT therefrom the following described property:

BEGINNING at a point in the North line of Holt Boulevard, as conveyed to the State of California, by deed recorded March 7, 1934 in Book 943, page 265, Official Records, that is South 89° 25' 45" West 236.05 feet thereon from the center line of Central Avenue, 70 feet wide as shown on said Tract; thence North 0° 34' 15" West 152.00 feet, at right angles to said North line; thence South 89° 25' 45" West 105.00 feet, parallel with said North line; thence North 0° 34' 15" West 72.00 feet, at right angles to said North line; thence South 89° 25' 45" West 317.65 feet, parallel with said North line to the Westerly line of said Lot 4; thence South 0° 06' 38" West along said Westerly line 224.01 feet, more or less, to said North line of Holt Boulevard; thence North 89° 25' 45" East 425.31 feet to the point of beginning.

ALSO EXCEPT therefrom the following described property:

BEGINNING at a point in the North line of Holt Boulevard, as conveyed to State of California, by deed recorded March 7, 1934 in Book 943, page 265, Official Records, that is South 89° 25' 45" West 236.05 feet thereon from the center line of Central Avenue, 70 feet wide, as shown on said Tract; thence North 0° 34' 15" West 152.00 feet at right angles to said North line; thence South 89° 25' 45" West 105.00 feet parallel with said North line; thence North 0° 34' 15" West 72.00 feet at right angles to said North line; thence South 89° 25' 45" West 199.64 feet, parallel with said North line to the intersection with a line that is parallel with and distant Easterly 118.00 feet measured at right angles from the Westerly line of said Lot 4 and the true point of beginning; thence North 0° 06' 38" East along said parallel line 373.70 feet, more or less, to the Northerly line of said Lot 4; thence South 89° 53' 08" West 118.00 feet along said Northerly line to the Northwest corner of said Lot 4; thence South 0° 06' 38" West along said Westerly line 374.64 feet, more or less to the intersection with a line that bears South 69° 24' 45" West and which passes through the true point of beginning; thence North 89° 24' 45" East 118.01 feet to the true point of beginning.

ALSO EXCEPT therefrom the following described property:

BEGINNING at a point in the North line of Holt Boulevard, as conveyed to the State of California, by deed recorded March 7, 1934 in Book 943, page 265, Official Records, that is South 89° 25' 45" West 126.06 feet thereon from the center line of Central Avenue, 70 feet wide as shown on said Tract; thence South 89° 25' 45" West along the said North line, 109.99 feet; thence North 0° 34' 15" West 152.00 feet, at right angles to said North line; thence North 89° 25' 45" East parallel with said North line, to the Westerly line of Central Avenue, as conveyed to the County of San Bernardino, by deed recorded March 21, 1950 in Book 2548, page 283 of Official Records in said county; thence Southerly and Southwesterly along the said Westerly line, to the point of beginning.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: $35,000.00, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: March 30, 1972
TITLE INSURANCE AND TRUST COMPANY as said Trustee,
By MARVIE McFEE
Authorized Signature
Monclair Tribune No. 2181
Publish April 6, 13, 20, 1972
14073

NOTICE OF TRUSTEE'S SALE
T.S. No. 71 3517

On April 26, 1972, at 10:00 A.M., FEDERAL NATIONAL MORTGAGE ASSOCIATION, as duly appointed Trustee under and pursuant to Deed of Trust Dated October 2, 1969 recorded October 16, 1969, as inst. No. 351, in book 7321, page 780, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the Main entrance to the county Courthouse, in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 18, Tract 6160, as per plat recorded in book 78, of Maps, pages 97 and 98, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 4461 El Morado Street, Montclair, California

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: $18,221.01, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: March 20, 1972
FEDERAL NATIONAL MORTGAGE ASSOCIATION as said Trustee,
By I. Belasco
Authorized Signature
Montclair Tribune No. 2178
Publish March 30, April 6, 13, 1972
13651

FICTITIOUS BUSINESS NAME STATEMENT
FILE NO. 5635
FILED
1972 MAR 6 AM 11 16
V. DENNIS WARDLE
COUNTY CLERK
BY DEPUTY Dorothy Clancy

The following person (persons) is (are) doing business as: RALPH'S SPORTING GOODS at 305 North Second Avenue, Upland, California 91786

Ralph L. Laycock
758 E. Harvard Place
Ontario, California 91764
Eleanore B. Laycock
758 E. Harvard Place
Ontario, California 91764

This business is conducted by a general partnership.

By: Ralph L. Laycock
By: Eleanore B. Laycock

This statement was filed with the County Clerk of San Bernardino County on date indicated by file stamp above.

CERTIFICATION

I hereby certify that the foregoing is a correct copy of the original on file in my office.

V. DENNIS WARDLE
County Clerk
By Dorothy Clancy, Deputy
EXPIRES 12/31-77
Upland News No. 4292
Publish March 23, 30, April 6, 13, 1972

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BIG MONEY SAVER!
10¢

CAL FAME RUBY RED PURE UNSWEETENED
GRAPEFRUIT JUICE
BIG 46-OZ. CAN SAVE 10¢
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BEVERAGES
SIX DELICIOUS FLAVORS
BIG ½ GAL. BOTTLES
REG. 29c
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REGULAR OR KING SIZE
100 MM $3.09 ctn.
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HOMADE BRAND REGULAR OR KOSHER
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NESCAFE COFFEE **69¢**

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MARSHMALLOWS 2 FOR **29¢**

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FRESH GROUND BEEF
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Fresh Fish
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San Dimas Press; LaVerne Leader; The Bulletin; Upland News; Cucamonga Times; Montclair Tribune

Local Students Awarded Fellowships To Study Abroad

A Pomona College senior and an alumnus have been awarded Thomas J. Watson Traveling Fellowships for a year of independent post-graduate travel and study abroad.

Selected to receive the fourth annual awards, which this year went to 70 students from 35 colleges and universities across the nation, are J. Lansing Duncan, 22, and Robert C. McMahon, 22. Both recipients will receive awards of $8,000 each.

This year's Watson Fellowship recipients representing the humanities, sciences, government, art, law, medicine and other academic disciplines, were chosen from among 140 graduating seniors nominated by the participating colleges, according to Dr. Robert O. Schulze, executive director, The Thomas J. Watson Foundation, Providence, R. I. Since the inception of the program in 1968, Pomona College has had a total of 11 Watson Fellows.

The fellowships are presented annually by the Foundation, a charitable trust established by the late Mrs. Thomas J. Watson Sr., in memory of her husband, founder of International Business Machines Corporation.

Dr. Stephen Erickson, associate professor of philosophy, Pomona College, headed the committee which selected the nominees. The students were selected primarily on the basis of their potential for leadership and excellence in their chosen fields, although academic records and extracurricular activities also were taken into account.

As part of his application for a fellowship, each recipient suggested his own post-graduate program of travel and study to add to his knowledge in previous fields or to explore new areas of interest. The only requirement was that the program enable him to significantly increase his own career potential.

Duncan, who received his B.A. degree in art practice last February, is interested in art photography, graphics, and architecture. He will leave next fall for Great Britain with Patricia Hedrick, Santa Barbara, a Pitzer College senior art major, whom he will wed this spring.

The couple will travel first to Great Britain and then the Mediterranean countries of Italy, Greece, Spain and Crete, to make a phogographic study of how people are related to their environs. His plans grew out of a photographic essay of England, which he made during the fall of 1970, when he was a participant in Pomona College's Semester Abroad program.

A serious photographer primarily interested in portraiture and landscape, Duncan will make a walking tour of Wales, moving at his own pace, to photograph the working classes in their environmental settings, particularly the coal mining and industrial cities; the Outer Hebrides in Scotland; England's Lake District and the industrial midlands. From here, the couple will visit the Mediterranean countries on the European continent.

Dr. David Merrill, chairman of the Pomona College art department who was one of Duncan's college advisers, considers him "exceptionally gifted," and a student who "has a remarkable sensibility, together with a more than ordinary capacity to accept and absorb criticism.

"Starting with landscape and architectural photography," Dr. Merrill says of Duncan, "he has grown . . .to the point where he has been able to take portraits of deft, yet telling directness. Typically, these show the individual in his context in a way that goes beyond supportive description to acknowledge the mutuality of the process by which we and our world shape each other. This seems to me a natural outgrowth of Lansing's (Duncan's) initial preoccupation with his surroundings, and that preoccupation strikes me in turn as a proper reflection of his personality."

Dr. William R. Lowery, assistant professor of English, Pomona College, who has known him both as a student and as a photographer, speaks of Duncan as a competent landscape photographer who "began to move beyond the merely pictorial, the simply dramatic, during his semester in England, where . . .he disposed of his Romantic preconceptions of how England should look in pictures" and has begun "to show sincere concern for the place people have in sites, to find joy in the coupling of compositional values with human revelation."

McMahon, who resides in Pomona with his wife, the former Jamie Dorn of Los Gatos, who was a student at Pomona College for two years, will receive his B.A. degree in history in June. Beginning next fall, he plans to study contemporary monastic culture, both Benedictine and Anglican, in England, Ireland, France and Spain, exploring "potential relationships between monasticism and communal or intentional communities," to get "a feeling" for the way Conventional, Cistercian, Trappist, and other monastic orders direct their life toward the same goal, the religious life serving God.

"I want to have some key note to the kind of feeling that's in the monastic life," McMahon explained. "For instance, how does manual labor, prayer, and the communal aspects of monasticism mold a person?"

His Catholic background and his college history concentration, Medieval studies, influenced him to pursue the study of contemporary monastic culture. As part of his study plan, McMahon will visit Downside Abbey in Somerset, England; The Abbey of Mellifont, County Louth, Armagh, Ireland; Solesmes Abbey, Solesmes, Sarthe, France, and The Taize Community, Burgundy, France, a Protestant monastery.

A Man Tired Of All Those Polish Jokes

You've heard the one about the world's shortest book, of course --Polish War Heroes. And about the official bird of Poland --the fly?

Then there's the one about the Polish janitor who. . . .

Wait a minute. Edward J. Piszek has heard them all --and he isn't laughing. More, he's spending $500,000 to get across the message that there's nothing funny about Poles.

Piszek (pronounced peazeck) is a millionaire businessman who has put his money, time and energy behind "project: POLE." His aim is to show Americans that Poles have done something more in the past 1,000 years than just sitting around on the receiving end of a million bad jokes.

Since last October, Piszek has run newspaper, radio and television ads in major cities across the country to inform the public about scores of Polish scientists, writers, heroes and inventors.

He also wants to get the word out to the "more than ten million Polish-Americans" to stand up tall and destroy the image that ends in bad jokes.

"There's one trait common to all Poles --they're modest to a fault," Piszek said in an interview. "Somehow, a thousand years ago, they decided if you do something unusual, you don't stand up and say 'look what I've done!' You do it very modestly and let the other person see and come over."

This over - modesty, Piszek says, gives birth to phrases such as "ya dumb Pollack."

"If a people has not been talking to the rest of their society, the society concludes that they have nothing to talk about," Piszek said.

BUSY MAKING MONEY

Piszek, 55, says he himself was "modest to a fault" most of his life. He was too busy making money to think too much about being a Pole.

His parents left a small farm in Tarnow, Poland and came to Philadelphia where they opened a corner grocery store. He worked his way through college and borrowed $450 to start Mrs. Paul's Kitchens, Inc.

Today the company is one of America's largest producers of frozen packaged foods, with annual sales of close to $60 million. Piszek owns it all right down to the last fishstick.

He has picked up some of the jargon and techniques used in mass advertising and applied it to Project: POLE.

"We want to show Poles by a dramatic, spectacular example what it will do for them if they speak up and speak out in good taste, about themselves," he said.

His Madison Avenue approach has drawn some criticism.

"One lady wrote, how dare you try to sell culture the way you sell underarm deodorant," Piszek said with a laugh. "No one has ever tried to sell culture like this before so, naturally, you have some people who have an aversion to using mass communications for anything like this."

But he said most of the response --especially from Poles --has been favorable.

"This thing has taken off like a comet," Piszek said. "It's gone far beyond what we expected, maybe a hundred times more. Some of it's from non-Poles who see this as a reasonable approach."

Piszek said he always had "this compulsion . . .like a teacher complex. I must send you out with more information than you had when you came in."

PROUD OF HERITAGE

It wasn't until he visited Poland in 1963, though, that he decided to direct that compulsion toward teaching fellow Poles to be proud of their heritage.

It began as a humanitarian interest in the problems of his native land. Piszek donated more than $1 million in equipment to help stamp out tuberculosis, a disease that has plagued Poland for years.

It ended with Piszek making frequent trips back to Poland, studying its culture, history and people. He was surprised at what he learned.

"For instance, I didn't know that Copernicus was a Pole," he said, "and when I learned, well. . ."

Well, Copernicus ended up as part of the advertising campaign.

Piszek said it's the same with most Polish-Americans.

"We came over in the millions, but from the bottom cut of Polish society," Piszek said. "They had their honesty, integrity and religion, but they were the least educated. . .they knew only a portion of their culture and history so they really couldn't teach it."

Piszek wants to teach it. With Father Walter J. Ziemba, of the Orchard Lake, Mich., Center for Polish Studies and Culture, he offers books and records about Poland with each ad.

"We want to get the information about Poles to Poles so they can come into greater fruition, so they can be better Americans," Piszek said.

He has history on his side. Poland produced Tadeusz Kosciusko and Kzaimierz Pulaski, heroes of the American Revolution; writers Jozef Korzeniowski (Joseph Conrad) and Nobel Prize winner Hrnryk Sienkiewicz, author of "Quo Vadis?" Then there are Fryderyk Chopin and Jan Paderewski, and scientists Mikolaj Kopernick (Copernicus) and Maria Sklodowska (Madame Curie). And how about politicians, for instance Edmund Marciszewski, better known as Sen. Edmund Muskie?

"It is an image problem," Piszek said. And he's not joking.

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BANK OF AMERICA

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Spring Fabric Festival



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Smashing NEW sportswear in sunny designs, good solids
MACHINE WASH — POLYESTER/COTTON
44/45" Wide
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2 YDS. 99

NEW SPRING COTTON
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Knitted florals and fancies, jacquards and solid colors.
Great for dress or sports.
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269 YD. AND 298 YD.

POLYESTER
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DOUBLE KNITS
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New spring colors, 11 to 12 ounce quality. Jacquard patterns in a wide stitch range.
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VALUES TO $5.98 yd.
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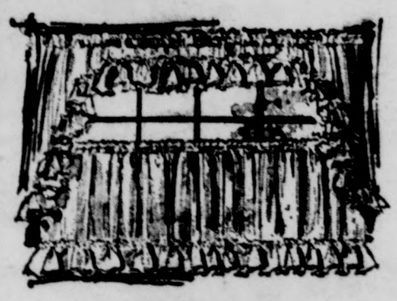
POMONA
POMONA VALLEY CENTER
1544 E. HOLT BL.
SAT. 9:30-5:30
SUNDAY 12-5
PHONE 623-8218

MONTCLAIR
MONTCLAIR PLAZA
5021 PLAZA LANE
WEEKDAYS 9:30-6:00
SUNDAY 12-5:00
PHONE 621-1617

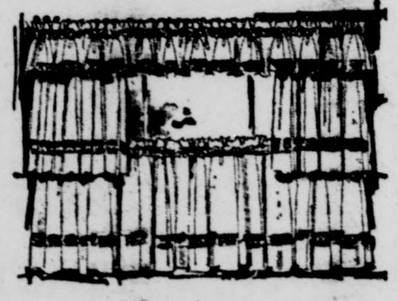
ONTARIO
ONTARIO PLAZA
942 NO. MOUNTAIN
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PHONE 986-0112

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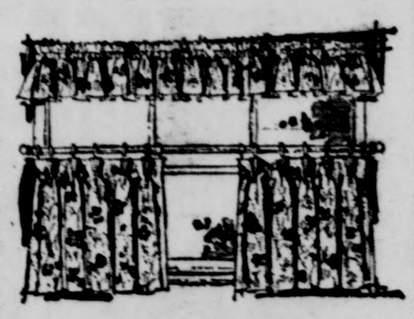
Moran DRAPERY STORES
Spring Curtain Festival
"Your Dollar Buys More in a Moran Drapery Store"



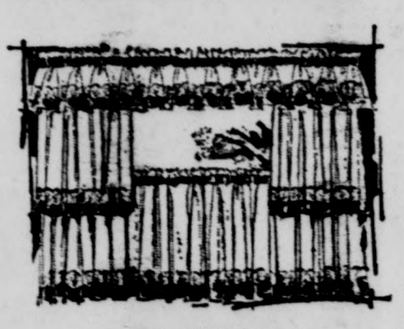
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Carefree Perma-Press Avril-Polyester with wide ruffles. Choice of white, yellow, melon, or moss. All sizes from our regular stocks now on sale.
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Perma-Press Kodel-Avril with pre-shirred embroidered rod pockets and wide braid trim band. Your choice of blue or green body with matching trim.
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54x11 Valance, 3.98.....3.19



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Perma-Press Avril-Polyester. White body with color band embroidered with pert little flowers. Choice of yellow, melon, or moss. Save now.
84 x 24 — Reg. 4.49.....3.69
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Moran DRAPERY STORES

San Dimas Press; LaVerne Leader; The Bulletin, Upland News; Cucamonga Times; Montclair Tribune

SPRING FOOD



Create a culinary stir at your next dinner party with succulent California beef as the star attraction. In this instance, you have to start with leftovers. Either pot roast or roast beef are ideal for Beef Cannelloni. Innovative hostesses like this recipe because most of the preparation can be done hours or even a day before the cannelloni goes in for the final baking.

The word "cannelloni" means "little tubes" and as any devotee will tell you, they may be stuffed with anything you choose. You can make your own tender, delectable crepes as the California Beef Council home economists have done here. Some who have the time and energy will even go so far as to make their own fresh egg noodle paste to make rectangle wrappers for the cannelloni.

The savory beef filling in this California recipe is cooked beef, either ground or very finely chopped, accented with Italian herbs and parsley. Some of the sauce -- your choice of a white or red one -- goes with the beef to make the mixture spreadable. This is rolled up in the crepes and more of the sauce and cheese go on top. Some great Italian cooks we know like to use the white sauce in the beef filling and then add a tablespoon of tomato paste to the remaining sauce which is then poured over the cannelloni.

Very Special Beef Cannelloni

2/3 cup chopped onion
2 tablespoons oil
1 teaspoon mixed Italian herbs
4 cups ground or finely chopped cooked beef (oven or pot roast)
1 teaspoon salt
3 tablespoons chopped parsley
White Sauce or Red Sauce
12 crepes
Sliced Monterey Jack cheese

Sauté onion in oil with herbs until soft. Combine with beef, salt and parsley. Stir in enough White or Red Sauce (about one cup) to make beef mixture spreadable. Divide into 12 portions and roll a crepe around each. Pour a thin layer of remaining sauce (White or Red) into shallow baking dish. Place Cannelloni, seam side down in single layer in sauce. Pour on remaining sauce. Cover each cannellonni with a slice of cheese about the same size. Bake in moderate oven (350°) about 15 minutes, until piping hot. Broil a minute or two to brown tops. Makes 6 servings.

White Sauce: Melt 1/3 cup butter and blend in 6 tablespoons flour. Stir in 3 cups milk, 1 1/2 teaspoons salt, 1/8 teaspoon white pepper and a generous dash nutmeg. Cook, stirring, until sauce boils and thickens.

Red Sauce: Sauté 1/3 cup chopped onion in 1 tablespoon oil with 1/2 teaspoon basil until soft but not brown. Stir in 1 teaspoon flour and 1/2 teaspoon salt. Add 1 (8-ounce) can tomatoes and 1 (15-ounce) can tomato sauce with tomato bits. Cook, stirring, until sauce boils and thickens.

Crepes: Beat until smooth 3 eggs. 3/4 cup sifted flour, 1 cup milk, 3 tablespoons melted butter and 1/2 teaspoon salt. Heat a 7 to 8-inch crepe pan, and brush with oil. For each crepe add 3 tablespoons batter, tilt pan quickly to spread batter. Cook over moderate heat until lightly browned on one side. Turn and brown second side. Makes 12 crepes.

BONITA PUBLISHING CO.

LEGALS

NOTICE OF
TRUSTEE'S SALE
TO-5761-9-930748-0

On April 20, 1972, at 11:30 A.M. FIRST FEDERAL ESCROW CORPORATION, as duly appointed Trustee under and pursuant to Deed of Trust recorded September 16, 1970, as inst. No. 295, in book 7517, page 255, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the County Courthouse, City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 24, Tract 4705, as per plat recorded in book 70 of Maps, Pages 89 and 90, in the office of the County Recorder of said County.

MORE COMMONLY KNOWN AS: 1334 Alta Avenue
Upland, California

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: $17,440.05, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: March 23, 1972
FIRST FEDERAL ESCROW CORPORATION
as said Trustee,
By Gerald K. Nakamura
Asst. Vice President

Upland News No. 4294
Publish March 30, April 6, 13, 1972

NOTICE TO CREDITORS
SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN BERNARDINO
Estate of
ELLEN MORRIS

Deceased.

NOTICE IS HEREBY GIVEN to the creditors of the above named decedent that all persons having claims against the said decedent are required to file them, with the necessary vouchers, in the office of the clerk of the above entitled court, or to present them, with the necessary vouchers, to the undersigned at 325 North Second Avenue, Suite F Upland, California 91786 which is the place of business of the undersigned in all matters pertaining to the estate of said decedent, within four months after the first publication of this notice.

Dated March 23, 1972

WILLIAM P. CHENERY
Executor of the Estate
of the above named decedent
MICHAEL R. QUINN
Attorney at Law
325 N. Second Ave., Suite F
Upland, California 91786
(714) 982-1315
Attorney for Executor
Upland News No. 4298
Publish March 30, April 6, 13, 20, 1972

FICTITIOUS BUSINESS NAME STATEMENT
FILE NO. 5651
FILED
1972 MAR 8 AM 10 34
V. DENNIS WARDLE
COUNTY CLERK
BY DEPUTY Dorothy Clancy

The following person (persons) is (are) doing business as: TRIPLE C CABINETS at 10277 Foothill Boulevard, Cucamonga, California 91730
Harry Costantino
378 Ivy Court
Pomona, California 91767
C. W. Mezzell
12501 East Bailey
Whittier, California 90601
This business is conducted by a general partnership.
/s/ HARRY COSTANTINO
This statement was filed with the County Clerk of San Bernardino County on date indicated by file stamp above.

CERTIFICATION
I hereby certify that the foregoing is a correct copy of the original on file in my office.
V. DENNIS WARDLE
(Seal) County Clerk
By Dorothy Clancy, Deputy
EXPIRES 12/31-77
Cucamonga Times No. 1625
Publish March 23, 30, April 6, 13, 1972

FICTITIOUS BUSINESS NAME STATEMENT

The following person (persons) is (are) doing business as: P. L. GRANGER AIR CONDITIONING & HEATING CO. at 574 W ASTER ST. UPLAND, CALIF. 91786
PETER L GRANGER
574 W ASTER ST.
UPLAND, CALIF. 91786
This business is conducted by AN INDIVIDUAL.
/s/ PETER L GRANGER
This statement was filed with the County Clerk of San Bernardino County on MAR 13 1972

FILE NO. 5679
EXPIRES Dec. 31, 1977
Upland News No. 4290
Publish March 16, 23, 30, April 6, 1972

NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES

To Whom It May Concern:

Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:
8968 Archibald Ave.
Cucamonga (OUT)

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance of an alcoholic beverage license (or licenses) for these premises as follows:
ON SALE GENERAL EATING PLACE
(Name of Applicant)
KARI FOODS, INC.
Cucamonga Times No. 1630
Publish April 6, 1972

---

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San Dimas Press, LaVerne Leader, The Bulletin, Upland News, Cucamonga Times, Montclair Tribune

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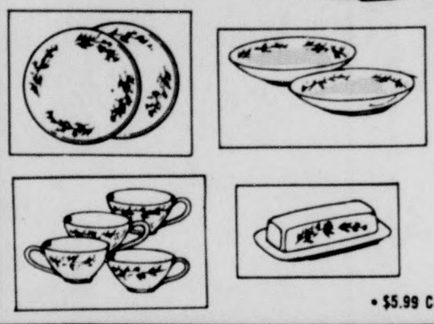


$2.49 Value 3-Pc. China Dinnerware Set

• Plate • Cup • Saucer

99¢

Charming "Sea Mist" pattern highlighted with goldtone for every decor. Set includes 10" dinner plate, cup and saucer. Our best china dinnerware offer ever!



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- $1.29 Salt & Pepper Set
- $3.49—12 Inch Platter
- $2.59 Cups, Pack of 4
- $3.49 Gravy Boat & Stand
- $2.49—9" Vegetable Bowl
- $2.99 Covered Butter Dish

Your Choice 99¢

Your Choice $1.99

• $5.99 Covered Casserole $3.99

$5.99 Coffee/Tea Server $3.99

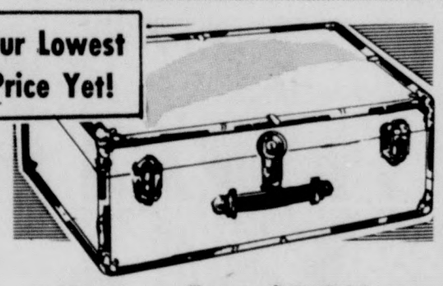


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• Old Miner Gin
• Jalta Vodka

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Our Lowest Price Yet!



Regular $10.83 Metal Foot Locker

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$5.99

Skippy Pet Food

Big 26 Oz. Can

2 FOR 29¢

Dogs' & Cats' Favorite! Nutritionally Balanced

Reg. 57¢ Pack of 2 Mallory "C" Transistor Batteries

Pack of 2 FOR 43¢

Reg. 99¢ Aluminum Foilware



• Roaster • Oven Liner
• Cookie Sheet
• Refrigerator Liner

Your Choice 2 FOR $1

$5.99 Value! Jumbo Thermometers

Plain or Owl Face

Glass face, metal case. 12 inch hanging thermometer, easy read dial.

$3.99

$26.88 G.E. AM/FM Radio

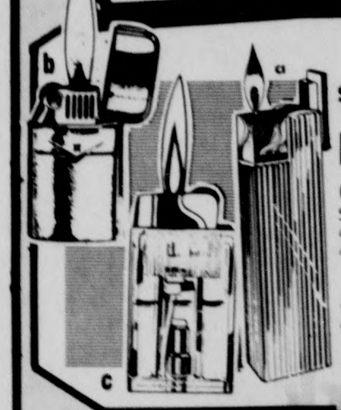
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$18.87

2-way power brings in FM-AM listening anywhere. Solid state design with 3" dynamic speaker

Sale of Lighters



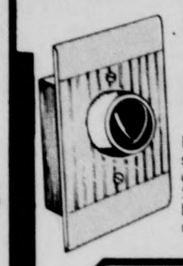
$1.49 Value! Genie Disposable Lighters

(a) Smart, dependable Genie with adjustable flame, gives over 1001 lights. Automatic flip-top. 99¢

(b) $5.95 Value! Ronson Windlite Windproof butane with fingertip adjustable flame. Lights for months. $3.95

(c) $3.95 Value! Scripto Vutane Adjustable flame, visible fuel supply. Easy to fill. Nation's No. 1 seller. $1.95

$3.99-600 Watt Light Dimmer



Do it yourself installation. No radio interference. Save on electric bills, bulbs. Great mood light.

$2.99

Bicycle Accessories



Reg. $1.09 & $1.29 Bicycle Tubes

Butyl rubber for better air retention

78¢

• 99¢ Shackle Lock or Chrome Bulb Horn 78¢ ea

• $1.39 Tire Foot Pump 99¢

• $5.96 Bicycle Baby Seat $4.99



$1.09 to $1.79 Metal Wall Switch Plates

"Decorator" Styles

3 types in 3 styles! Single or double toggle, double wall receptacle! Provincial, Florentine or Gold/White Lattice.

97¢



Sale of Regular 39¢ Stationery Supplies

- Staples • Push Pins
- Bulldog Clips
- Non-Lick Reinforcements
- Rubber Bands
- 1-Hole ¼" Punch
- 6 Pencils & Ink Erasers

Your Choice 27¢

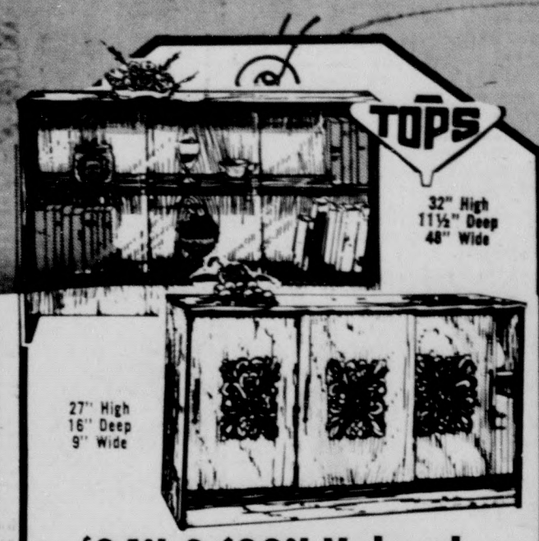
Prices Good Thru Tuesday Now Available at Thrifty . . . American Express Money O

POMONA MALL AND THOMAS ST., POMONA 150 E. BONITA AVE., SAN DIMAS

EAST FOOTHILL BLVD., at EUCLID AVE., UPLAND MORENO AND FREMONT ST.

RED TAG SALE

Look for the Red Tags.. .There are many thruout the store! They mean extra discounts for you. Prices good thru Tuesday.



TOPS

32" High 11½" Deep 48" Wide

27" High 16" Deep 9" Wide

$34.95 & $39.95 Values!

4 Ft. Credenza or Deluxe Bookcase

Bookcase has a walnut finish. Full length glass sliding doc and full length center shelf Credenza has Spanish Oak finish. Handsome applique design and handles on each door.

19.93 ea.



TOPS

Olive Velour Finished Cylinder

Fluted Optic Glass in Amber or Olive Glass with Flemish Castings

Tulip Style in Olive with White White Vinyl Cylinder with Contrast Trim

Reg. $15.88 & $16.88

Swag Lamps

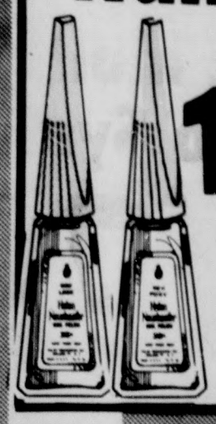
With 12-Ft. Chain and Hangers. These stunning lamps will add the finishing touch to your home! Choose from a super-selection of decorator styles, colors.

$8.99

Buy 'em By The Dozens

Reg. 39¢ ea.

Helen Neushaefer Nail Polish

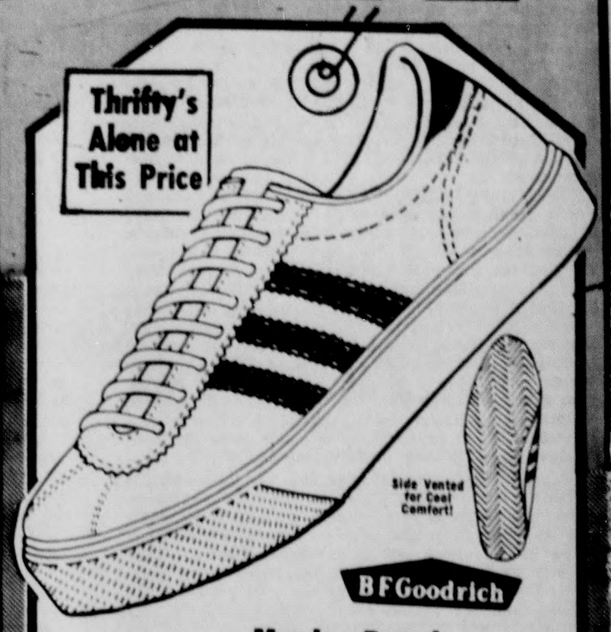


12 FOR $1

6 for 59¢

Top quality polish in Frosteds & Creams, Colorless & Natural! Wide choice of shades: Nationally famous quality at an unheard of low discount price . . . only at Thrifty!

Thrifty's Alone at This Price



Side Vented for Cool Comfort!

BFGoodrich

Men's - Boys'

$8.95 Value!

BF Goodrich

Striped Vinyl

Sport Shoes

1st Quality $2.99

- Thickly Cushioned Soles and Arches
- Thick "Sure Grip" Soles • Padded Tongues

Quality shoes at this incredibly low price! White upper with 3 black stripes, hi-back ankle collars.

---

7 Ounce Regular or Extrahold
Gillette Dry Look Men's Hair Spray ..... **96¢**

Super—Pink—Blue
Dep Styling Gel 12 Oz. Jar ..... **79¢**

7 Ounce—Regular or With Body—Price Incl. 10c Off on Label
Breck Creme Rinse **66¢**

5 Ounce Regular or Unscented
Stay Dry Anti-Perspirant **84¢**

4 6 Ounce Regular or Mint
Close Up Tooth Paste **54¢**

Denture Cleaning Tablets
Efferdent Box of 48 ..... **79¢**

Hair Color Beauty Special
$1.79 Clairol Shampoo Formula **$1.44**

1 Ounce Hemmorrhoidal Ointment
$1.18 Preparation H **88¢**

Bottle of 100
$1.79 Di Gel Antacid Tablets **$1.33**

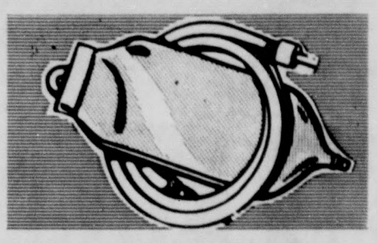
Box of 30—Regular or Super With Free Pretty Purse
$1.47 Playtex Tampons **$1.06**

14 Ounce—A Natural Vegetable Powder for Treatment of Constipation
$2.97 Metamucil **$2.38**

1½ Pounds
$2.89 Ayds Reducing Candy **$2.33**

14 Ounce Used & Recommended by More Physicians Than Any Other Mouthwash
Cepacol Mouthwash **77¢**

1/4 Grain—Bottle of 36 Orange Flavored Tablets
Bayer Children's Aspirin ..... **27¢**



If Perfect Would Sell for $2.69

Regular $1.39 Travel Syringe

Slight irregularities in no way affect wear. Folds into handy travel case. 2 qt. capacity. With attachments. #10S.

88¢

Big Savings for Limited Time!

Sale of Tussy Deodorants



Reg. $1.00 Roll-on, Cream Stick **59¢ ea.**

Reg. $1.50 Spray **79¢**

Anti-Perspirant Spray, 13 oz. $1.89

$2.49 Value! Gillette Platinum Plus Blades



Double Edge Pack of 15

Our Everyday Low Price $1.99

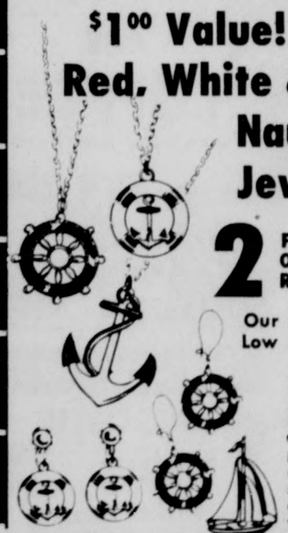
With Trim $1.49

$3.00 Value! Bourjois Glossarama Lipstick Trio



Each vinyl pouch holds asstd. shades of Coral-Rose & Orange. **$1.50**

$1.00 Value! New Red, White & Blue Nautical Jewelry



2 FOR $1.00

Our Everyday Low Price 69c

New hit looks in jewelry fashions! Pendants, pins, earrings including pierced styles—in anchor, wheel, sailboat & sailor designs. Sail in yours!



FREE! $4.00 Value! Houbigant Chantilly Dusting Powder

With $5.00 or More of Chantilly Products

- Boutique Spray Toilette $3.00
- Boutique Eau de Cologne $2.75
- Creme Sachet $2.50 •

$1.29 Value

Hand Stitched Vinyl Purse & Cases



- Coin Purses
- Cigarette Cases
- Eyeglass Cases

54¢

Quality imports in multicolor patchwork designs, colors. Vinyl lined, tarnish-resistant goldtone frames.

Another Thrifty Scoop

79¢ Value Johnson's Baby Shampoo 29¢



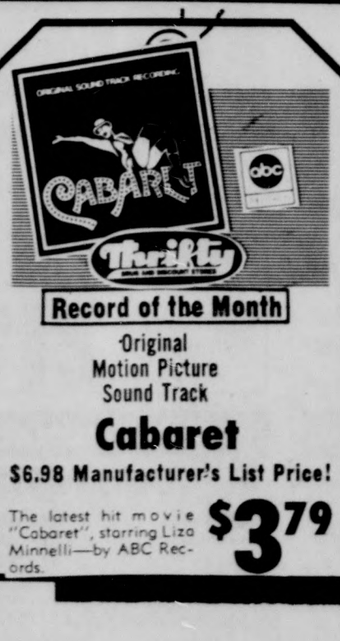
"No More Tears" 3½ Ounce Size



79¢ Desk Books and Accessories

Dan Dee Butterfly **2 FOR 99¢**

- Social Secretary Books
- Photo Diary • Foot Long Address Book
- Pencil Well • Memo Box/Paper



Record of the Month

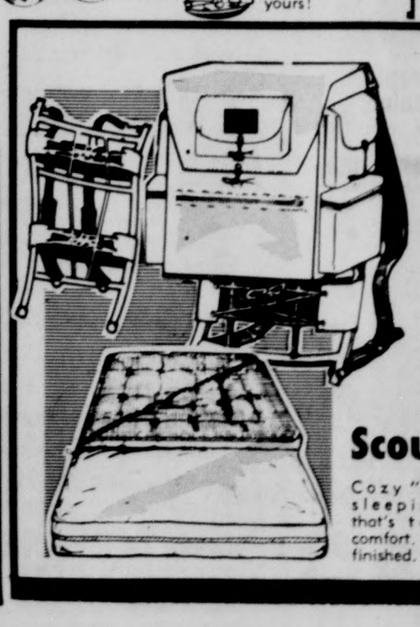
Original Motion Picture Sound Track

Cabaret

$6.98 Manufacturer's List Price!

The latest hit movie "Cabaret", starring Liza Minnelli—by ABC Records.

$3.79



$17.95 Value! Back Pack

Complete with Frame & Bag **$10.99**

A 15x32" aluminum back pack frame with adjustable padded nylon straps weighs only 27 ounces. Rugged bag is made of hi-count nylon in orange color with #7 zipper and tie-down pockets.

Sale of Campmaster Scout Sleeping Bag

Cozy "Scout" sleeping bag that's tops in comfort. 33x75" finished. **$5.66**

Thrifty DRUG AND DISCOUNT STORES



49¢ ea. Value Thinshell Fine Hard Candies

- 5-oz. Fruit Fills • 5-oz. Fruit Sours
- 6-oz. Butterscotch • 4-oz. Real Coffee

3 Tins For 87¢

Express Money Orders Open 7 Days a Week MON. — FRI. 9 A.M. to 10 P.M. E. HOLT AT SAN ANTONIO, POMONA
VE., SAN DIMAS 2487 N. TOWNE AVE., POMONA 1050 N. MOUNTAIN AVE. (ONTARIO PLAZA SHOPPING CENTER)
AND FREMONT ST., (5200 N. PLAZA LANE) MONTCLAIR EUCLID AVE, AVE., and 'G' STREETS, ONTARIO

San Dimas Press. LaVerne Leader. The Bulletin. Upland News. Cucamonga Times. Montclair Tribune

LEGALS

CITY OF MONTCLAIR
NOTICE INVITING BIDS
For The Construction of The ORCHARD STREET
BRIDGE AT THE SAN ANTONIO CHANNEL

RECEIPT OF PROPOSALS: Sealed proposals will be received at the office of the City Clerk, City Hall, Montclair, California, until 2:00 o'clock P.M. on Monday, May 1, 1972, for the furnishing of all plant, labor, materials and equipment for the construction of a bridge structure and approaches on Orchard Street at the San Antonio Channel. The words "Bid: Orchard Street Bridge" shall appear on the envelope of each sealed bid and each envelope shall be addressed to the City Clerk, City Hall, Montclair, California. The proposals will be publicly opened and read in the Council Chambers, 5111 Benito Street, Montclair, California, at 2:00 P.M. on the date above mentioned.

DESCRIPTION OF WORK: The work consists of the construction of a reinforced concrete bridge structure as well as approaches graded and paved with asphalt concrete.

COMPLETION OF WORK: All work shall be competed within seventy-five (75) working days after the date of the execution of the contract by the City.

OBTAINING CONTRACT DOCUMENTS: Plans and specifications and all contract documents may be obtained at the office of the City Engineer, City Hall, 5111 Benito Street, Montclair, California. A non-returnable payment of $10.00 for each set of specifications with accompanying drawings will be required.

PROPOSAL GUARANTEE: No proposal will be received unless it is made on a proposal form furnished by the City. Each proposal must be accompanied by cash or by a cashier's or certified check or by a bid bond in the amount of ten percent (10%) of the amount of the bid price, made payable to the order of the City Clerk of the City of Montclair, as a guaranty that the bidder, if the award is made to him in accordance with the terms of his proposal, will promptly execute a contract in the required form, secure payment of workmen's compensation insurance, and furnish a satisfactory faithful performance bond and a labor and material bond. The faithful performance bond shall be in the sum of not less than one hundred percent (100%) of the estimated aggregate amount of the payments to be made under the contract, computed on the basis of the prices stated in the proposal. The labor and material bond shall be in the sum of not less than fifty percent (50%) of the estimated aggregate amount of the payments to be made under the contract, computed on the basis of the prices stated in the proposal. In addition to the above and if requested by the City, the bidder shall furnish a financial statement of recent date. Failure to comply with this requirement will render a bid informal and shall be sufficient cause for rejection.

CITY ENGINEER'S ESTIMATE: Bids are required for the entire work described herein.

BID ITEM NO.	ITEM	UNIT OF MEASURE	ESTIMATED QUANTITY
1.	Clearing, Grubbing & Removals	L. S.	Lump Sum
2.	PCC Curb and Gutter	L. F.	460
3.	PCC 4" Sidewalk	S. F.	1,485
4.	PCC 6" Drive Approach	S. F.	800
5.	PCC 4" Driveway	S. F.	100
6.	Asphalt Concrete Paving	Tons	400
7.	Adjust Manhole	Ea.	1
8.	Relocate Wood Fence	L. S.	Lump Sum
9.	Relocate Chain Gates	Ea.	4
10.	Structure Concrete (Bridge)	C. Y.	225
11.	Structure Concrete (Retaining Wall)	C. Y.	4
12.	Reinforcing Steel (Bridge)	Lbs.	33,600
13.	Reinforcing Steel (Retaining Wall	Lbs.	200
14.	Barrier Railing (Type 13)	L. F.	68
15.	Pipe Hangers	Ea.	6
16.	Roadway Earthwork	L. S.	Lump Sum
17.	Structure Excavation (Bridge)	C. Y.	1300
18.	Structure Backfill (Bridge)	C. Y.	1250
19.	Structure Backfill (Retaining Wall)	C. Y.	20
20.	Chainlink Fence Removal & Replacement	L. S.	Lump Sum

WAGE RATES: The Department of Public Works, in accordance with Title VI of the Civil Rights Act of 1964 (78 Stat. 252) and the Regulations of the Department of Commerce (15 C.F.R., Part 8), issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this advertisement will be awarded to the lowest responsible bidder without discrimination on the ground of race, color, or national origin.

Minimum wage rates for this project as predetermined by the Secretary of Labor are set forth in the special provisions. If there is a difference between the minimum wage rates predetermined by the Secretary of Labor and the prevailing wage rates determined by the Department of Public Works for similar classifications of labor, the Contractor and his subcontractors shall pay not less than the higher wage rate.

Pursuant to Section 1770 of the Labor Code, the Department has ascertained the general prevailing rate of wages in the county in which the work is to be done, to be as listed in the Department of Public Works, Division of Highways publication General Prevailing Wage Rates, dated September 3, 1971.

OWNER'S RIGHTS RESERVED: The City Council of the City of Montclair reserves the right to reject any and all bids. This notice is given by order of the Council of the City of Montclair, California.

CITY OF MONTCLAIR, CALIFORNIA
By: BARBARA D. WILLIAMS, City Clerk

DATED: April 3, 1972.
Montclair Tribune No. 2182
Publish April 6, 13, 1972

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) ss.
CUCAMONGA COUNTY WATER DISTRICT)

NOTICE OF CALL

TO: STONE AND YOUNGBERG

Notice is hereby given that the Auditor of the Cucamonga County Water District has advanced the maturity of the following bonds of Assessment District No. 7 of said District to the 2nd day of July 1972, to wit:

Bond No.	Amount
71	$ 770.40
107	1,000.00
151	5,000.00
186	5,000.00
221	5,000.00

The Auditor has set aside in the Redemption Fund the principal thereof, interest on said bonds to July 2, 1972, together with a premium thereon equal to 5% of the principal amount thereof. Said bonds shall have deemed to have matured on July 2, 1972, and interest shall cease to accrue thereon as of said date.

You are hereby requested to surrender said bonds to the Auditor at the office of the Cucamonga County Water District, 9641 San Bernardino Road, Cucamonga, California, 91730, on or before July 2, 1972.

Norman Hixson, Secretary-Treasurer
CUCAMONGA COUNTY WATER DISTRICT

Cucamonga Times 1628
Publish April 6, 13

NOTICE OF
PUBLIC HEARING
Z.A.-65

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on Tuesday, April 18, 1972, at 7:00 p.m. in the Council Chambers of the Upland City Hall, for the purpose of considering amendments to the text of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, regarding:

NOTE: Underscored letters denote material to be added. ~~Strike-out~~ denotes material to be deleted.

SECTION 1.
SECTION 9110.6 - DESIGNATION OF LAND USE DISTRICTS.

Section 9110.6 (beginning paragraph) is amended to read as follows:

For the purposes related to the orderly development of the City, and in order to carry out the provisions of this Part, the City is hereby divided into ~~eighteen~~ twenty-eight districts, known as follows:

Section 9110.6 is further amended by adding in order thereto the following district to read as follows:

"( )-S" Supplemental Use District

NOTE: The following material is to be considered as underscored in its entirety.

SECTION 2.
SECTION 9110.99-n - "( )-S" SUPPLEMENTAL USE DISTRICT is hereby added to read as follows:

Intent and Purpose

This district is intended to encourage orderly and harmonious development in areas which have peculiar relationships with already developed areas of the City or which in themselves have peculiarities which require additional control as provided for herein.

SECTION 9110.99-n-(01) - USES PERMITTED.

No building or structure of land shall be used, and no building or structure shall be designed, erected, structurally altered or enlarged except for any use permitted in the zone to which this Supplemental Use District is added and providing that a Conditional Use Permit is first obtained, according to the procedure of Section 9110.117.

SECTION 9110.99-n-(02) - USES EXPRESSLY PROHIBITED.

Those uses are expressly prohibited which are expressly prohibited in the District to which the Supplemental Use District is added.

SECTION 9110.99-n-(03) - PROPERTY DEVELOPMENT STANDARDS.

Property in the Supplemental Use District shall be subject to the development standards set forth in the District to which this Supplemental Use District is added, and such other conditions or requirements that the Planning Commission or City Council may deem to be in the public welfare and interest.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.

Doreen K. Carpenter,
City Clerk
CITY OF UPLAND

Upland News No. 4304
Publish April 6, 1972

FICTITIOUS BUSINESS
NAME STATEMENT

The following person (persons) is (are) doing business as: O. I. P. Trailer Mfg. at 4190 Holt Blvd., Montclair, Calif. 91763

Lester Waters
4422 Cambridge
Montclair, Calif.

This business is conducted by An Individual.

/s/ Lester Waters

This statement was filed with the County Clerk of San Bernardino County on MAR 30 1972

FILE NO. 5779
EXPIRES Dec. 31, 1977
Montclair Tribune No. 2180
Publish April 6, 13, 20, 27, 1972

NOTICE OF
PUBLIC HEARING
GPA-45

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on Tuesday, April 18, 1972, at 7:00 p.m. in the Council Chambers of the Upland City Hall to consider an amendment to the General Plan of the City of Upland, as it pertains to:

An area bounded by the future Foothill Freeway (to be located midway between Nineteenth Street and Twentieth Street) on the north, Foothill Boulevard on the south, and a line located approximately 700 ft. (first 10-acre line) east of Mountain Avenue, and a line located approximately 500 ft. (first 6-acre line) west of Mountain Avenue.

A map indicating the comprehensive, long-term General Plan, and designating the proposed general distribution and general location and extent of the uses of land in the City is on display in the Council Chambers of the City Hall.

Your comments and views concerning this proposed plan are required in order that the adopted General Plan might truly represent the desires and objectives of the community.

Doreen K. Carpenter,
City Clerk
CITY OF UPLAND

Upland News No. 4303
Publish April 6, 1972

NOTICE OF
PUBLIC HEARING
GPA-46

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on Tuesday, April 18, 1972, at 7:00 p.m. in the Council Chambers of the Upland City Hall to consider an amendment to the General Plan of the City of Upland, as it pertains to an approximate 160-acre area presently designated as City Park and Golf Course, generally described as being bounded on the north by Sixteenth Street, on the east by a wavy line located about 1,000 ft. west of Mountain Avenue, on the south by Thirteenth Street, and on the west (between Thirteenth Street and Fifteenth Street) by a line located about 750 ft. east of Benson Avenue, and by Benson Avenue between Fifteenth Street and Sixteenth Street.

A map indicating the comprehensive, long-term General Plan, and designating the proposed general distribution and general location and extent of the uses of land in the City is on display in the Council Chambers of the City Hall.

Your comments and views concerning this proposed plan are required in order that the adopted General Plan might truly represent the desires and objectives of the community.

Doreen K. Carpenter,
City Clerk
CITY OF UPLAND

Upland News No. 4302
Publish April 6, 1972

NOTICE OF
TRUSTEE'S SALE
T. S. No. 100038

NOTICE IS HEREBY GIVEN that SOUTHERN CITIES ESCROW COMPANY, a corporation, as the present Trustee under the deed of trust hereinafter mentioned, will sell, without warranty of any kind, at public auction to the highest bidder for cash in lawful money of the United States, at the Time and Place designated below, in the County of the State of California designated below, all of the right, title and interest now held by said Trustee in and to all that certain property which is situate in said County and is described below. The street address, if any, or other common designation, if any, of said property is set forth below.

Said deed of trust was executed by the Trustor designated below and was recorded on the date, in the Book and at the page and as Document Number of Official Records in the Office of the County Recorder of said County, all as designated below, and conveyed said property to the Trustee therein specified.

Sale of said property will be made pursuant to the demand of the Beneficiary under said deed of trust and by reason of default in the payment or performance of obligations secured by said deed of trust including the default, notice of which was recorded on the date, in the Book and at the page, and as Document Number of said Official Records as designated below.

As used herein "Trustor" shall be deemed to mean "Trustors" if more than one Trustor is designated below, and "Beneficiary" shall be deemed to mean "Beneficiaries" if more than one Beneficiary executed the Notice of Default hereinabove mentioned.

The time and place of sale, description of said property and other data referred to above are as follows:

County: San Bernardino
Trustor: MICHAEL W. ABBOTT AND LINDA E. ABBOTT, husband and wife
Deed of Trust: Recordation Date January 28, 1971 Book 7599 Page 399 Document No. 286

Notice of Default: Recordation Date November 29, 1971 Book 7804 Page 297 Document No. 24

Time of Sale: 11:00 A.M. April 20, 1972

Place of Sale: at the North entrance of the San Bernardino County Courthouse at San Bernardino, California.

Street address or other common designation of said property: 5585 Bonnie Brae Street, Montclair, California

Description of Property: Lot 29 of Tract No. 4766, as per plat recorded in book 62 of Maps, pages 67 and 68, records of said County.

Dated: March 6, 1972

SOUTHERN CITIES
ESCROW COMPANY,
a corporation,
Larry R. Darby,
Vice President

Montclair Tribune No. 2175
Publish: March 23, 30, and April 6, 1972

TRY A LITTLE TENDERNESS



BEEF CHUCK ROASTS
USDA Choice Beef Delicious & Flavorful
Tops For A Pot Roast
Blade Cut DISCOUNT PRICED! lb. 69¢

FRESH GRADE "A" FRYERS
U.S.D.A. Grade "A" Plump and Tender
Ideal for Barbecuing or Pan-Frying Too.
Under 2½-Pound DISCOUNT PRICED! lb. 29¢

BEEF ROUND STEAKS
U.S.D.A. Choice Beef Flavorful & Juicy
Ideal to Pan-Fry—Safeway Guaranteed!
Full Cut—Bone-In DISCOUNT PRICED lb. 98¢

FRESH PORK CHOPS
Center Cut Rib Chops
Ideal for Pan Frying or Broiling
DISCOUNT PRICED! lb. 99¢

LAMB SHOULDER ROASTS
U.S.D.A. Choice Graded Lamb
Meaty and Tender Always—Safeway Fully Guaranteed
3-Rib Cut DISCOUNT PRICED! lb. 69¢

Boneless Roast Rolled & Tied—U.S.D.A. Choice Beef Chuck lb. 99¢
Beef Rib Steak Large Meaty Cut U.S.D.A. Choice lb. $1.09
Top Sirloin Steak Broil or Barbecue lb. $1.89
Boneless Roast Oven-Ready Round or Rump Beef lb. $1.19

Fryer Thighs Fresh—Lean, Tender and Meaty lb. 59¢
Beef Short Ribs Regular Cut U.S.D.A. Choice lb. 48¢
Pork Steaks Fresh Eastern Lean Butt Cuts lb. 79¢
Pork Roast Fresh Picnic Style Eastern Grain-Fed lb. 59¢

T-Bone Steak Fully Aged & Trimmed—U.S.D.A. Choice lb. $1.59
Boneless Steak Full Center Cut U.S.D.A. Choice Beef Rounds lb. $1.19
Sirloin Tip Steak Boneless Cuts lb. $1.39
Family Steak Boneless Shoulder Clod lb. $1.29

Lamb Rib Chops U.S.D.A. Choice Grade—Ideal for Broiling Regular Cut lb. $1.39
Small Lamb Chops Loin Cut lb. $1.79
Lamb Shanks Fresh American Lamb for Braising lb. 69¢
Regular Ground Beef In Any Size Package lb. 69¢

SAFEWAY FIRST QUALITY SLICED BACON
2-lb. pkg. $1.45 1-lb. Pkg. 73¢

DUBUQUE MISS IOWA SLICED BACON
Or Luer's Iowa Farms'—Low Price! 1-lb. Pkg. 69¢

Veal Steaks Manor House All Veal lb. 98¢
Jimmy Dean Sausage 1-lb. Roll 87¢
Gourmet Shrimp Capt. Choice 1-lb. Pkg. $1.99
Fishsticks Capt. Choice Heat & Serve 14-oz. Pkg. 84¢
Haddock Individually Quick Frozen—Flavorful lb. 99¢

ALL BEEF FRANKS
Safeway Quality Guaranteed! 1-lb. Pkg. 71¢

Pork Chops Rib End Cuts lb. 79¢
Sliced Bacon Roth's Cedar Farms 2-lb. Pkg. $1.45
Leo's Spicy Beef • Smoked Ham • Dried Beef • Dark Turkey 3-oz. Pkg. 35¢
Pork Sausage Farmer John Pure Pork lb. 59¢
Sausage Safeway Whole Hog (2-lb. Pkg. $1.67) 1-lb. Roll 85¢

Illustrated World Encyclopedia
to interest you in the full set, take volume 1 for only 29¢
now on sale . . . buy a volume a week . . . volumes 2-15, $1.99 each

Discount Prices
EMPRESS PRESERVES
Select Fruit Flavors Old Fashioned Goodness!
4-lb. Can $1.49

Discount Prices
CHIFFON TOWELS
In Decorated Patterns & Colors
Roll 31¢

Discount Prices
MJB COFFEE
Rich & Robust—More Flavorful!
1-lb. Can 76¢

Discount Prices
SUPER SOFT BREAD
Mrs. Wright's—In White or Wheat
16-Oz. Loaf 25¢

Discount Prices
LARGE SIZE 'AA' EGGS
Cream O' the Crop "Ranch-Fresh"
1-doz. Ctns. 3 $1

Discount Prices
ON SPARKLING-FRESH FRUITS & VEGETABLES

TOMATOES
Large Size, Vine-Ripened
3 lbs. $1

POTATOES
U.S. NO. 1—RUSSETS
10-lb. Bag 37¢
Ideal to: Bake, Boil, Fry or Mash!

ORANGES Large Size Navels 8 lb. Bag 98¢
Grapefruit Ruby Red. Ideal for Breakfast 6 lbs. $1
Crisp Carrots U.S. No. 1 Quality 2 lb. Bag 29¢
Hot House Cucumbers each 29¢
Sunflower Seeds lb. Pkg. 49¢
Brown Mushrooms lb. 88¢
Cherry Tomatoes Basket 39¢
Lettuce • Bronze • Butter • Romaine—Your Choice 2 for 25¢

POTTED MUMS Foil Wrapped 6-in. Pot $1.99
INDOOR PLANTS Assorted Varieties 6" Pots $3.99
INDOOR PLANTS Assorted Varieties 4" Pots 99¢
ORGANIC COMPOST Safeway Brand 1½-Cu. Ft. $1.39

DAIRY-DELI. AT DISCOUNT
SWISS CHEESE Safeway Big Eye In Random Wts. lb. $1.12
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MARY CASSATT SHOW -- People's Gallery, at Pomona Valley Shopping Center April 10 through May, presents giant poster reproductions of selected works of the popular American female artist who, late in the 19th century, exhibited the free spirit of today's women's liberation movement. Especially known for her portrayal of mother and child, shown top left, is "The Bath" and top right, "Mother and Child." Bottom left is "The Little Sisters" (detail) and "Portrait of a Young Girl," bottom right.

Shakespearean Actor Stars In First Black Horror Film

It isn't often you get a chance to meet a black vampire. Especially one hanging around a mortuary.

But there he was, in the person of William Marshall, the distinguished actor who has played most of the classics and is now starring in "Blacula." This is the world's first black horror movie.

I'm not sure if this is a step forward or backwards in the civil rights movement, this idea of the black people having their own horror film. However, it's certainly a sign of the times - it's equality, of sorts, and being equal means you have to take all things, including horror movies, in stride.

So there was William Marshall and I'm happy to say that he took his fangs off when the lunch break came. The movie is being made by American-International, which specializes in horror movies and it's typical AIP material.

It's full of pretty girls and such morsels as biting people on the neck and drinking blood. They were shooting in a real mortuary - the whole film is being shot on location around town - and the cast was warned not to open any doors.

"I'm not about to open any of the caskets lying around here," said Denise Nichols, the beauty from Room 222. "Who knows what's inside?"

Marshall, playing a black man who goes to Transylvania and becomes Dracula's protege, says he's been getting a strong reaction when he tells people about the film.

"It's stronger," he says, "than when I played Shakspeare or the Greek classics or even when I played God in "Green Pastures." The idea of eternal life seems to thrill the public. The first day of shooting, I met a girl who said, 'Oh, you're the vampire - I've always wanted to be a vampire!' "

Marshall says he plans, in two or three years, to quit the business and move away, to Africa (Guinea or Tanzania) or the West Indies.

"I want to get away from the smog," he says, "and I want to teach. I'm teaching now, at San Fernando State, and I just enrolled there as a freshman to get some teaching credits so I can be accredited as a teacher when I go."

Denise Nicholas said things look good for Room 222 for another season. She's happy about that, but she's also happy she's working in "Blacula."

Another lovely girl in "Blacula" is Vonetta McGee, who was in "Brian's Song." I made a faux pas, with Vonetta, based largely on the generation gap in vernacular.

When we were introduced, Vonetta said, "Oh, you know my old man, Max Julian." Max is an actor and a friend, and I wrote about his psychic experiences in my book, "ESP and the Stars."

I said that I didn't think Max was old enough to have a daughter her size -- and then realized that "old man" these days means boy friend, not father.

I felt as though I'd just been bitten in the neck.

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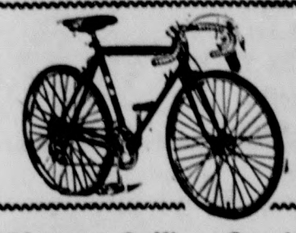
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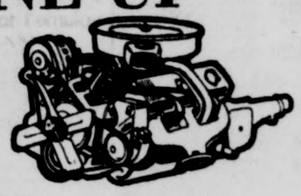
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'Sometimes A Great Notion'

The screen adptation of Ken Kesey's novel, "Sometimes A Great Notion," captures the power of the emotions at play in the book. The setting for the book and the location for the film is Oregon's central coastline, where the action revolves around the logging industry.

"Sometimes A Great Notion" is about a family of loggers. But whatever one's political sympathies are, they are suspended for the moment. One roots for the Stampers because of their courage against great odds, and despite the fact that they are strikebreakers.

The Stamper philosophy "never give a inch," Old Henry's words when he first came to the Oregon country, is carved into their fireplace mantle, and is not forgotten by two generations of Stampers. The Stamper house is a symbol of this attitude - perched right on the river, the river will someday swallow the old house. But until that time, the Stampers will hang on.

The Stampers pay their price for trying to beat the union. Old Henry and a cousin die in the effort. Hank's wife leaves him. In the end only Hank and Leland are left.

What saves the film from being tragic is the vitality of the Stamper family. The film moves emotions because we are involved in the everyday life of the family and we get good looks at their personalities. The humor in the film is folksy - not make for a life without internal problems. The major conflict is between Hank Stamper and his younger brother Leland. Leland left the Stamper home with his mother at an early age with the knowledge that his older half brother had a sexual involvement with his mother. Leland's mother takes him to the East where he remains for a dozen years. His mother commits suicide and Leland comes back to the Stamper household with mixed motives. He wishes to become part of the family again, but he also wants to avenge his mother and destroy Hank. At the end of the film the bad blood between Hank and Leland is forgotten, but after considerable tragedy.

--Cousin Joby telling Leland that the very day he and his wife received their calling from the Lord she turned up pregnant. One is genuinely sorry to see Joby die at the end of the film. The film succeeds because it combines a great deal of active life with characters that arouse feeling.

--John Cooper

Long Beach Tourney Next For Baseballers

Things were going well for the Mt. San Antonio College baseball team last week.

It has snapped a three game losing streak by defeating Riverside City College 5-3 in the Citrus Tournament. Then followed on Friday by walloping a fine L. A. City College team 13-3.

But then the old nemesis came back to haunt Coach Art Mazmanian's squad. The Cerritos Falcons, who dealt MSAC a pair of defeats just two weeks ago, handed the Mounties another setback.

"We gave it to them, that is all there is to it," explained Coach Mazmanian. "You just can't commit four errors and give up six runs and expect to beat a good team like Cerritos."

This week sees the Mounties competing in the Long Beach Tourney from Wednesday through Saturday. MSAC opens against L. A. Harbor at 2:30 on Long Beach's Blair Field.

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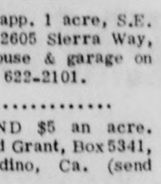
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'Prescription' To Cure Nation's Ills

A prescription which would help eliminate America's inefficient system of delivering medical and health care to its citizens and eventually provide maximum coverage for rich and poor, alike, was offered this week by the Southern California Research Council (SCRC).

The SCRC, after a two-year study of the current health care delivery system in the five southernmost counties of California, where half of the state's population resides, concludes in its 19th annual report that the existing traditional free-for-service system is "incapable of providing adequate health care for all residents." The report was entitled "Sustaining Life in Southern California: A Proposal for Health Care Delivery."

Briefly, the report reveals the crisis in health care in Southern California and the nation as a whole, soundly attacks most current legislative programs advocating comprehensive overhaul of health care delivery, including the Nixon Administration's "package" of health care proposals, and issues its own alternative recommendations for providing some form of health provision (or funding) for all of its citizens.

The study was prepared by the SCRC's Business Executive Research Committee with the guidance of Dr. Theodore Tsukahara Jr., assistant professor of economics, Pomona College, research coordinator, and William M. Wadman, instructor in economics, Pomona College, research associate.

Thousands of pieces of legislation introduced into the 92nd Congress point out that the current U.S. system of health care is suffering from spiraling costs, maldistribution of resources, and inefficiency due to faulty organization. Health services have become an enormous "industry," exceeding $70 billion annually, and representing approximately seven percent of the nation's Gross National Product, of which Southern California's share is in excess of three billion dollars. Only defense claimed a larger percent.

"Perhaps more important," the report claims, "is that while in 1970, 181 million Americans, or 90 percent of the population, received $17.3 billion in benefits from some type of health insurance, many Americans cannot afford basic health care and most are threatened with financial ruin in the face of serious injury or illness . . . Rich and poor are served separately by different qualities, quantities, and types of care."

By 1980, forecasts predict a better than 100 percent increase in hospital care and almost 200 percent increase in physician's services. The expected increase in all prices is on the order of 50 percent.

The picture is no less bleak in the Southern California area, where the SCRC data on health care consumption patterns reveals that "the middle class (incomes between $10,000 - $15,000) spends the largest fraction of family income on medical care. The very poor (incomes under $3,000) spend nearly the same percent for medical care as the very wealthy (incomes over $25,000), although the wealthy spend more than four times the dollars amount."

Satisfying health care needs, the report notes, involves not only the greater distribution of facilities and personnel, but also financial arrangements which would reduce the total cost of health care procurement to the poor, who in Southern California have "four times more disabling heart disease and six times more nervous disorders and mental illness than the population at large."

SCRC contends that health care resources should be evenly distributed to produce relative constant health care per capita throughout the five counties, but just the reverse of its present pattern.

There should be more physicians and dentists per capita in Lynwood, Los Angeles, Inglewood, Long Beach and Watts than there are in Van Nuys and Palm Springs, which have the greatest concentration of dentists and physicians. "Similar considerations should be given to the concentration of health care available to the rural poor, particularly in San Bernardino and Riverside counties."

All of the proposed national health care bills assume that good health is a right of all people and emphasize the need to provide more health care. Most of the national proposals are grouped loosely into one of three general categories: (1) new programs to be managed by the federal government, (2) programs to cover catastrophic health care, and (3) programs that emphasize the joint efforts of government and private industry.

The Health Security Act proposed by Sen. Edward Kennedy (D-Mass.) falls into the first category. Under this bill, federal health insurance would replace essentially all voluntary private coverage.

The program would be financed through general revenues and by payroll taxes, and would be administered by a national Health Security Board. The free-for-service market would be largely replaced by prepayment systems and salaries.

There will be no cut-off point, in dollars or number of days of covered services or by age beyond which benefits would cease, except for skilled nursing homes, psychiatric and dental benefits; no exclusion of coverage for preexisting conditions; no limitations on preventative medical services; no coinsurance, and no deductibles. Cost of the program is estimated at $114 billion.

The principal advocate of catastrophic coverage, the second category, is Senator Russell Long, chairman of the Senate Finance Committee. His bill would increase Social Security contributions in order that the federal government could cover the costs of major, or catastrophic medical bills.

The proposal of the Nixon Administration, otherwise known as the National Health Insurance Partnership, falls under the third category. It would require every employer to provide his employees and their dependents with ambulatory health care, and with major medical coverage.

The employer would initially pay 65 percent of insurance costs, and 75 percent ultimately, but he may choose the insurance company that would underwrite the plan. Private insurance companies would run the program under the regulation of the Department of Health, Education and Welfare.

To supplement this program, the President proposes a new federal insurance plan for the poor, and abandonment of free-for-service in favor of establishing Health Maintenance Organizations (HMOs) as the principal source of employer-sponsored health care. Cost of the program would be $107 billion.

Other proposals in the third category are the National Healthcare bill, Ameriplan and Medicredit. While these and other national health care bills agree that costs should be made available be brought under control, and that care should be made available to all regardless of ability-to-pay most bills provide either very general and vague recommendations, or very piecemeal solutions, thus not meriting SCRC endorsement. In fact, except for individuals who are poor or medically indigent, none of the proposals adopts the philosophy that health care should be free.

Little consideration is given to restructing the system to increase the volume of health care services with the present supply of physicians, and other medical resources. Insufficient consideration is given to the significant geographical variation in existence in the supply of health care. Coverage of dental and mental health is minimal, if existent at all.

Finally, SCRC rejected a number of proposals because "they require the creation of large, federally dominated bureaucracies, whereas greater local and state involvement, combined with private ownership and public regulation, seemed a more worthwhile approach."

Rejecting all of these proposals, SCRC has introduced its own proposal for improvement of health care, which through enactment of legislation, provides 100 percent comprehensive health care benefits for 100 percent of the population, offers greater efficiency, and reduces geographical inequalities in the provision of care. The proposal is entitled, "A Model Health Care Delivery System." Among other things, it recommends that:

-- Health Maintenance Organizations (HMOs) be adopted as the principal mode of health care delivery. Ideally, an HMO would be an organization of diversified health care professions and support personnel, capable of rendering universal, comprehensive medical, dental and psychiatric care (preventative and curative) on a personal basis, with each family or individual allowed to select their own physician and dentist. An HMO would be able to draw on outside specialized health care facilities, and would employ a prepayment system based on a yearly fee, prorated for payment on a quarterly or monthly basis, and without the requirement of deductibles or coinsurance.

-- Two or more HMOs be established in each Hospital Service Area (HSA) of the state, with each having a minimum 30,000 patient membership, none of whom may be refused care. HMOs will be forced to distribute themselves over a greater geographical area, thus improving accessibility. Subsidies will be provided to encourage location of HMOs in underserved HSAs, and payment of a franchise fee will be required of all HMOs established within a preferred HSA.

— Comprehensive Health Care Planning Councils be designated the coordinating bodies and licensing agency responsible for supervision of HMO activity within their jurisdiction. Through funds provided by federal, state governments and franchise fees, they would take an active role in the financing of hospital construction and the establishment of other health care facilities.

--State of California and/or the federal government require employers to provide prepaid comprehensive health care coverage for employees, and with the option of receiving such coverage through HMO delivery systems. The employee pays no more than 50 percent of the annual premium.

--A special trust fund be established at the state level, generated by a proportional tax on all taxable income, personal and corporate, to cover the cost of treatment of the chronically ill, the permanently disabled, the long-term unemployed, and other persons not covered by employer-employee arrangements or government contributions for the poor and/or the elderly.

In conclusion; SCRC believes a rigorously defined HMO, coupled with enforceable controls and guidelines, does provide a viable solution to the health care dilemma.

Copies of "Sustaining Life in Southern California: A Proposal for Health Care Delivery" may be purchased for four dollars from the Huntley Bookstore, The Claremont Colleges.

Bonelli Swim Park To Be Ready July 4

Pomona Valley residents can plan to spend the 4th of July holiday at the Bonelli Swim Park.

Architect Merritt Morris said Tuesday the $2.9 million project is on construction schedule and should be completed by July 1 as planned.

Morris, who spoke to members of the Bonelli Park Commission at San Dimas City Hall, also said the development of the north shore will be completed in September. The Mountain Meadows Golf Course will be the next phase of development.

"The golf course plans are completed but are still being corrected. We should have the plans for you in a few months."

The 30-acre swim park will provide picnic areas for 1,500 and the sand-bottom swim pool will have the capacity for 5,000 persons. The pool is located at the north end of the south side of Puddingstone Dam. A two-story pavilion overlooks the swim park. Large groups will be able to rent the pavilion and picnic areas and a catering kitchen which will accommodate 1,000 persons.

In other action, the commission gave its approval to plans to spend $6,409,136 to construct roads, sewers and utilities for the ultimate development of the 1,600 acres of the total park.

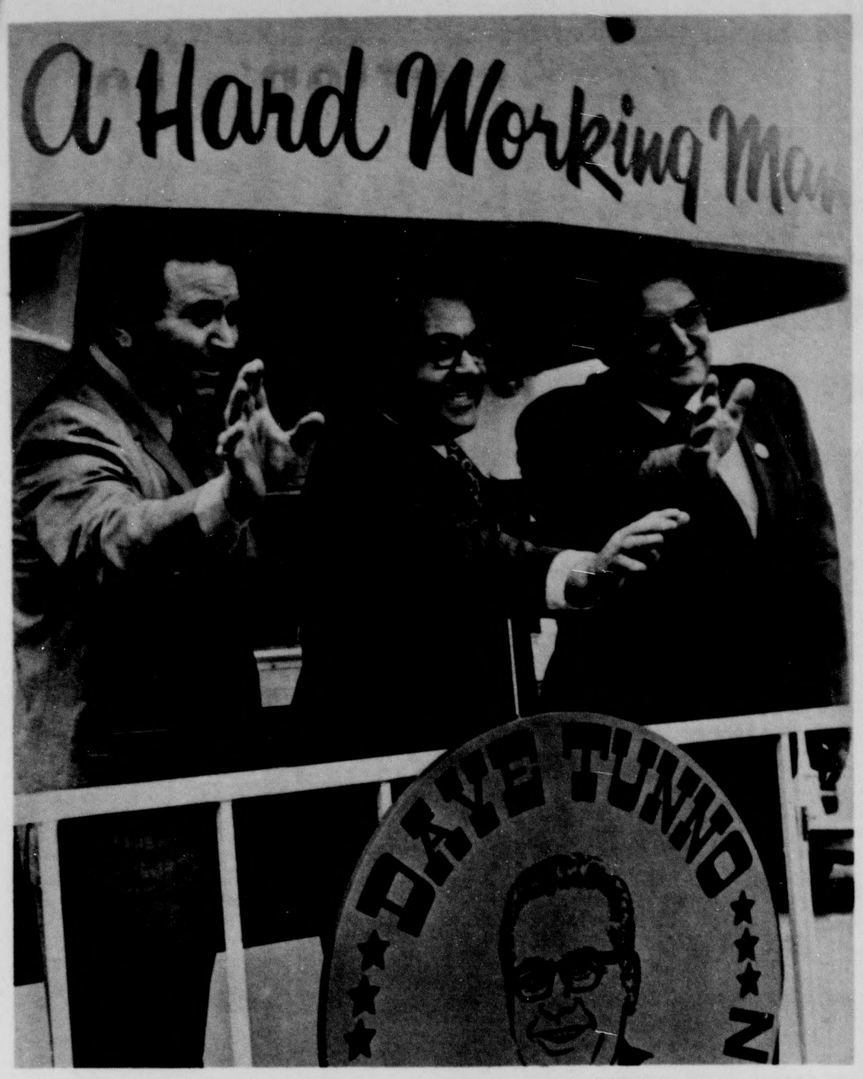
The commission also approved the services of Title Insurance Co. to insure the remaining development.

Commissioner Fred Livermore requested that the county give commission members a breakdown of projected costs to put electric utilities underground at the park.

He also asked for an investigation as to why the entire north shore of the park has been posted with no trespassing signs.

Livermore said there was "indiscriminate" posting of signs all along the north shore of the park. A representative of the contractor, Coxco Inc. of Stanton, said the area was posted to keep children away from dangerous equipment. He said his firm was liable for any accidents on the property during construction.

Livermore also received commission approval of his plan to have Mrs. Barbara Henderson, commission secretary, keep account of items and information requested of county staff members who attend the commission meetings. He asked that these items be placed on the agenda.



ALL ABOARD -- Mike Martinez, left, and Al Ballard, right, have joined David A. Tunno's, center, campaign for the Democratic nomination for the U.S. Congress from the 38th District as cochairmen of his San Bernardino County campaign. Martinez is a Cucamonga restaurant owner and Ballard is a former three-term mayor of the City of San Bernardino. They are pictured aboard Tunno's specially constructed motor coach, modeled after Harry S. Truman's 1948 campaign train, he is using to meet all the people of the district.

SOCIAL HOUR HELD HERE

The Rowland Heights Woman's Club recently held a "Let's Get Acquainted" social in honor of prospective members.

Those attending were, Mmes. Marie Malmgreen Pam Anderson, Joan Terstripp, Annette Plunkett, Vickie Goodell, Maureen Hughes and membership chairman, Marie McPeak.

Ms. McPeak urges any young lady between the ages of 18 and 35 interested in participating in clubwork for the betterment of the community to contact her at 964-3652.

The Juniors meet the first Wednesday of each month at 8 p.m. at the Pomona First Federal building on Colima at Fullerton Road.

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DON'T POOL AROUND
on this charming 3 bedroom + den, 2 bath home. Built-in kitchen, carpeting & drapes, fenced yard, patio, FA heat, central cooling system, 2 car garage, and as a bonus feature a lovely swimming POOL, located on large lot above Foothill in Cucamonga area. Priced at VA appraisal at $22,500. FHA or VA terms available.

ONLY $16,500
for this cozy older 2 bedroom home plus guest house in good Ontario location. Covered patio and big shade trees and much, much more. No down VA; $600 down FHA.

PRICE SLASHED
on this charming 3 bedroom, family room, 2 bath home located on large well landscaped lot in excellent Montclair location. Hardwood floors, FA heat, fireplace, covered and enclosed patio, fenced yard, 2 car garage. Many extras. Priced $22,950. FHA or VA terms available.

$200 TOTAL
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Home located in walking distance to shopping and bus, easy access to freeway. One bdrm., dining area. Hardwood floors. Patio and BBQ. Storage room. No. P 2524. Call 623-6911 or (213) 966-3573.

NEWLY PAINTED INTERIOR-FHA-VA- $14,000
Charming Cape Cod style home has newly refinished hardwood floors. Ceramic tile in kitchen. Separate service porch. Large rear yard. Close to everything. No. P 2420. Call 623-6911 or (213) 966-3573.

3 BDRMS—NEWLY DECORATED— $16,000
Green shag carpets and paneling in home located on corner lot. New water heater. Large enclosed patio in chain link fenced yard. All terms. No. P 2381. Call 623-6911 or (213) 966-3573.

120 FT. DEEP LOT— $17,000
Home near bus and within walking distance to schools, shopping and churches. Fireplace. Ceramic tile in kitchen & bath. Covered patio in chain link fenced rear yard. No. P 2015. Call 623-6911 or (213) 966-3573.

3 BDRMS—FHA OR VA TERMS— $18,500
Home located in quiet northwest area. W-W carpets. Large master bdrm. Wall air conditioner. Spacious kitchen has natural wood cabinets, eating area and built-in range & double oven. New water heater. Laundry area. Wired 220. Pullman bath. Alum. covered and open patios in redwood fenced rear yard. New roof. Double garage. All terms. No. P 2523. Call 623-6911 or (213) 966-3573.

3 BDRMS—DEN—WESTMONT— $19,950
Home has 3 bdrms. and den which is panelled and has bookshelves. W-W carpets over hardwood floors. Insulated ceiling. Wired 220, new light fixtures. Built-in breakfast nook. Carpeted bath. Covered brick patio with BBQ in chain link fenced yard with rose garden and bearing fruit trees. Sprinklers. All terms. No. P 2044. Call 623-6911 or (213) 966-3573.

FAMILY HOME—3 BR—FAM RM— $20,500
Freshly painted home in ideal family neighborhood, owner transferred. Carpets over hardwood floors. Drapes. Air conditioner. New stove. L-shaped patio and Doughboy pool in chain link enclosed yard. Brick planters. Double garage. Montvuew school district. FHA-VA terms. No. P 2327. Call 623-6911 or (213) 966-3573.

3 BDRMS—FHA OR VA TERMS— $21,000
W-W carpets and drapes in home. Spacious kitchen has eating area, natural cabinets and new formica counters. 1¾ baths. Sliding glass doors lead to covered patio in nicely landscaped and fenced rear yard. Double garage. Room to park boat or camper. No. P 2455. Call 623-6911 or (213) 966-3573.

NEARLY AN ACRE—R4 ZONED— $21,000
2 bdrm. home located on 60 x 306 ft. lot, room to build 30 units. Dining area. W-W carpets, drapes. Spacious kitchen, ceramic tile, and eating area. Chain link fenced. Concrete driveway, sidewalks. On main thoroughfare. VA terms or 10% down No. P 2529. Call 623-6911 or (213) 966-3573.

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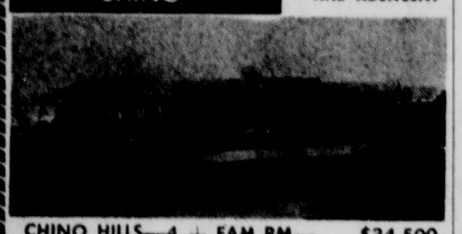
4 BDRMS—ASSUME 6¾ % LOAN—$23,500
Double door entry. W-W carpeting. Stone fireplace. Built-ins. 1¾ baths. Fenced, landscaped rear yard has covered screened patio with water fall & rock garden. Separate area for boat or trailer. Double garage. Near schools & shopping center. No. P 1263. Call 985-9611.

4 BDRMS—RUMPUS ROOM—FHA—$25,250
No down to vets on English style home near Chaffey College. W-W carpeting. White brick floor to ceiling fireplace in living room. Built-ins. 1¾ baths. Rear yard block wall fenced. Double garage. Located on corner lot with view of valley. No. P 1050. Call 985-9611.

3 BEDROOMS—FAMILY ROOM— $26,500
Comfortable quiet living offered by home with w-w carpeting & drapes. Fireplace in living room. Built in range & oven in kitchen. 1¾ baths. Sliding glass doors to covered patio in rear yard. Sprinklers in rear & sides. Double garage. Near schools & shopping. No. P 2305 Call 985-9611.

4 BR—FAM RM—BONUS RM— $29,900
Shake roof on "mon-in-law" special with congoleum entry. 1800 sq ft. Central air conditioning. Drapes and shag w-w carpeting thruout. Living room has brick fireplace in mirrored wall. Formal dining room plus breakfast bar. Electric built-ins. 1¾ baths. Patio has fire ring with gas piped in. No. P 2057. Call 985-9611.

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CHINO HILLS—4 + FAM RM— $34,500
Brand new home on half-acre view lot. Double door raised entry. Used brick fireplace & w-w gold shag carpets. Large family room. Color-coordinated built-ins. Separate laundry room. 1¾ baths. Walk-in closets in master bedroom. All underground utilities. Grade school just across the street. No. P 6709. Call 623-6911 or (213) 966-3573.

MODEL—LIKE HOME—3 BDRMS— $23,500
2½ year old Spanish style home with carpeting & drapes. All built ins. 1¾ baths. Conveniently located to schools, church & shopping. No. P 1551. Call 623-6911 or (213) 966-3573.

4 BR—FAM RM—NORTHWEST— $25,900
Paneling and wallpaper give decorators touch to home. Stone fireplace. W-W carpets. Forced air heat. Eating area off kitchen with gas built-ins. 1¾ baths. Completely landscaped, rear yard fenced and has swing set for the children. Double garage. Close to schools. All terms, assume existing FHA 6¼% loan. No. P 2260. Call 623-6911 or (213) 966-3573.

TWO STORY—4 BDRM—FAM RM—$28,500
Parkside-East Bronze Medallion home has nylon w-w carpets. Fireplace. Forced air heat. Spacious wardrobes with sliding doors. Vinyl floors in kitchen, baths, entries and utility room. Electric Hotpoint built-ins. 1¾ ceramic tile pullman baths. Landscaped yard, redwood fenced and sprinklered. No down VA, low down FHA terms. No. P 2328. Call 623-6911 or (213) 966-3573.

TWO STORY—GLENMEADE— $29,300
Ideal home for the large family has 5 bdrms. and family room. Brick fireplace with gas jet. W-W carpets and drapes. Forced air heat. Tile in kitchen with built-in Universal range and oven. WasteKing dishwasher and disposal. 1¾ formica baths. Sliding glass doors from family room to brick patio slab in walled and nicely landscaped yard. Service area in double garage is wired 220. No down VA, low down FHA. No. P 1970. Call 623-6911 or (213) 966-3573.

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3 BDRMS—POOL—VA TERMS— $23,950
Beautiful slate and rock wall entry to English style home with as low as $720.00 down under FHA 221-2d program. W-W carpeting. Floor to ceiling fireplace. Gas built-ins. Central air conditioning. 1½ baths. Yard has heated-filtered pool & patio with fireplace & barbecue. Double det. garage. Near freeways, schools & shopping. No. P 1070. Call 623-6911 or (213) 966-3573.

KIDNEY SHAPED POOL—4 BDRM—$24,000
Sharp home has stumpstone fireplace up to beautiful cathedral beamed ceilings. Walnut panelling. W-W shag carpeting. Forced air heat. Coordinated kitchen complete with built-ins. 1¾ baths. Lots of decking around oversized pool with new diving board. Patio. All terms. No. P 2045. Call 623-6911 or (213) 966-3573.



ASSUME LOAN—2 STORY—3 BR—$32,900
6¼ VA loan & owner will carry a second. New FHA & VA terms also available. Executive 2000 sq. ft. home has slate entry & sunken living room. Shag w-w carpeting. Upstairs family room with doors to sundeck. Central air conditioned. Gas built-ins, walnut cupboards & recessed lighting in kitchen. 1¾ baths. Walled yard with 2 patios, firepit & plenty of room for pool. Double det. garage. No. P 1308. Call 623-6911 or 966-3573.

4 BDRMS—FAM. RM.—CENT. AIR—$24,750
Attractive family home has new shag w-w carpets thruout, nearly new drapes. Fireplace. Two custom hanging lamps. Gas built-in range, oven and dishwasher. 1¾ baths. Covered patio in lovely rear yard edged with cedar fence and brick planters. Lighted basketball practice court. Bearing fruit trees. Located in quiet neighborhood, walking distance to schools. FHA-VA terms. No. P 2202. Call 623-6911 or (213) 966-3573.

CENTRALLY AIR COND.—3 BRS.— $24,950
Priced $1,000 below FHA appraisal. Freshly painted exterior on home with w-w carpet. Gas fireplace. Family room. Electric built-ins in kitchen include double oven & dishwasher. 1¾ baths. Sprinklered dichondra lawns. Dog run. Oversize double garage. No. P 2587. Call 623-6911 or (213) 966-3573.

60 FT. FRONTAGE—4 BDRMS— $25,000
Double door entry to Ranch style home with w-w carpet. Used brick fireplace in living room. Built in range, oven & dishwasher in kitchen. Sliding glass doors to fenced yard. 220 wiring in separate utility room & double garage. Located in good northeast area. FHA 221-D2 terms. No. P 1899. Call 623-6911 or (213) 966-3573.

CHINO AND ADJACENT

CHINO HILLS—3 BDRMS— $32,000
Sparkling new home on ½ acre lot zoned for horses with a view from all sides. Raised entry. Used brick fireplace & shag w-w carpets. Family room. Walnut cabinets & built-ins. Marble pullmans in 1¾ baths. Sliding glass doors. Room for pool & horses. Near riding trails & surrounded by comparable properties. No. P 6311. Call 623-6911 or (213) 966-3573.

2 STORY—NEARLY 1 ACRE—R4 ZONED— $32,500
Home has 3 bdrm., den, formal dining room. Stone fireplace. W-W carpets. Large kitchen. 1½ baths. Enclosed porch in front. Cellar. Corner lot, landscaped with huge shade and fruit trees. Owner will help finance. No. P 2529. Call 623-6911 or (213) 966-3573.

CHOICE COMM. CORNER—C1 ZONE— $35,000
Colonial home with 3 bdrms. or 2 and panelled conv. den on park like grounds. Built-in breakfast room. Ceramic tile. Fenced with room for trailer. Workshop. Large fish pond, picnic area and BBQ. Lot size 142 x 168 ideal for home and business, service station, restaurant. No. P 2457. Call 623-6911 or (213) 966-3573.

½ ACRE—3000 SQ. FT.—POOL— $35,500
Two story family size house has 5 large bedrooms. Two fireplaces, one floor to ceiling in family room. Dining area. Central air conditioning. W-W carpets. 2½ baths. 30 ft. pool with loads of decking. Double garage with cabinets and workbench. Ample off street parking. Horses OK. All terms. No. P 2525. Call 623-6911 or (213) 966-3573.

ZONED FOR HORSES—SPANISH RANCH— $38,500
Home in country atmosphere has 3 bdrms. and family room. Walnut panelling thruout. Fireplace. Nylon carpeting. Built-in Gaffers & Sattler range, oven and dishwasher in garden kitchen. 1¾ baths, mirrored. 90 ft. covered patio, BBQ and split rail decorative fencing in rear yard. 22 mature tree. Fenced and cross fenced. 2 stalls, 4 corrals and bridle trails. All terms. No. P 2454. Call 623-6911 or (213) 966-03573.

2¼ ACRES—IN THE HEART OF "HORSE COUNTRY"
Horse ranch property in tip-top shape. 3 bdrm. home. W-W carpets. All electric built-in kitchen, tile breakfast bar. 1½ baths. Utility room. Covered and enclosed patio could be family room. 3 stall barn with tack room, hay storage plus extra feed shelter. Chain link fenced corrals. Shade trees in pasture, room for work ring. $52,500. No. P 2032. Call 623-6911 or (213) 966-3573.

CITY FARM—5 ACRES— $82,500
Custom built 3 bdrm. country home located in Chino Hills. W-W carpeting thruout. Flagstone fireplace. Recreation room. Family room. Birch cabinets. Tile formica bath. Nicely landscaped, shade trees and block wall fencing. Presently used as calf farm, has barn and individual stalls. No. P 1702. Call 623-6911 or (213) 966-3573.

CLAREMONT AND ADJACENT

3 BR—FAM RM—CALIF. RANCH— $22,500
Shake roof on central air conditioned home. Forced air heat. Used brick fireplace in formal living room. W-W carpets and drapes. Loads of closets. Ceramic tile kitchen with birch cabinets, has built-in range, oven. Breakfast bar. Service porch wired 220. 1¾ baths. Sliding glass doors to beautiful covered patio in fenced yard, professionally kept. Corner lot. Double det. garage. Claremont schools. No down GI, low down FHA. No. P 2206. Call 623-6911 or (213) 966-3573.

VIEW—3 BDRMS—FAM RM— $29,500
Assume FHA loan to purchase this ideally located lathe & plaster home. Floor-to-ceiling used brick fireplace. W-W carpets & 2 wall air conditioners. Knotty pine wainscoating in family room. Elec. built-ins, used brick BBQ & ceramic tile in kitchen. 1¾ ceramic tile baths. Separate service porch with washer & dryer. BBQ on patio in terraced walled rear yard. Double det. garage. Sprinklers front & rear. FHA or VA terms. No. P 6512. Call 623-6911 or (213) 966-3573.

RANCH STYLE—SHAKE ROOF— $32,900
Double door entry to spacious home graced with brick and wrought iron trim. 4 bdrms. Fireplace. Nearly new shag carpet. Forced air heat. Natural wood cabinets in family kitchen with electric built-ins including double oven, dishwasyer. 1¾ marble pullman baths. Sliding glass doors from den to patio slab in block wall fenced yard. Sprinklers, room for pool. Double garage. FHA-VA terms. No. P 1591. Call 623-6911 or (213) 966-3573.

4 BEDROOMS—36 FT. POOL— $39,950
Used brick entrance to Lewis built home with w-w carpet & drapes. Living room features used brick fireplace. Frigidaire electric range & oven & dishwasher in kitchen. 1¾ baths. Covered patio & filtered Anthony pool with lots of decking in rear yard. Double garage has service area. Cemented area for boat or trailer. Near school. Low down FHA or no down VA. No. P 2424. Call 623-6911 or (213) 966-3573.

3 BDRMS—CLAREMONT AREA— $42,950
Spacious Olin built home in top location. W-W carpeting thruout. Fireplace, stereo speakers. Family room. Central air conditioning. 2¼ baths. Block wall yard has shuffleboard court with equipment, covered patio, colored lighting. Double garage with electric eye door. No. P 1075. Call 623-6911 or (213) 966-3573.

ROSEMONT ESTATE EXEC. HOME—$46,400
2700 sq. ft. two year old 4 bdrm. home with carpeting. Family room is ideal for entertaining with fireplace & adjacent wet bar. Formal dining room. Built in kitchen. 2½ baths. Laundry room. Covered patio in sprinklered block walled yard. FHA or GI terms. No. P 2034. Call 623-6911 or (213) 966-3573.

CENTRAL AIR—3 & FAM RM— $52,500
Owner anxious to sell 2000 sq. ft. Henderson built home. Beautiful floors & panelling. Fireplace in family room. Formal dining room. Electric built-ins, 1¾ baths. Covered patio. Located on approximately 1-3 acre lot with exceptional view. No. P 2320. Call 623-6911 or (213) 966-3573.

POMONA AND ADJACENT



CUSTOM BUILT RANCH STYLE— $41,950
Circular driveway leads to spacious home with brick front. Central air. 4 bdrms. Tile fireplace in family rm. with built-in bookcase. Indirect lighting in living rm., hall and kitchen with all electric built-ins, including dishwasher & refrigerator. W-W carpets thruout. Floor to ceiling ceramic tile in 1¾ baths. Lots of cupboards. Professionally landscaped yard, fenced, has large patio & breezeway. Double det. garage plus 50 ft. workshop. Alley access. No. P 1613. Call 623-6911 or (213) 966-3573.

GANESHA HILLS—CALIF. RANCH STYLE— $25,500
Heavy shake roof on home with 3 bdrms. and family room. Central air conditioning. Forced air heat. W-W carpets, drapes. Fireplace. Phonic intercom system, electric built-in range, oven and dishwasher, 1¾ baths. Gas BBQ. Electric eye opener on double det. garage. All terms. No. P 2456. Call 623-6911 or (213) 966-3573

4 BEDROOMS—ALL TERMS— $26,000
Home located in area R2 zoned could be used as 3 bdrms. and office with separate entrance. W-W carpets, drapes. Dining room. 2½ baths. Patio in fenced rear yard. Double garage. No. P 1867. Call 623-6911 or (213) 966-3573.

EARLY AMERICAN—3 & FAM RM—$26,900
Immaculate home has used brick fireplace. Central air conditioning. W-W carpets, drapes. Beam ceilings in family room. Knotty cedar cupboards in bright, cheerful kitchen with Frigidaire stove and refrigerator included. 1½ baths. Family room overlooks easy care yard with 36 ft. Sunset pool. Completely fenced. Close to shopping, schools, churches. No. P 2261. Call 623-6911 or (213) 966-3573.

PRICED AT FHA APPRAISAL— $27,000
Custom built 3 bedroom 1750 sq. ft. home with w-w carpets & custom drapes. Brick fireplace in step-down living room. All built in kitchen with natural birch cabinets & ceramic tile. 2 baths. 2 sets of sliding glass doors to patio & professionally landscaped & sprinklered yard. Breezeway to 3 car det. garage with alley access. Located in excellent northeast area near schools. VA terms. No. P 1490. Call 623-6911 or (213) 966-3573.

WESTWOOD PLACE—3 & FAM RM—$27,500
English style home, beautifully decorated. New w-w shag carpets, drapes. Cozy family room has brick fireplace, paneling and bookshelves. Dressing rm., bath in master bdrm. suite. Modern electric kitchen with all built-ins, formica counters, luminous ceiling, food pantry, 1¾ baths. Covered patio in lovely fenced rear yard. Completely spinklered grounds. Alley access. Double det. garage. Convenient to shopping, freeway, 3 hospitals. All terms. No. P 2259. Call 623-6911 or (213) 966-3573.

FANTASTIC VIEW—FHA OR VA TERMS— $27,500
Entry hall to lovely 2 year old, two bdrm. home with new shag carpeting. Fireplace. Beam ceilings. Built-in range, refrigerator, washer & dryer in garden kitchen. Double garage. Located among new homes on cul-de-sac street near General Dynamics & freeway. No. P 1569. Call 623-6911 or (213) 966-3573.

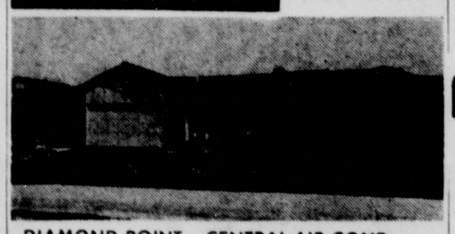
GANESHA HILLS—36 FT. POOL— $27,950
Centrally air conditioned Ranch style 4 bedroom home has w-w carpet & drapes. Two fireplaces. Electric built-ins include dishwasher, 1¾ baths. Covered patio & cross fenced pool area in beautifully landscaped yard. Sprinklers front & rear. Double det. garage. No down to vets. No. P 2585. Call 623-6911 or (213) 966-3573.

CUCAMONGA AND ADJACENT

3 BEDROOMS—FAMILY ROOM— $18,500
Near new w-w carpets over hardwood floors. Dining area in family room. 1¾ baths. Fenced yard, double garage. Located in quiet residential area, convenient access to frwy. Low down payment to qualified buyer. No. P 2256. Call 983-9530.

IDEAL FOR DECORATOR— $11,000
Cape Cod style two bedroom home located on 75x113 ft. lot. High ceilings. Butter bowl globes in bedrooms. Beautiful garden has 56 rose bushes & many fruit trees. No. P 2146. Call 985-9611.

DIAMOND BAR AND ADJACENT



DIAMOND POINT—CENTRAL AIR COND— $38,000
Lovely Spanish styled home with 4 bdrms. and family room. High beam ceilings. Carpetng thruout. Floor to ceiling red brick fireplace. Garden kitchen has built-ins including dishwasher. 1¾ baths. Master bdrm. has Roman Bath. Sliding glass doors from 2 bdrms. and fam. rm. to patio. Beautifully landscaped, fenced and sprinklered private yard. Swim and Racquet Club privileges available. FHA financing. No. P 1470. Call 623-6911 or (213) 966-3573

VIEW LOT—4 BEDROOMS— $28,950
Home with w-w carpeting & drapes. Fireplace. Paneled family room. Electric built-ins with double oven, dishwasher & gas BBQ. 1¾ baths. Double garage. Nicely landscaped front yard. VA terms. No. P 1627. Call 623-6911 or (213) 966-3573.

CENTRALLY AIR COND. 28 FT. PATIO— $29,500
Newly painted 4 bdrm. home with w-w carpet. White Palos Verdes stone fireplace in formal living room. Kitchen features walnut cabinets, white formica counters, built in range, oven, dishwasher & breakfast bar. 1¾ baths with marble pullmans. Sliding glass doors to aluminum covered patio in rear yard. Professionally landscaped front yard. Sprinklered front & rear yards. No. P 2098. Call 623-6911 or (213) 966-3573.

PARK LIKE ATMOSPHERE-ALL TERMS—$30,000
Shake roof on ranch style home having 4 bdrms. Dining room. New w-w carpeting thruout. Fireplace. Abundant closets, bookshelves. Air cooler. Kitchen has gas built-ins and dishwasher. 1¾ baths. 18 ft. Doughboy pool, dressing rm. and covered lanai in beautifully landscaped, completely fenced yard. Hillside waterfall and fishpond. Lots of mature fruit trees and pine trees. Separate potting area. Dog run. Walking distance to schools, shopping and medical center. Near freeway. Country Club & golf course. $30,000. No. P 1704. Call 623-6911 or (213) 966-3573.

DIAMOND POINT MARQUIS—3 BR—$31,950
Model Calif. ranch home located on view lot near Swim & Racquet Club. Dining room. Central air conditioning. Brick fireplace. W-W carpets, parquet floors. Electric built-ins. 1¾ baths. Lots of privacy, nicely landscaped yard. Completely sprinklered. FHA or VA terms. No. P 2526. Call 623-6911 or (213) 966-3573.

TROY HILLS—4 BDRMS—FAM RM—$33,500
Centrally air conditioned home with w-w carpet & drapes. Cathedral ceilings. Arched brick fireplace. Formal dining room. 1¾ baths. Patio in large fenced yard. Double garage. No. P 1246. Call 623-6911 or (213) 966-3573.

DIAMOND POINT—4 BR 2 STORY—$36,000
FHA & VA terms available on 2000 sq. ft. executive home that is only 1 year old. Briolett model has w-w carpeting, custom drapes. Brick fireplace in living room. Garden kitchen with all electric built-ins. 2 baths. Block wall yard has sprinklers & much privacy. Underground utilities. Double garage. Near school & swim club. No. P 1290. Call 623-6911 or (213) 966-3573.

2 STORY SPANISH-5 BDRMS-FAM RM-$37,700
Beautiful double entry into home located in Diamond Point. Formal dining room. W-W carpets, custom drapes. Fireplace. Electric built-ins including dishwasher. 1¾—½ baths. Nicely landscaped, completely sprinklered yard. 2½ car garage. No. P 2382. Call 623-6911 or (213) 966-3573.

POMONA AND ADJACENT

ASSUME 5¾ % FHA LOAN— $28,950
Newly decorated 4 bedroom home with w-w shag carpet, drapes & shutters. Brick fireplace. Paneling. Bronze built-ins & dishwasher. Separate laundry room with 220 wiring. 1¾ baths. Sliding glass doors open living room to covered patio in landscaped, fenced yard with sprinklers & dichondra lawn. Double garage. Near schools & churches. No down VA. No. P 1571. Call 623-6911 or (213) 966-3573.

CENT. AIR—3 BR FAM RM—POOL—$30,500
Custom-owner built 2300 sq. ft. 3 bdrm. home with quality w-w carpet & custom drapes & loads of paneling. 2 fireplaces. 1 in family room & 1 in living room. Queen's kitchen with gas built-ins, dishwasher & abundance of natural Sugar Pine cabinets. Master bdrm. with 2 walk-in closets. 1¾ pullman baths. Breezeway. Over size double det. garage with alley access & room for boat or camper. 210 ft. deep tree shaded park-like grounds. Ideally located for doctor near 3 hospitals. No. P 1631. Call 623-6911 or (213) 966-3573.

PERFECT FOR ENTERTAINING— $31,500
Three bedroom home with w-w carpeting thruout. Fireplace. Built-in range, oven & dishwasher in kitchen with breakfast bar. 1¾ baths. Extra room for office. 18 x 20 ft patio & 18 x 33 ft heated & raised pool in bricked rear yard. Double garage. All furniture included in sale. Near schools, shopping & freeway. Assume 6¾% loan, FHA or VA terms. No. P 1570. Call 623-6911 or (213) 966-3573.

BEAUTIFUL 2 BEDROOM—1 ACRE—$32,000
Well constructed home on 1 acre of land has hardwood floors & w-w carpet. Large rooms. Separate dining room. Fireplace. Built ins. 1¾ baths. Water softener. Enclosed patio. Double det. garage. No. P 5991 Call 623-6911 or (213) 966-3573.

75 FT. FRONTAGE—EXEC. COLONIAL— $34,950
Custom-owner built 2300 sq. ft. 3 bdrm. home with quality w-w carpet & custom drapes & loads of paneling. 2 fireplaces, 1 in family room & 1 in living room. Queen's kitchen with gas built-ins, dishwasher & abundance of natural Sugar Pine cabinets. Master bdrm. with 2 walk-in closets. 1¾ pullman baths. Breezeway. Over size double det. garage with alley access & room for boat or camper. 210 ft. deep tree shaded park-like grounds. Ideally located for doctor near 3 hospitals. No. P 1631. Call 623-6911 or (213) 966-3573.

2500 SQ. FT.—GREENHOUSE—POOL— $47,500
Custom built Ranch style 3 bdrm. home has carpets & drapes. Massive double fireplace betwen living room & dining room. Wet bar in family room with paneling & open beam ceiling. Kitchen features natural cabinets & electric built-ins. 1¾, ½ baths. Wall air conditioner. Covered patio & 18 x 42 ft. heated & filtered pool in block walled rear yard. Located on quiet cul-de-sac street. No. P 2586. Call 623-6911 or (213) 966-3573.



3500 SQ. FT. AUTHENTIC SPANISH—$49,500
View from tri-level home with tile roof and tiled entrance hall. Four brms, 2 fireplaces, one in paneled family room with wet bar. Formal dining room has open beam ceilings. W-W carpets. Cedar lined closets and loads of storage. Gas built-ins. 2¾ ceramic tile baths. One bdrm. and ¾ bath could be used as maid's quarters. French doors from family room to gardens, wide spacious lawns. Sundeck with extendable cover. Mature trees & shrubs offer seclusion. No. P 2130. Call 623-6911 or (213) 966-3573.

HACIENDA HEIGHTS AND ADJACENT

WALNUT—4 BEDROOMS—DEN— $35,000
Lovely, spacious 2 story home for expanding family. W-W carpets, window coverings & fireplace. Large family kitchen with built-ins. 1¾ & ¾ baths. Sliding glass door to rear yard. 3 car garage with drive-thru rear door to park boat or trailer. Move-in condition. No. P 5717. Call ED 0-4501.

HORSE PROPERTY—2 BR—FAM RM— $49,500
Beautiful 1⅛ acre horse ranch nestled at the foot of gently rolling hills. 5 yr. old spacious custom built home features country living & city convenience. 2 used brick fireplaces, w-w carpets & window coverings. Formal dining room. 24 x 24 barn with 2 stalls, tack room & feed storage. Fish pond. No. P 5718. Call ED 0-4501.

LA VERNE AND ADJACENT

TWO STORY CONDOMINIUM— $24,750
Owner will lease for $275 per month with option. 1600 sq. ft. three bdrm. condominium with carpets & drapes. Custom designed fireplace. Family room. Modern built in kitchen. 1¾ baths. Double garage. Located in prime area near Foothill freeway. No. P 1491. Call 623-6911 or (213) 966-3573.

EXEC. HOME—A1 ZONED— $45,000
Owner leaving area and must sell 2430 sq. ft. four bdrm. home with w-w carpet. Dual fireplace between family room & sunken living room. All electric built-ins & large breakfast area in kitchen. 1¾, ½ baths. Large enclosed patio & 22 x 44 ft. heated & filtered pool with diving board, flagstone decking & colored lights in rear yard. Double det. garage. Located in excellent school district. No. P 1645. Call 623-6911 or (213) 966-3573.

3.1 ACRES—HOUSE ON A KNOLL—$65,000
Wagon wheels mark entry to charming newer ranch style home with shake roof, 4 king size bdrms. Used brick fireplaces, one in family room. Lots of knotty pine panelling and cupboards. W-W carpets. Country size kitchen has lots of tile and all Frigidaire electric built-ins including freezer and refrigerator. Separate study and utility room. 2 tiled baths. Huge covered cobblestone patio. Fantastic view. Barns, corral and 101 fruit and pine trees. Sprinklers. No. P 2453. Call 623-6911 or (213) 966-3573.

MONTCLAIR AND ADJACENT

QUIET TREE LINED ST.—3 BDRMS—$19,950
Home located close to schools and shopping. W-W carpets. Dining room. 1½ baths. Service porch. Nearly new roof. Fenced yard, on alley, for camper parking, double garage. No down VA, low down FHA. No. P 2489. Call 983-9530.

3 BDRMS—FAM RM—CENT. AIR— $20,500
Home located near shopping centers, bus and school. Forced air heat. W-W carpets over hardwood floors. 1¾ baths. Service porch. Covered patio. Double garage. AH terms. No. P 2527. Call 623-6911 or (213) 966-3573.

WALK TO SHOPPING—20 FT. POOL— $22,000
Four bedroom family home with w-w carpeting. 1¾ baths. Free standing stove. 12 x 12 ft. patio with built-in BBQ in separately enclosed side yard. Redwood decking around filtered pool. Double garage. Located on 66 x 108 ft. lot in northwest area. No down to vets or low down FHA. No. P 1843. Call 985-9611.

EXCELLENT AREA—4 BDRMS— $24,000
Double door entry to Ranch style home with w-w carpeting & custom drapes. Fireplace. Forced air heating. Built-in range & oven in kitchen. 1¾ baths. Sliding glass doors to rear yard. Double garage. Convenient to all services. FHA or VA terms. No. P 2588. Call 983-9530.

CENTRALLY AIR COND.—3 BRM—$29,500
Freshly painted home with hardwood floors. Family room. Fireplace in living room. Electric built-ins. 1¾ baths. Laundry room. Enclosed patio. Sprinklered & easy care yards. Cement driveway to double garage. Assumable loan or new FHA or VA terms. No. P 1941. Call 983-9530.

14x30 FT. HEATED POOL—FHA-VA TERMS— $32,500
Custom built 1682 sq. ft. 2 bdrm. home with carpeting & custom drapes. Two fireplaces. Living room-dining room combination. Family room. Queen size kitchen with walk-in pantry & service room. Covered patio with gas BBQ. Dressing room off double det. garage. Located on 98 x 147 ft. lot on quiet street in a fine residential area. No. P 1486. Call 985-9611.

5 Special Financing Plans!

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ONTARIO AND ADJACENT



HEATED POOL—3 BDRMS— $24,500
Centrally air conditioned home on corner lot in North Ontario. W-W carpets. Built-in range & oven. 1¾ baths. Large covered patio. Lagoon shaped pool with pool sweep & automatic chlorinator. 2 car garage. 1 block to elementary school. No. P 6334. Call 983-9530.

3 BR—DEN—BASEMENT FAM RM—$19,000
Spacious home has separate dining room. Brick fireplace. Lovely hardwood floors. Forced air heat. Country kitchen. 1½ baths, with beautiful marble panelling around tub. 3 car det. garage. 84x168.5 ft. lot, zoned R2 with room for more units. FHA or VA terms. No. P 2490. Call 983-9530.

POOL—AIR COOLER—3 BDRMS.— $22,500
Home located in northeast area, close to schools, shopping and parks. Forced air heat. W-W carpets over hardwood floors. Guardetone alarm system with intercom. Brick fireplace. Lots of storage space, large closets. Kitchen has gas built-ins and abundance of cupboards with revolving shelves. 30 ft. filtered pool and covered patio in block wall and wood fenced yard. Sprinklers. Many fruit trees. All terms. No. P 2357. Call 683 [illegible].

SAN DIMAS AND ADJACENT

RANCH STYLE—3 BDRMS— $20,500
Comfortable family home with lots of paneling. Window coverings and excellent w-w carpets. Dining area. Built-in range and oven. Service porch. Forced air heat, air conditioner. 23 ft. covered and screened patio, ideal for play or entertaining. Double garage. All terms. No. P 1660. Call YO 3-4151.

2 STORY—4 BR—FAM RM—POOL—$30,500
Home with wrought iron stairway to upper 3 bedrooms. Master bedroom — downstairs. W-W carpets & drapes. Fireplace. Bright kitchen with all built-ins. 1¾ baths. Family room has sliding glass doors to patio. Extra large heated, filtered Sunset pool fully decked & in no maintenance yard. No. P 6747. Call YO 3-4151.

UPLAND AND ADJACENT



2550 SQ. FT.—CENTRAL AIR—4+POOL— $44,500
Beautiful 7 yr. old home in excellent location. Palos Verdes stone fireplace in 24 ft. living room. Formal dining room. Den. Family room. Built-ins & separate breakfast room. 2¾ baths. Sliding glass doors to 16 x 80 covered patio & sparkling pool in enclosed rear yard with alley entrance to 3 car garage. No. P 6566. Call 985-9611.

QUIET STREET—3 BR—FAM RM— $26,500
Ranch style home away from city noises. Carpets. Forced air heat, wall air conditioner. Fireplace. Additional family room area on side of kitchen. Electric built-ins. 1¾ baths. Nice patio and outside night lights. Double garage. All terms. No. P 2519. Call 985-9611.

NORTHWEST AREA—3 BDRMS— $29,200
Double door entry to freshly painted home surrounded by park-like lawns. Family room. Fireplace in living room. Queen's kitchen has all modern conveniences. 1¾ baths. Double garage. Expertly landscaped with fenced side & rear yards. Located on cul-de-sac street. No. P 2405. Call 985-9611.

INCOME PROPERTY

TWO ON A LOT— $18,000
One 2 bdrm. home & one 1 bdrm. home on R3 zoned lot. Laundry room. Each unit has a separate fenced yard. No. P 2129. Call 623-6911 or (213) 966-3573.

TOP QUALITY DUPLEX— $25,450
Two bedroom duplex located on 60 x 150 ft. R3 zoned lot. Air conditioned. No vacancy factor. No. P 2518. Call 985-9611.

NEAR 2½ ACRES— $29,950
Owner will finance vacant level & fenced A-1 zoned lot. Water & electric in street. Can build home. Owner will carry 1st TD. No. P 1761. Call 623-6911 or (213) 966-3573.

4 UNITS—POMONA— $32,500
Four 1 bedroom units on 56 x 180 ft. R3 1000 zoned lot. Located on corner lot with commercial potential. No. P 1846. Call 623-6911 or (213) 966-3573.

FIVE UNITS—POMONA— $33,000
Five 1